

Membership Dues Announcement:

Dear Members,

Due to a progressively low response in volunteerism yearly resulting in the need to hire a range manager and the rising cost of maintenance, both labor and materials, the SJWF Governing Board is recommending an increase in annual membership dues. This increase will be \$50.00 for the annual membership fee resulting in an annual fee of \$250.00 per year. The NRA discount will be 40% instead of 50% resulting in an annual fee of \$150.00 per year with an active NRA membership.

A vote on this increase will be put forth to the general membership at the Tuesday, September 17, 2019 General Meeting at 7:30 p.m.

Up Coming Events

- **Youth Sportsfest - August 24th 8am - 5pm.** Come to the SJWF Booth at the Fair and sign up your kids or grandkids ages 8-18. This is an amazing opportunity for these kids ages 8-18 to have fun in a safe environment, learn proper ways to handle a gun and gun safety. There are a variety of fun activities with different types of guns that the kids can try. They can also have fun with kids there own age.

Sign-Up at our Fair Booth Spaces are limits to 125 kids.

- **Fall Shotgun League** is starting **this Saturday August 10.** if you have any questions please contact Call Jim Kennedy 801-1029

Welcome New Members

We are excited to welcome new Members. Please remember this is a volunteer run organization & everyone pitches in to help. We would love your help at events & clean-up days. Please help by to clean up after yourselves on the range. We would like to Welcome you to our San Juan Wildlife Federation Family.

Volunteers needed!

Youth Sportsfest - August 24th 7am - 5pm

Volunteers needed for Set-up, clean-up, different stations throughout the day, Lunch, driver to help transport kids/youth to different stations throughout the range. Come to the August General Meeting to sign-up for a time slot or contact Karen Stalcup 505-360-3334 for more information.

Newsletter Editor Wanted

I am sad to say I will be moving out of the area at the end of August. Therefore we need someone to take-over the newsletter each month.

Duties of Newsletter Editor are as follows:

1. Gather and put together information and pictures for the Newsletter each month
2. Send out newsletter at the beginning of each Month
3. Attend mtgs/events on occasion and communicate with secretary for things that need to go in the newsletter.

For more information Contact Patrick 505 - 635 - 8712

If you haven't heard . . .

Civilian Marksmanship Program (CMP) - CMP. Our Club # 043057 . You can use this number to order items online.

OUR PLEDGE

"I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife."



Sheepdog Seminar

Durango, Colorado

September 27-28, 2019
Friday **afternoon**, Friday **night**, and
Saturday **morning**



Special thanks to The Well Armed Woman Southwest Colorado Chapter for their support of this seminar!

SPEAKERS INCLUDE Jimmy Meeks, Lt. Col Dave Grossman (ret.), Carl Chinn

Jimmy is a 35-year retired police officer and 45-year minister. Col. Grossman is a former Army Ranger, West Point Psychology Professor, and PTSD Expert. Carl is a church safety expert.

Officer Greg Stevens will also speak. In 2015, Officer Stevens stopped two terrorists from committing mass murder, saving countless lives. For his heroics, he was awarded the Medal of Valor by President Obama for "preventing a deadly act of terrorism."

FOR MORE INFO, OR TO PRE-REGISTER, GO TO WWW.SHEEPDOGSEMINARS.COM

WHO SHOULD ATTEND: Pastors, Church Staff, Youth Workers, ALL First Responders, Single Moms, Business Owners, School Teachers and Administrators, *anyone and everyone concerned about violence. A special session on prevention of sex abuse will also take place (youth workers encouraged to attend)*

- DATES: September 27-28, 2019 (Friday **afternoon** , Friday **night**, and Saturday morning
- TIME: Friday 1:00 p.m.-5:00 Friday **night** 7:00-8:30 Saturday morning 8:30 a.m. - 12:30
- LOCATION: Durango's Cowboy Church - 1867 Hwy 172 - Durango, CO - 81303
- COST: \$49.00 per person for limited time (price will increase - monitor website)
- PRE-REGISTER AT www.sheepdogsafetytraining.com (pre-registration required)

"...the most thought-provoking and captivating seminar I have ever attended."

2019 SJWF CONTACTS

| | | |
|------------------------|--------------------|------------------------|
| President: | Patrick Kothe | 505-635-8712 |
| Vice President: | Bill Standley | 505-330-4446 |
| Secretary: | Maggie Donohue | 505-860-3122 |
| Treasurer: | Karen Standley | 505-330-7693 |
| Executive Officer: | Open | - |
| Indoor Range Officer: | Charlie Hartnett | 505-320-2926 |
| Outdoor Range Officer: | Open | - |
| Range Safety Officer: | Bond Kinney | 505-330-2475 |
| Membership Officers: | David Collinsworth | 505-609-9950 |
| Newsletter Editor: | Open | - |
| sjwf.org Web Master | Nick Allee | Webmaster @sjwf.org |
| Security Officer | Hito Becker | |
| Board Member | David Collinsworth | 505-609-9950 |
| Board Member | Charlie Baez | 505-215-5353 |
| Board Member | Mike Finlayson | 505-486-4806 |
| Board Member | Mike Freestone | 505-486-0194 |
| Board Member | Dana Little | 505-793-5445 |
| Board Member | Jim Kennedy | 505-801-1029 |

EVENT CONTACTS

| | | |
|--|----------------|------------------------------|
| 22 Benchrest | Jameson Torrez | 505-716-8679 |
| Air Rifle/Bang-Galore & 3 - Gun | Steve White | 505-320-3048 |
| Cowboy Long Range | Wayland Moore | 505-860-1435 |
| | Fried Haskill | 505-360-1549 |
| Cowboy Action | Ken Cline | 505-325-8261 |
| IDPA Pistol | Tom Maddox | 505-793-6513 |
| IPSC Pistol | Harley Lavine | 505-330-8141 |
| Indoor .22 Bullseye | Mike Freestone | 505-325-5355 |
| Ruger Rimfire Challenge | Patrick Kothe | 505-436-2485 |
| Service Rifle | Bond Kinney | 505-330-2475 |
| Shot Gun Range | | |
| Trap: | Jim Kennedy | 505-801-1029 |
| Skeet/5 Stand | John Formea | 505-787-8297 |
| Sportsfest, County Fairs & Gunshows | Karen Stalcup | 505-360-3334 |
| Wild Bunch | Ken Griner | 505-632-9712 |
| Hunter Benchrest/ Varmint for Score | Marty Steffian | 505-334-6760 505-793-9525 |

Things to remember

- * Please make sure you clean up after yourselves. If you bring a target make sure you take it home with you or place it in the trash.
- * Please don't shoot the Equipment ,i.e. Chairs, tables etc.
- * Don't forget to have a great time and invite your friends.

August SJWF Club Calendar

| | |
|--------------------|--|
| Tues. August 6th | - SJWF Executive Committee Meeting - 7:00pm |
| Wed. August 7th | - Trap League Banquet & Practice 4:30 pm |
| Thurs. August 8th | - Shotgun Skeet/5 Stand - Noon |
| | - indoor .22RF - Setup at 6:30pm, Shoot at 7:00pm |
| Fri. August 9th | - ARA Precision .22 RF - 8:00am |
| Sat. August 10th | - Defensive Pistol Class 8:00 am - 5:00 pm |
| Sat. August 10th | - .22 Benchrest Silhouette Match 8:00 am |
| | - USPSA Pistol - Setup at 8:00 am Shoot 9:00 am |
| | - Shotgun Trap and 5 Stand Clays - 9:00am |
| Sun. August 11th | - Cowboy Action - Set up 8:00 am; Shoot 9:00am |
| | -The Well Woman Practical Shooting - 2:00 - 5:00 pm |
| Mon. August 12th | - Summer Youth League - 6:30pm |
| Tues. August 13th | - The Well Armed Woman Meeting - 7:00 - 9:00 pm |
| Wed. August 14th | - Shotgun Trap & Practice 4:30 pm |
| Thurs. August 15th | - Shotgun Skeet & 5 Stand clays 11:00 am |
| | - Indoor .22 RF - Setup 6:30 pm, Shoot at 7:00 pm |
| Sat. August 17th | - Action Shooting International (ASI) |
| | - Set-up 9:00 am, Shoot 10:00 am |
| | - Shotgun Trap & 5 Stand Clays 9:00 am |
| | - Cowboy Long Range Silhouette - 9:00 am |
| Sun. August 18th | - NSSF Rimfire Challenge - 10:00 am |
| | - NRL .22 - Setup at 8:00am; Shoot at 9:00am |
| | - 4H Junior Air Rifle Practice - 6:30 pm (Indoor Range) |
| Mon. August 19th | - Summer Youth Airgun League - 6:30am |
| Tues. August 20th | - SJWF General Meeting 7:30 P.M. at Clubhouse |
| Wed. August 21st | - Shotgun Trap & Practice 4:30 pm |
| Thurs. August 22nd | - Shotgun Skeet & 5 Stand clays 11:00 am |
| | - Indoor .22 RF - Setup 6:30 pm, Shoot at 7:00 pm |
| Fri. August 23rd | - Range Maintenance Day 9:00am to 1:00pm |
| Sat. August 24th | - Shotgun Trap & 5-stand Clays - 9:00 am |
| Sat. August 24th | - Youth sports Fest—7:00am to 5:00pm (Ranges/Bays 1-11 are closed for the event.) |
| Sun. August 25th | - Cowboy Action - Setup at 8:00 am; Shoot at 9:00 am |
| | - Shotgun Skeet - 9:00am |
| Mon. August 26th | - Summer Youth Airgun League 6:30pm |
| Wed. August 28th | - Trap & League practice 4:30pm |
| August 29th -31th | - Concealed Carry Class |
| | T-F 6:30-10pm Sat 8:00am - 6:00pm |
| Thurs. August 29th | - Shotgun/5 Stand - 11:00am |
| | - indoor .22RF - Setup at 6:30pm, Shoot at 7:00pm |
| Sat. August 31st | - Shotgun Trap and 5-Stand Clays - 9:00am |
| Sun. Sept. 1st | - IDPA Pistol - Set-up at 8:00am, Shoot at 9:00 am |
| Mon. Sept. 2nd | - Summer Youth Airgun League 6:30pm |
| Mon. Sept. 2nd | - Happy Labor Day |
| Tues. Sept. 3rd | - SJWF Executive Committee Meeting - 7:00pm |
| Wed. Sept. 4th | - Shotgun Trap League & Practice 4:30 pm |
| Thurs. Sept. 5th | - Shotgun/5 Stand - Noon |
| | - indoor .22RF - Setup at 6:30pm, Shoot at 7:00pm |
| Sat. Sept. 7th | - Hunter Benchrest/Varmint for Scores - 8:00am |
| | - Shotgun Trap & 5-stand Clays - 9:00 am |
| | -SJWF 3GN Multigun SR Match |
| | - Setup 8:00am; Shoot 9:00am |
| Sun. Sept. 8th | - Cowboy Action - Set up 8:00 am; Shoot 9:00am |

For more dates and Schedule changes is the website at
www.sjwf.org/calendar

Youth Air Rifle Match Scores by Date

Match Type: Precision

| <u>06/10/2019</u> | <u>Name</u> | <u>Skill</u> | <u>Position</u> | <u>Target</u> | <u># of Tgts</u> | <u>Match Score</u> | <u>Qual Tgts</u> |
|-------------------|----------------------|----------------------|-----------------|---------------|------------------|--------------------|------------------|
| | James, Gatlin T. | Distinguished Expert | Aggregate | Orion-10 | 1 | 566 | 1 |
| | Cresswell, Chantel A | Distinguished Expert | Aggregate | Orion -10 | 1 | 538 | 1 |
| <u>07/08/2019</u> | <u>Name</u> | <u>Skill</u> | <u>Position</u> | <u>Target</u> | <u># of Tgts</u> | <u>Match Score</u> | <u>Qual Tgts</u> |
| | Cresswell, Chantel A | Distinguished Expert | Aggregate | Orion-10 | 1 | 520 | 1 |
| <u>07/15/2019</u> | <u>Name</u> | <u>Skill</u> | <u>Position</u> | <u>Target</u> | <u># of Tgts</u> | <u>Match Score</u> | <u>Qual Tgts</u> |
| | Cresswell, Chantel A | Distinguished Expert | Aggregate | Orion-10 | 1 | 511 | 1 |
| <u>07/22/2019</u> | <u>Name</u> | <u>Skill</u> | <u>Position</u> | <u>Target</u> | <u># of Tgts</u> | <u>Match Score</u> | <u>Qual Tgts</u> |
| | Cresswell, Chantel A | Distinguished Expert | Aggregate | Orion-10 | 1 | 517 | 1 |
| <u>07/29/2019</u> | <u>Name</u> | <u>Skill</u> | <u>Position</u> | <u>Target</u> | <u># of Tgts</u> | <u>Match Score</u> | <u>Qual Tgts</u> |
| | Cresswell, Chantel A | Distinguished Expert | Aggregate | Orion-10 | 1 | 517 | 1 |

Match Type: Sporter

| <u>06/10/2019</u> | <u>Name</u> | <u>Skill</u> | <u>Position</u> | <u>Target</u> | <u># of Tgts</u> | <u>Match Score</u> | <u>Qual Tgts</u> |
|-------------------|--------------------------|----------------------|-----------------|---------------|------------------|--------------------|------------------|
| | Anderson, Jayden | Marskman First Class | Standing | Orion-5 | 4 | 90 | 4 |
| | Anderson, Jayden | Marksman | Kneeling | Orion-5 | 2 | 54 | 2 |
| <u>07/08/2019</u> | <u>Name</u> | <u>Skill</u> | <u>Position</u> | <u>Target</u> | <u># of Tgts</u> | <u>Match Score</u> | <u>Qual Tgts</u> |
| | Anderson, Jayden | Sharpshooter | Kneeling | Orion-5 | 6 | 193 | 6 |
| | Morgan, Jesse V | Marksman | Prone | Orion-5 | 6 | 146 | 4 |
| | Bouren, Elijah K | Bar 4 | Standing | Orion-10 | 3 | 89 | 2 |
| | James, Holt | Marksman First Class | Standing | Orion-5 | 6 | 75 | 4 |
| <u>07/15/2019</u> | <u>Name</u> | <u>Skill</u> | <u>Position</u> | <u>Target</u> | <u># of Tgts</u> | <u>Match Score</u> | <u>Qual Tgts</u> |
| | Lopez, Rodrigo A | Expert - 1 | Aggregate | Orion-10 | 1 | 165 | 0 |
| | Morgan, Jesse V | Marksman | Prone | Orion-5 | 6 | 153 | 5 |
| | Stromeyer, Carlos | Marksman | Prone | Orion-5 | 6 | 124 | 3 |
| | Bouren, Elijah K | Bar 8 | Kneeling | Orion-10 | 3 | 121 | 2 |
| | Anderson, Jayden | Bar 1 | Prone | Orion-10 | 2 | 114 | 2 |
| | Robinson, Jadin | Marksman First Class | Standing | Orion-5 | 6 | 110 | 6 |
| | Anderson, Jayden | Sharpshooter | Kneeling | Orion-5 | 2 | 70 | 2 |
| | James, Holt | Marksman First Class | Standing | Orion-5 | 2 | 28 | 2 |
| | James, Holt | Sharpshooter | kneeling | Orion-5 | 4 | 25 | 1 |
| <u>07/22/2019</u> | <u>Name</u> | <u>Skill</u> | <u>Position</u> | <u>Target</u> | <u># of Tgts</u> | <u>Match Score</u> | <u>Qual Tgts</u> |
| | Corbin-Sweazea, Landon C | Pro-Marksman | Prone | Orion-5 | 6 | 237 | 6 |
| | Anderson, Jayden | Bar 2 | Prone | Orion-10 | 2 | 154 | 2 |
| | Lopez, Rodrigo A | Expert - 1 | Aggregate | Orion -10 | 1 | 133 | 0 |
| | Stromeyer, Carlos | Marksman | Prone | Orion-5 | 6 | 118 | 3 |
| | Robinson, Jadin | Sharpshooter | Kneeling | Orion-5 | 6 | 93 | 3 |
| | Anderson, Jayden | Bar 1 | Prone | Orion-10 | 1 | 72 | 1 |
| | James, Holt | Sharpshooter | Kneeling | Orion-5 | 6 | 25 | 0 |
| <u>07/15/2019</u> | <u>Name</u> | <u>Skill</u> | <u>Position</u> | <u>Target</u> | <u># of Tgts</u> | <u>Match Score</u> | <u>Qual Tgts</u> |
| | Anderson, Jayden | Bar 1 | Standing | Orion-10 | 3 | 178 | 3 |
| | Lopez, Rodrigo A | Expert - 1 | Aggregate | Orion-10 | 1 | 146 | 0 |
| | Robinson, Jadin | Sharpshooter | Kneeling | Orion-5 | 6 | 136 | 6 |
| | Corbin-Sweazea, Landon C | Pro-Marksman | Prone | Orion-5 | 4 | 128 | 4 |
| | Stromeyer, Carlos | Marksman | Prone | Orion-5 | 4 | 89 | 3 |
| | Morgan, Jesse V | Marksman | Prone | Orion-5 | 6 | 81 | 1 |
| | James, Holt | Sharpshooter | Kneeling | Orion-5 | 6 | 70 | 3 |
| | Corbin-Sweazea, Landon C | Marksman | Prone | Orion-5 | 2 | 67 | 2 |
| | Stromeyer, Carlos | Marksman First Class | Standing | Orion-5 | 2 | 29 | 2 |

SJWF Match Scores

SJWF HUNTER FOR SCORE BENCHREST 100 Yards

Date: July 6, 2019

| NAME | # | Target #1 | Target #2 | Target #3 | Target #4 | Target #5 | TOTAL | Place |
|-----------------|----|-----------|-----------|-----------|-----------|-----------|----------|-------|
| Marty Steffan | 10 | 50 1 X | 50 1 X | 50 1 X | 48 1 X | 50 3 X | 248 7 X | 1 |
| Grady Hampton | 1 | 49 2 X | 50 1 X | 50 3 X | 48 2 X | 50 2 X | 247 10 X | 2 |
| Tom Akins | 5 | 50 2 X | 50 1 X | 49 2 X | 49 1 X | 48 2 X | 246 8 X | 3 |
| Leroy Ransom | 2 | 49 0 X | 50 1 X | 49 2 X | 49 1 X | 48 0 X | 245 4 X | 4 |
| Clyde Weckwerth | 9 | 48 1 X | 47 0 X | 49 3 X | 50 3 X | 49 2 X | 243 9 X | 5 |
| Mike Bethel | 3 | 49 2 X | 48 0 X | 49 1 X | 47 0 X | 46 0 X | 239 3 X | 6 |

SJWF HUNTER FOR SCORE BENCHREST 100 Yards

Date: August 3, 2019

| NAME | # | Target #1 | Target #2 | Target #3 | Target #4 | Target #5 | TOTAL | Place |
|-------------------|----|-----------|-----------|-----------|-----------|-----------|----------|-------|
| Leroy Ransom | 6 | 50 3 X | 50 3 X | 50 3 X | 50 2 X | 50 2 X | 250 13 X | 1 |
| Clyde Weckwerth | 9 | 50 1 X | 50 2 X | 50 2 X | 50 3 X | 50 0 X | 250 8 X | 2 |
| David Christensen | 3 | 50 3 X | 49 3 X | 50 2 X | 50 5 X | 50 3 X | 249 16 X | 3 |
| Grady Hampton | 10 | 50 2 X | 50 1 X | 49 1 X | 50 0 X | 48 2 X | 247 6 X | 4 |
| Derek Smith | 7 | 47 0 X | 45 1 X | 49 1 X | 47 0 X | 50 2 X | 238 4 X | 5 |

SJWF VARMENT BENCHREST 100 Yards

Date: July 6, 2019


| NAME | # | Target #1 | Target #2 | Target #3 | Target #4 | Target #5 | TOTAL | Place |
|-------------------|----|-----------|-----------|-----------|-----------|-----------|----------|-------|
| Marty Steffan | 10 | 50 5 X | 50 4 X | 50 4 X | 50 5 X | 50 4 X | 250 22 X | 1 |
| Clyde Weckwerth | 9 | 50 4 X | 50 5 X | 50 4 X | 50 3 X | 50 4 X | 250 20 X | 2 |
| David Christensen | 7 | 50 4 X | 50 4 X | 50 2 X | 50 3 X | 50 5 X | 250 18 X | 3 |
| Kevin Beem | 6 | 50 3 X | 50 5 X | 50 4 X | 50 2 X | 50 4 X | 250 18 X | 4 |
| Tom Akins | 5 | 50 3 X | 50 2 X | 50 0 X | 50 2 X | 50 3 X | 250 10 X | 5 |
| Grady Hampton | 1 | 50 3 X | 50 0 X | 50 2 X | 50 3 X | 49 2 X | 249 10 X | 6 |
| Jameson Torrez | 4 | 50 2 X | 50 4 X | 49 2 X | 50 1 X | 49 3 X | 248 12 X | 7 |
| Mike Bethel | 3 | 50 2 X | 49 2 X | 48 0 X | 50 0 X | 49 1 X | 246 5 X | 8 |
| Leroy Ransom | 2 | 49 2 X | 50 1 X | 47 0 X | 50 0 X | 49 2 X | 245 5 X | 9 |

SJWF VARMENT BENCHREST 100 Yards

Date: August 3, 2019

| NAME | # | Target #1 | Target #2 | Target #3 | Target #4 | Target #5 | TOTAL | Place |
|-------------------|----|-----------|-----------|-----------|-----------|-----------|----------|-------|
| Clyde Weckwerth | 9 | 50 3 X | 50 4 X | 50 4 X | 50 4 X | 50 5 X | 250 20 X | 1 |
| Kevin Beem | 2 | 50 4 X | 50 3 X | 50 2 X | 50 4 X | 50 5 X | 250 18 X | 2 |
| Leroy Ransom | 3 | 50 3 X | 50 5 X | 50 4 X | 50 4 X | 50 2 X | 250 18 X | 3 |
| David Christensen | 3 | 50 2 X | 50 3 X | 50 3 X | 50 5 X | 50 5 X | 250 18 X | 4 |
| Grady Hampton | 10 | 50 3 X | 50 4 X | 50 3 X | 50 3 X | 50 3 X | 250 16 X | 5 |
| Tom Akins | 5 | 50 4 X | 50 4 X | 50 3 X | 50 1 X | 50 2 X | 250 14 X | 6 |
| Derek Smith | 7 | 49 1 X | 50 3 X | 50 3 X | 50 2 X | 50 0 X | 249 9 X | 7 |

NEWS, RANGE POLICIES, AND NOTICES

| | | |
|---|--|--|
| <p style="text-align: center;">NOTICE!</p> <p>RANGE IS CLOSED 8 AM to 1 on the 3rd Friday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!</p> <p>***Help out by leaving no trace. Empty the trash and haul to the dumpster when full. Helping with the little things makes a huge difference. Remember we are run only on Volunteers everyone is required to help out.</p> | <p style="text-align: center;">MEMBERSHIP RENEWALS</p> <p>SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.</p> | <p style="text-align: center;">COURSES</p> <p style="text-align: center;">CONCEAL CARRY CLASSES</p> <p>Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.</p> <p>Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175. Class sizes varies, but usually average 6 students per class.</p> |
| <p style="text-align: center;">“RANGE CLOSED” SIGNS</p> <p>are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!</p> | <p style="text-align: center;">COMMENTS, SUGGESTIONS & CONCERNS</p> <p>If you have any comments, questions, concerns please reach out to us in one of the following ways:</p> <p>Email: cc@sjwf.org Mail: P.O Box 1411 Farmington, NM 87499-1411</p> <p>Phone: Call anyone on the board members. Drop Box at the front gate. Make sure you include who, what, when, where and why.</p> | <p style="text-align: center;">NRA COURSES</p> <p>The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. Fees: \$40.</p> |
| <p style="text-align: center;">DRIVING ON RIFLE RANGES</p> <p>When the ranges are MUDDY. Please DO NOT drive on the Ranges. The resulting damage is frustrating to those who donate their time maintaining our range. Please don't be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.</p> | <p style="text-align: center;">NEWSLETTERS</p> <p>If you are attending Events and/or Volunteering. I would love to add pictures, scores, etc. Email info about you and your picture to news@sjwf.org</p> | <p style="text-align: center;">FIREARMS TRAINING</p> <p>Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification's, handgun skill builder classes and now hands on personal protection. To learn more call the Safer-U hotline 505-320-7233.</p> <div style="text-align: right;">  </div> |
| <p style="text-align: center;">LOST KEY CARD</p> <p>Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.</p> <p>ADDRESS or EMAIL CHANGE? Send your new address to SJWF, P.O. Box 1411 Farmington, NM 87499.</p> | <p style="text-align: center;">GETTING THE NEWSLETTER</p> <p>Members who provide their email address to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but ONLY if SJWF has their email</p> | <p style="text-align: center;">Shooting Program for Person with Disabilities</p> <p>When: 3rd Tuesday of every Month Time: 9am to Noon (12pm) What to bring: Ear protection, gun of choice and ammo What is offered: Handgun, Shotgun, & regular rifle lessons are available</p> <p style="text-align: center;">Questions contact: Craig Hunter at 303-514-7810</p> |
| <p style="text-align: center;">REWARD OFFERED!</p> <p>\$250 reward for information leading to the arrest and prosecution of ANYONE who vandalizes and/or destroys club property.</p> | | |

FREE CLASSIFIEDS

*For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by email. news@sjwf.org
PLEASE: Email Subject Line MUST start with " Classifieds SJWF" . Please write out what you want the ad to say.*

For Sale:

I have a Carver Custom (Gen 3 G17 Unlimited 4 port racegun) for sale. (\$1800 firm)

1. 9MM major
2. KKM-9/16 x 32 barrel
3. 4 port 9MM Major
4. Stainless uncaptured guiderod
5. Carver aluminum magwell
6. Red-Cmore Slideride sight (6 MOA)
7. 2.0-2.5 UL trigger
8. 15 LB recoil spring

Please call Dennis Trujillo at (575) 779-1165 for further inquiries.

For Sale:

~ Barrett 82A1 50 BMG 29" fluted barrel with Leupold Mark 4 M1 scope and BORS system
 ~ Pelican case, 3 extra mags (4 total)
 ~ cleaning kit & soft carry case
 ~ 1 case Barrett ammo, 100 API, 100 AP, 100 Incendiary,
 ~ RCBS Press and dies, 450 CCI primers, 150 -660 Gr Winchester Projectiles, 7 Lbs 50BMG powder.

Over \$16,700 invested. Asking \$12,700.

For any questions call Nelson 505-860-2167.

Lost & Found

If you have misplaced or lost something at the range please check a board member or the coordinator over the event you last attended.

2019 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check

Name _____ Age _____ Date _____

Address _____

City _____ ST _____ Zip _____

E-Mail Address _____ Phone: _____

NRA Member (Individual/Family*)\$100
 NRA membership # _____ Expiration Date _____

NON-NRA Member (Individual/Family*).....\$200 (*Family includes spouse and children under 18)

To JOIN or renew NRA membership.....Attend a General Meeting 3rd Tuesday of Every Month at 7:30pm

