



Congratulations Chantel!!

Chantel Cresswell is 13 years old and has been participating in Sporter Air Rifle Qualification of the NRA Marksmanship Qualification Program since February 2016.

She has earned her way through the entire Sporter Air Rifle program culminating in the award of Distinguished Expert Qualification in the Rifle category. She scored 5,077 out of a possible 6,000 points in the Distinguished Expert Course of Fire that she completed on February 18, 2019.

The course of fire consists of 20 targets in each of the Prone, Standing and Kneeling positions where she averaged 85 out of 100 on each of the 60 targets.

The award was presented by Ronnie James, the Youth Airgun Match Director, on February 25, 2019. Her dad, Greg Cress-

well, is the Assistant Youth Airgun Match Director.

New Announcements

Shot Gun League - Starts in March 13th for more information contact Jim Kennedy info on page 2

3 Gun Club - League has started contact Steve White for more info (page 2)

Target Store - there are targets for sale in the Clubhouse on Friday 4-8pm, Saturday and Sunday 10am - 2pm there will be a sign out front of the building when it is open.

Civilian Marksmanship Program (CMP) - If you haven't heard, we are now apart of the CMP. Our Club # 043057 . You can use this number to order items online from ammo an targets to M1 Rifles and M1911 Pistols.

Range Clean-Up - Please remember this is a volunteer run Gun Club. We love having you're here but please remember to clean up after yourselves. Leave no Trace.

Up Coming Events

March 29, 30 & 31st

The **San Juan Wildlife Federation Gun and Knife Show**. We need Lots of Volunteers to help with set up and take down, to help check- in guns and to help with ticket table and much more. Remember more hand make light work. Time Slots are in 4 hr blocks.

Executive Officer Wanted

We are in desperate need of an Executive Officer. If no one steps up we will have to raise dues to cover the cost of hiring one.

Duties of Executive Officer are as follows:

1. Responsible for the day to day management of the Range
2. Over seeing and planning of all range maintenance
3. Responsible for the management of the range schedule, matches and Match Directors
4. Required to fill in for the president or Vice President if they are not available. Ex. Running general or executive meetings.

Please Contact Patrick for more information. 505 - 635 - 8712

OUR PLEDGE

"I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife."

2019 .22 Benchrest Silhouette Match Schedule

April 13th	9:00am
May 11th	8:00am
June 8th	8:00am
July 13th	8:00am

2018 SJWF CONTACTS

President:	Patrick Kothe	505-635-8712
Vice President:	Bill Standley	505-330-4446
Secretary:	Maggie Donohue	505-860-3122
Treasurer:	Karen Standley	505-330-7693
Executive Officer:	Open	-
Indoor Range Officer:	Charlie Hartnett	505-320-2926
Outdoor Range Officer:	Open	-
Range Safety Officer:	Bond Kinney	505-330-2475
Membership Officers:	David Collinsworth	505-609-9950
Newsletter Editor:	Melissa McAfee	509-591-8019
sjwf.org Web Master	Nick Allee	Webmaster @sjwf.org
Security Officer	Hito Becker	
Board Member	David Collinsworth	505-609-9950
Board Member	Charlie Baez	505-215-5353
Board Member	Mike Finlayson	505-486-4806
Board Member	Mike Freestone	505-486-0194
Board Member	Dana Little	505-793-5445
Board Member	Jim Kennedy	505-801-1029

EVENT CONTACTS

22 Benchrest	Jameson Torrez	505-716-8679
Air Rifle/Bang-Galore & 3 - Gun	Steve White	505-320-3048
Cowboy Long Range	Wayland Moore	505-860-1435
	Fried Haskill	505-360-1549
Cowboy Action	Ken Cline	505-325-8261
IDPA Pistol	Tom Maddox	505-793-6513
IPSC Pistol	Harley Lavine	505-330-8141
Indoor .22 Bullseye	Mike Freestone	505-325-5355
Ruger Rimfire Challenge	Patrick Kothe	505-436-2485
Service Rifle	Bond Kinney	505-330-2475
Shot Gun Range		
Trap:	Jim Kennedy	505-801-1029
Skeet/5 Stand	John Formea	505-787-8297
Sportsfest, County Fairs & Gunshows	Karen Stalcup	505-360-3334
Wild Bunch	Ken Griner	505-632-9712
Hunter Benchrest/ Varmint for Score	Marty Steffan	505-334-6760
		505-793-9525

March/April SJWF Club Calendar

Sat. March 9th	- Defensive Pistol Class 8:00 am - 5:00 pm - USPSA Pistol - Setup at 9:00 am Shoot 10:00 am
Sun. March 10th	- Daylight Saving Time - Cowboy Action - Set up 8:00 am; Shoot 9:00am - The Well Woman Practical Shooting - 2:00 - 5:00 pm
Mon. March 11th	- Winter Youth Airgun League 6:30 pm
Tues. March 12th	- The Well Armed Woman Meeting - 7:00 - 9:00 pm
Wed. March 13th	- Shotgun Trap League & Practice 4:30 pm - 4H Senior Air Rifle 6:30 pm - 8:30 pm
Thurs. March 14th	- Shotgun Skeet & 5 Stand clays 11:00 am - Indoor .22 RF - Setup 6:30 pm, Shoot at 7:00 pm
Sat. March 16th	- Shotgun Trap & 5 Stand- 9:00 am - Action Shooting International (ASI) Set-up 8 am, Shoot 9 am -4H Junior Smallbore Practice 1:30-4:30pm - Bang-Galore Rifle - Set-up at Noon Shoot 1pm
Sun. March 17th	-NSSF Rimfire Challenge - 9:00 am -NRL .22—Setup 8:00 am, Shoot 9:00 am -4H Junior Air Rifle Practice - 6:30 pm (indoor Range)
Tues. March 19th	- SJWF General Meeting 7:30 P.M.
Wed. March 20th	- Shotgun Trap League & Practice 4:30 pm - 4H Senior Air Rifle 6:30pm -8:30pm
Thurs. March 21st	- Shotgun/5 Stand - 11:00am - indoor .22RF - Setup at 6:30pm, Shoot at 7:00pm
March 21st- 23rd	- Concealed Carry Class T-F 6:30-10pm Sat 8am-6pm
Fri. March 22nd	- Range Maintenance Day 9:00am to 1:00pm
Sat. March 23rd	- Cowboy Long Range Silhouette - 8:00 am - Shotgun Trap 9:00 am - 4H Senior Smallbore Practice 1:30—4:30pm
Sun. March 24th	- Cowboy Action - Setup at 8:00 am; Shoot at 9:00 am - Shotgun Skeet -10:00 am - 4H Junior Air Rifle Practice - 6:30 pm (indoor Range)
Wed. March 27th	- 4H Senior Air Rifle - 6:30—8:30pm
Thurs. March 28th	- Shotgun Skeet/5 Stand - 11:00pm - Indoor .22 RF - Setup 6:30 pm, Shoot at 7:00 pm
March 29 - 31	- SJWF Gun & Knife Show at McGee Park
Sun. March 31st	- 4H Junior Air Rifle Practice 6:30 pm
Tues. April 2	- SJWF Executive Committee Meeting - 7:00pm
Wed. April 3rd	- Trap & League practice - 4H Senior Air Rifle - 6:30 - 8:30pm
Thurs. April 4th	- Shotgun Trap and 5 Stands Clay - 10:00am - Indoor 22 RF - Setup 6:30pm, Shoot 7:00pm
Sat. April 6th	- 3 Gun Club Multi-gun Long Range Match - Setup 8:00 am; Shoot at 9:00am - Hunter Benchrest/Varmint for Score - 8:00am - Shotgun Trap & 5-Stand Clays - 9:00 am - 4H Senior Smallbore Practice - 1:30 pm- 4:30 pm
Thurs. April 7th	- IDPA Pistol - Set-up at 8:00 am; Shoot at 9:00am

For more dates and Schedule changes is the website at
www.sjwf.org/calendar

Things to remember

- **Don't Shot Back Boards with Shotguns. It makes it so other people can't use them.**
- Ammo in the Pistol Bay: 2000ft per sec or less and No rifle rounds.
- When the rifle range in muddy please refrain from diving on the road to the back to help keep the road from being tore up.

Don't Forget to Mark your Calendars
San Juan Wildlife Federation Gun & Knife show
March 29th - 31st
McGee Park
Farmington, NM

Admission \$5 Children under 12 are free \$4 with NRA Membership

Friday March 29th 5pm to 9pm
Saturday March 30th 9am to 5pm
Sunday March 31st 9am to 3pm

Volunteers are needed for short and long shifts
(just think if you help out you get in for free)

Help needed in the following area:

Setup, take down, gun check in, Front desk table for tickets and info,
please contact Karen Stalcup 505-360-3334 or sign up at the next General Meetings.

Lots of hand make light work.

Vendor Setup - Friday March 29th, 2019 8am to 5pm

For vendor info call Karen Stalcup 505-360-3334

Congratulations!!!

Congratulations to the following youth for advancing their marksmanship skills:

Delyalah Smith – Marksman

Caleb Young – Marksman

Elijak Bouren – Sharpshooter Bar 7

Youth Air Rifle Match Scores by Date


February/March

Bullseye Match

Match Date

2/04/2019	Name	Skill	Position	Target	# of Tgts	Match Score	Qual Tgts
	James, Gatlin T.	Expert - 2	Aggregate	Orion-10	1	504	1
	Bouren, Elijah K	Bar 3	Prone	Orion-10	3	254	3
	Lopez, Rodrigo A	Bar 7	Kneeling	Orion-10	3	165	3
	Young, Caleb D	Pro - Marksman	Prone	Orion-5	4	136	4
	Jobe, Carson	Sharpshooter	Kneeling	Orion-5	6	122	5
	James, Holt	Pro- Marksman	Prone	Orion-5	4	121	4
	Smith, Delyalah L	Marksman	Prone	Orion - 5	6	84	2
	Smouse, Collin	Bar 5	Standing	Orion - 10	3	76	2
	James, Holt	Marksman	Prone	Orion-5	2	28	0
	Young, Caleb D	Marksman	Prone	Orion-5	2	26	1
2/18/2019	Name	Skill	Position Target	# of Tgts	Match	Score	Qual Tgts
	James, Gatlin T.	Expert - 2	Aggregate	Orion -10	1	512	1
	Cresswell, Chantel A	Distinguished Expert	Aggregate	Orion -10	1	507	1
	Lopez, Rodrigo A	Bar 8	Kneeling	Orion - 10	3	157	3
	Young, Caleb D.	Marksman	Prone	Orion-5	6	102	1
	Bouren, Elijah K.	Bar 7	Kneeling	Orion - 10	3	101	2
	James, Holt	Marksman	Prone	Orion - 5	6	53	1
2/25/2019	Name	Skill	Position Target	# of Tgts	Match	Score	Qual Tgts
	Cresswell, Chantel A	Expert - 1	Aggregate	Orion- 10	1	530	1
	James, Gatlin T	Expert - 3	Aggregate	Orion - 10	1	517	1
	Bramwell, Brayden C	Expert - 1	Aggregate	Orion - 10	1	243	1
	Smith, Delyalah L.	Marksman	Prone	Orion - 5	6	119	2
	Young, Caleb D	Marksman	Prone	Orion - 5	6	114	3
	James, Holt	Marksman	Prone	Orion - 5	6	77	0
	Bouren, Elijah K	Bar 4	Standing	Orion - 10	3	71	1
	Smouse, Collin	Bar 5	Aggregate	Orion - 10	2	43	1
	Smouse, Collin	Bar 9	Aggregate	Orion - 10	1	33	0
3/04/2019	Name	Skill	Position Target	# of Tgts	Match	Score	Qual Tgts
	James, Gatlin T	Expert - 3	Aggregate	Orion - 10	1	516	1
	Cresswell, Chantel A	Bar 1	Prone	Orion- 10	2	189	2
	Cresswell, Chantel A	Bar 3	Prone	Orion- 10	2	186	2
	Lopez, Rodrigo A	Bar 9	Kneeling	Orion- 10	3	168	3
	Young, Caleb D	Marksman	Prone	Orion-5	6	157	5
	Jobe, Carson	Bar 1	Prone	Orion- 10	3	150	1
	Cresswell, Chantel A	Marksman	Prone	Orion-5	3	138	3
	Cresswell, Chantel A	Pro- Marksman	Prone	Orion-5	3	134	3
	Smith, Delyalah L	Marksman	Prone	Orion - 5	6	99	1
	Cresswell, Chantel A	Bar 2	Prone	Orion- 10	1	90	1
	Cresswell, Chantel A	Bar 8	Kneeling	Orion- 10	1	90	1
	Cresswell, Chantel A	Bar 7	Kneeling	Orion- 10	1	83	1
	Cresswell, Chantel A	Bar 6	Standing	Orion- 10	1	82	1
	Smouse, Collin	Bar 9	Kneeling	Orion - 10	3	76	0
	James, Holt	Marksman	Prone	Orion-5	6	68	1
	Bouren, Elijah K	Bar 8	Kneeling	Orion - 10	2	63	0
	Bouren, Elijah K	Bar 7	Kneeling	Orion - 10	1	57	1

NEWS, RANGE POLICIES, AND NOTICES

<p>NOTICE! RANGE IS CLOSED 8 AM to 1 on the 3rd Friday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you! ***Help out by leaving no trace, Empty the trash and haul to the dumpster when full. Helping with the little things makes a huge difference. Remember we are run only on Volunteers everyone is required to help out.</p>	<p>MEMBERSHIP RENEWALS SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.</p>	<p>COURSES CONCEAL CARRY CLASSES Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors. Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475) . Students can also sign up at East Main Trade. Fees: \$175. Class sizes varies, but usually average 6 students per class.</p>
<p>“RANGE CLOSED” SIGNS are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!</p>	<p>COMMENTS, SUGGESTIONS & CONCERNS If you have any comments, questions, concerns please reach out to us in one of the following ways: Email: ec@sjwf.org Mail: P.O Box 1411 Farmington, NM 87499-1411 Phone: Call anyone on the board members. Drop Box at the front gate. Make sure you include who, what, when, where and why.</p>	<p>NRA COURSES The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. Fees: \$40.</p>
<p>DRIVING ON RIFLE RANGES When the ranges are MUDDY. Please <u>DO NOT</u> drive on the Ranges. The resulting damage is frustrating to those who donate their time maintaining our range. Please don't be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.</p>	<p>NEWSLETTERS If you are attending Events and/or Volunteering. I would love to add pictures, scores, etc. Email info about you and your picture to news@sjwf.org</p>	<p>FIREARMS TRAINING Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. To learn more call the Safer-U hotline 505-320-7233.</p> 
<p>LOST KEY CARD Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership. ADDRESS or EMAIL CHANGE? Send your new address to SJWF, P.O. Box1411 Farmington, NM 87499.</p>	<p>GETTING THE NEWSLETTER Members who provide their email address to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but ONLY if SJWF has their email</p>	<p>New Shooting Program for Handicap or Disabled people When: 3rd Tuesday of every Month Time: 9am to Noon (12pm) What to bring: Ear protection, gun of choice and ammo What is offered: Handgun, Shotgun, & regular rifle lessons are available</p>
<p>REWARD OFFERED! \$250 reward for information leading to the arrest and prosecution of ANYONE who vandalizes and/or destroys club property.</p>		<p>Questions contact: Craig Hunter at 303-514-7810</p>

FREE CLASSIFIEDS

*For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. **Extend anytime by email.** news@sjwf.org
PLEASE: Email Subject Line MUST start with “ Classifieds SJWF” . Please write out what you want the ad to say.*

For Sale:
 ~ Barrett 82A1 50 BMG 29” fluted barrel with Leupold Mark 4 M1 scope and BORS system
 ~ Pelican case, 3 extra mags (4 total)
 ~ cleaning kit & soft carry case
 ~ 1 case Barrett ammo, 100 API, 100 AP, 100 Incendiary,
 ~ RCBS Press and dies, 450 CCI primers, 150 -660 Gr Winchester Projectiles, 7 Lbs 50BMG powder.

Over \$16,700 invested. Asking \$12,700.
 For any questions call Nelson 505-860-2167.

For Sale or Trade:
 ~ Benelli ‘Nova’ Pump 12 ga. Shotgun, tube extension, pistol grip
 ~ Ruger 9mm P86 pistol, additional 30 rd. mag
 ~ Ruger 9mm P95DC pistol, 2 mags
 ~ Stevens single shot break action 20 ga. Shotgun
 ~Walther P22 pistol with 4 magazines
 ~GSG Firefly 22 pistol with 5 magazines

Call for more info – Dick 505-486-3926

FOR SALE:
 Mec Automate Power Drive Progressive Shot-Shell Reloaded and thousands if once fired AA shells and wads.
 Call or email for details.
 Dennis Bacon djbacon505@msn.com 505-947-2385

FOR SALE:
 200 count -- New Remington brand, 7mm Weatherby Mag brass: lot \$100.00
 500 count -- Remington brand, once-fired .223 Rem brass: lot \$50.00
 100 count -- New Winchester brand, 284 Win brass: lot \$50.00

I have many once fired hulls in 12, 20, 28, and 410---Winchester AA or Rem STS. Call for price if you have an interest.

Remington Peerless 12 gauge over/under shotgun, lots of chokes: \$600.00
 Randy Peck 505-801-5498 cell / home505-325-9301

Lost & Found

If you have misplaced or lost something at the range please check a board member or the coordinator over the event you last attended.

2019 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check

Name _____ Age _____ Date _____

Address _____

City _____ ST _____ Zip _____

E-Mail Address _____ Phone: _____

NRA Member (Individual/Family*)\$100

NRA membership # _____ Expiration Date _____

NON-NRA Member (Individual/Family*).....\$200 (*Family includes spouse and children under 18)

To JOIN or renew NRA membership.....Attend a General Meeting 3rd Tuesday of Every Month

