



The SJWF Executive Committee has approved setup for a Members Only Swap Meet in the Club House on General Club Meeting nites starting with the General Meeting on December 20th. The swap meet must conclude and the building returned to its original configuration on or before 7:00 P.M. for the General Meeting. The clubhouse will be open for swap meet setup at 5:30 P.M. The existing shooting tables can be used and/or you can bring tables as long as they are removed before meeting time at 7.

SJWF CLUB CALENDAR

NOVEMBER

Tues. Nov. 15 — SJWF General Meeting 7:30 PM

Thur. Nov. 17 — Skeet/5-Stnd 11AM; .22 Indoor Bullseye 7 PM

Sat. Nov. 19 — Trap/skeet/5-stand & Service Rifle 9 AM;
Bang-Galore 1 PM.

Sun. Nov. 20 — NSSF Rimfire Challenge 9 AM
Cowboy Action 9 AM

Mon. Nov. 21 — Youth Airgun League 6:30 PM

Thur. Nov. 24 — Skeet/5-Stnd 11 AM; THANKSGIVING

Sat. Nov. 26 — Trap/skeet/5-stand 9AM;
Cowboy Long Range 9 AM

Sun. Nov. 27 — Cowboy Action 9 AM

Mon. Nov. 28 — Youth Airgun League 6:30 PM

DECEMBER

Thur. Dec. 1 — Skeet/5-Stnd 11 AM; .22 Indoor Bullseye 7 PM

Sat. Dec. 3 — Trap/skeet/5stand 10AM; 4-H 9:30-1: 30 PM

Sun. Dec 4 — IDPA 9AM

Mon. Dec. 5 — Youth Airgun League 6:30 PM

Tues. Dec. 6 — SJWF Board Mtg 7:00 PM visitors welcome

Wed. Dec. 7 — 4H Air Rifle 6 PM

Thur. Dec. 8 — Skeet/5-stand 11 AM; .22 Bullseye 7 PM

Sat. Dec. 10 — Trap/skeet/5stand 10 AM; 4-H 9:30-5:00 PM

Sun. Dec. 11 — SASS (Wild Bunch) 9 AM

Wed. Dec. 14 — 4H Air Rifle 6 PM

Thur. Dec. 15 — Skeet/5-stand 11 AM; .22 Bullseye 7 PM

Sat. Dec. 17 — Service Rifle/Pistol 9 AM; Trap/skeet/5-stand
10 AM; 4-H 9:30-5:00 PM

Sun. Dec. 18 — NSSA Rimfire Challenge 9 AM

**Tues. Dec. 19 — SJWF General Meeting 7:30 PM;
First Member Swap Meet 6 PM**

Wed. Dec. 20 — 4H Air Rifle 6 PM

Thur. Dec. 22 — Skeet/5-stand 11 AM; .22 Bullseye 7 PM

Sat. Dec. 24 — Trap/skeet/5-stand 9AM;
Cowboy Long Range 9 AM

Sun. Dec. 25 — SASS Cowboy Action 9 AM

Thur. Dec. 29 — Skeet/5-stand 11 AM; .22 Bullseye 7 PM

Sat. Dec. 31 — Trap/skeet/5-stand

OUR PLEDGE

“I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife.”

SHOTGUN RANGE NEWS

TRAP: Saturday trap opens at 10 A.M. Shooting will continue until noon or when everybody finishes.

SKEET & FIVE STAND : Thursdays Noon to 4 P.M. **SATURDAY FIVE STAND: (Last two Saturdays only)** 10 A.M.

Fall Trap League Awards Banquet held on October 26th.

Awards as follows:

First place Team	Second Place Team	Third Place Team
Jim Kennedy	Greg Ramalho	Wayland Moore
Rex Crook	Buster Russell	Jack Reid
Randy Foster	Perry Stewart	Bob Pfalmer
Lea Leggitt	Bobby Spearman	Russel Dominguez
Cameron Martinez	Herb Schanbram	Chuck Tobin

High Overall Shooter was Jake Hayes with a 481 out of 500

Annual Championship Shoot held on Saturday October 29th.

After two of the shooters, Ron Turner and Chuck Tobin, broke 49 out of 50 targets, there was an exciting to shoot off to declare the winner!

Chuck Tobin came out on top and was declared the 2016 Champion!

—Jim Kennedy, Shotgun Match Director

SJWF BOARD ELECTIONS

Now that the National Elections are over, it's time to focus on the upcoming SJWF Board elections on January 16, 2017! Two Board Members' terms are up for reelection this year: Bond Kinney and Ken Griner. Both Bond and Ken have declined run for office again. The SJWF is indebted to them both, for their years of selfless time and service on behalf of the Club. **Thank you Gentlemen!**

We are pleased to announce four candidates who are offering their talents and services to our club, in running for these two vacant positions. **Candidates are Dave Collinsworth, Rex Crook, John Korte and Mike Freestone.**

Their statements of candidacy follow:

David Collinsworth: I was raised on a farm southwest of Cache, Oklahoma and have been a hunter and fisherman all my life. I have been a resident of San Juan County since 1996 and a member of the SJWF since 2015. I shoot IDPA, USPSA, 3 Gun, NSSF Rimfire Challenge and chase the clay pigeons frequently. I became an IDPA Safety Officer and I help set up and work as an SO / RO at all of the local shooting matches. I have also worked and participated at the state and national IDPA matches.

I worked for the A.C. Houston Lumber Co. from 1996 to 2000 and currently work for Alpine Lumber as a truss

designer and salesman. I was a Construction Superintendent for a local homebuilder for 10 years. I also managed the PATH Shelter, a 501(c)(3) non-profit, from 2002 to 2004. I was a volunteer firefighter and a registered EMT in Oklahoma.

I took over as the County Fair booth coordinator this year and began attending the board meetings regularly and I am always at the monthly membership meetings. I am always around to welcome new members and encourage them to participate in the various activities we have at the SJWF.

I have been and always will be a very active member of the SJWF. I am running for the board because I want to give back what has been so freely given to me. Thank you for your consideration.

Rex Crook: Rex retired from Los Alamos National Laboratory following a 25-year career, relocating from Los Alamos to Aztec, New Mexico in 2014. Prior to the move Rex was a long time Member of the Los Alamos Sportsman's Club, participating in different activities in the club and serving on various committees and boards.

He was an active shooter in the International Defensive Pistol Association and shot monthly in shoots. He shot weekly at shotgun matches that were primarily trap shoots but included skeet, five stand, and bunker trap.

A member of the American Trapshooting Association (ATA), He competes.....*Continued on Page 3.....*

Continued from Page 2. ... across the southwestern states. Rex is a certified shotgun instructor through the National Rifle Association (NRA) and a certified Shotgun Coach through the USA Shooting Team. He served five years as the assistant coach to the Youth Shotgun Sports Team in Los Alamos, New Mexico for youth between the ages of twelve and eighteen years old.

Rex Crook served 18 years in law enforcement, eight years as a Deputy Sheriff for Los Alamos County. Served in the New Mexico Mounted Patrol assigned to the New Mexico State Police in District Seven, Rio Arriba County as First Lieutenant and District Commander.

He was a state Certified officer through the Law Enforcement Academy at Santa Fe New Mexico. Retired 2010.

Since joining the San Juan Wildlife Federation Rex has been very active in the shotgun sports participating in the league shooting twice each week and the special sanctioned ATA shoots. He is always arrives early to set up and works in all of the work events when requested.

Rex looks forward to serving as a board member for the club. His greatest strengths are his creativity, drive and leadership. He thrives on challenges, particularly those that deal with unique problems.

Most recently Rex worked on the manufacture of a proto type unit for the E3 Company, with oversight of the engineering of electrical systems installation and commissioning.

Rex lives in Aztec, New Mexico with his wife of 45 years, has 2 grown daughters and 4 grand children, hobbies include photography, fly-fishing, traveling and hunting.

Boards and Committees:

- Member of the Laboratory's Management Council and the Leadership Institute, Los Alamos National Laboratory
- Trinity Lutheran Church Council (chairman).
- High School Youth Director, Trinity Lutheran Church
- New Mexico Mounted Patrol Leadership Board (First Lieutenant)

John Korte: I have lived in Aztec for the last 12 years. I have been married to my wife, Sheri for 20+ years and we have one daughter, Rashel, who will be

leaving for college soon. I have a small home improvement business that serves the four corners area.

I have been very active as a 4-H project leader for 10 years and have been the San Juan County 4H rifle leader for the last 3 years. I enjoy teaching youth how to shoot 3P and the NRA smallbore silhouette course. I started in the project with no equipment and very little experience in the discipline of rifle. Since then I have been an integral part of very successful shooting program, starting with acquiring my state 4H Rifle certification and going on to get my NRA/USAS Level One Rifle Coach certification. This summer with the help of dedicated parents we took our air rifle team to the 4-H Nationals and won!

I have also recently finished my term as a board member on the Farmers Irrigation Ditch. While I was on the board I was able to start and finish several projects including: small construction projects to effectively transport water from the Animas River to Farmington Lake, update by-laws, create many formal documents needed by the ditch, managed the creation of a website to effectively get all information and forms needed to the water users.

I have been a SJWF member for several years and have enjoyed the use of the facilities. So I figure it is my turn to "step up" and be of some assistance to keep the range running.

I hope to bring fresh ideas to the SJWF and to work with the rest of the board to continue to improve, maintain, and provide a safe place where the entire family can come and enjoy the sport of shooting. Thanks, John Korte .

Mike Freestone: I am asking for your support for a position on the SJWF Board of Directors. I have served on the Board once before, followed by 10 years as the President of the SJWF. I am currently serving as the Vice President and have resigned that position effective January 2017, to run for an open Board position.

I participate in the shotgun, indoor .22, IDPA, 3-Gun, Rim fire Challenge and assist with the Bangalore match.

I attended the Range with my father as a youth and am happy to continue to work for the Club that has given me so many fun family memories. I would appreciate your vote, Mike.

2016 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check

Name _____ Age _____ Date _____

Address _____

City _____ ST _____ Zip _____

E-Mail Address _____ Phone: _____

NRA Member (Individual/Family*)\$100

NRA membership # _____ Expiration Date _____

NON-NRA Member (Individual/Family*).....\$200 (*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting
NEWS, RANGE POLICIES, AND NOTICES**

NOTICE!

RANGE IS CLOSED 8 AM to 3 on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

PLEASE... DRIVING ON RIFLE RANGES can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don’t be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: webmaster@sjwf.org

Lost Your Key card? —Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.
ADDRESS or EMAIL CHANGE? Send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

REWARD OFFERED!

\$250 reward for information leading to the arrest and prosecution of ANY-ONE who vandalizes and/or destroys club property.

MEMBERSHIP RENEWALS

SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

IMPORTANT NOTICE: Members who provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but ONLY if SJWF has their email address. — Steve White, SJWF Security Officer.

CONCEAL CARRY CLASSES

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175. Class sizes varies, but usually average 6 students per class.

NRA COURSES

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

LOST & FOUND AUCTION

The following items are in the lost and found at the SJWF. If they are not identified and picked up by the General Meeting, December 20th they will be auctioned off at the General Club meeting January 17th:

- | | |
|------------------|------------------|
| Child's vest | A front rest |
| A one piece rest | Shotgun shells |
| Ammo box | Cleaning Rod set |
| Jackets | Spotting Scope |
| Binoculars | Stapler |
| Hats | Pistol Magazines |
| Portfolio | Magazine Loader |

FREE CLASSIFIEDS

*For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. gstrad@msn.com or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.***

FREE: 28" Full Choke Barrel for Remington 1100 12 ga. No.9514 Looks unused but can't guarantee. Call Craig at 258-6167

FOR SALE: 2 M1 Garands First is arsenal refurbished Springfield, never fired. Excellent condition and includes a Ramline synthetic stock with camo paint job and the original GI stock. \$1000 Second one is my competition Springfield. Douglas Premium heavy barrel, bedded, match sights/front is Globe, beautiful stock, super shooter \$750. Price includes M1 competition clips. Also have the 8rd M1 clips for 50 cents each if you buy one of these. Call Craig at 258-6167

FIREARMS TRAINING: Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at www.Safer-U.com or call the Safer-U hotline 505-320-7233.



Event PhoneNumbers

- | | | |
|----------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| IDPA Pistol
Tom Maddox, 793-6513 | Sportsfest, County Fair & Gunshows
Billy & Karen Stalcup
360-3334 | Skeet/5 Stand
John Formea 787-8297 |
| Service Rifle
Bond Kinney, 330-2475 | Indoor .22 Bullseye
Charles Phelan, 327-2029 | IPSC Pistol
Adam Martinez, 320-6112 |
| 22 Benchrest
Jameson Torrez 505-716-8679 | Air Rifle/Bang-Galore & 3-Gun
Steve White 320-3048 | Hunter Benchrest/Varmint for Score
Marty Steffan 334-6760; 793-9525 |
| Cowboy Long Range
Pat McGarvey, 860-3897 | Cowboy Action
Ken Cline, 325-8261 | Ruger Rimfire Challenge
Patrick Kothe 505.436-2485 |
| Wild Bunch
Ken Griner 632-9712 | Shot Gun Range: Trap
Jim Kennedy 801-1029 | |

2015 SJWF CONTACTS

- | | | |
|------------------------|-----------------|------------------------|
| President: | Bill Standley | 330-4446 |
| Vice President: | Mike Freestone | 325-5355 |
| Secretary: | Karen Standley | 330-7693 |
| Treasurer: | Karen Standley | 330-7693 |
| Executive Officer: | Carl Peskor | |
| Indoor Range Officer: | Charles Phelan | 327-2029 |
| Outdoor Range Officer: | Michael Carroll | 564-8251 |
| Range Safety Officer: | Bond Kinney | 330-2475 |
| Membership Officers: | Karen Standley | 330-7693 |
| | Steve White | 320-3048 |
| Newsletter Editor: | Greg Stradling | 327-2816 |
| sjwf.org.Web Master | Steve White | Webmaster
@sjwf.org |
| Board Member | Randy Foster | |
| Board Member | Dana Little | 793-5445 |
| Board Member | Ken Griner | 632-9712 |
| Board Member | Jim Kennedy | 801-1029 |
| Board Member | Bond Kinney | 330-2475 |
| Board Member | Steve White | 320-3048 |



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499