



SJWF CLUB CALENDAR	
OCTOBER	
Sat. Oct. 22 — Trap/skeet/5-stand 9AM; Cowboy Long Range 9 AM	Thur. Nov. 10 — Skeet/5-stand 11 AM; .22 Bullseye 7 PM
Sun. Oct. 23 — Cowboy Action 9 AM	Sat. Nov. 12 — Trap/skeet/5-stand
Mon. Oct. 24 — Youth Airgun League 6:30 PM	Sun. Nov. 13 — SASS (Wild Bunch) 9 AM
Wed. Oct. 26 — Trap 4 PM	Mon. Nov. 14 — Youth Airgun League 6:30 PM
Thur. Oct. 27 — Skeet/5-Stnd Noon; .22 Indoor Bullseye 7 PM	Tues. Nov. 15 — SJWF General Meeting 7:30 PM
Sat. Oct. 29 — Trap/skeet/5-stand 9AM;	Wed. Nov. 16 — Trap 4 PM
Mon. Oct. 31 — Youth Airgun League 6:30 PM	Thur. Nov. 17 — Skeet/5-Stnd 11AM; .22 Indoor Bullseye 7 PM
	Sat. Nov. 19 — Trap/skeet/5-stand & Service Rifle 9 AM; Bang-Galore 1 PM.
NOVEMBER	Sun. Nov. 20 — NSSF Rimfire Challenge 9 AM Cowboy Action 9 AM
Tues. Nov 1 — SJWF Board Mtg 7:00 PM visitors welcome	Mon. Nov. 21 — Youth Airgun League 6:30 PM
Wed. Nov. 2 — Trap 4 PM	Wed. Nov. 23 — Trap 4 PM
Thur. Nov. 3 — Skeet/5-stand 11 AM; .22 Bullseye 7 PM	Thur. Nov. 24 — Skeet/5-Stnd 11 AM; THANKSGIVING
Sat. Nov. 5 — Trap/skeet/5stand 9AM; 4-H 9-5 PM	Sat. Nov. 26 — Trap/skeet/5-stand 9AM; Cowboy Long Range 9 AM
Sun. Nov. 6 — IDPA 10 AM	Sun. Nov. 27 — Cowboy Action 9 AM
Mon. Nov. 7 — Youth Airgun League 6:30 PM	Mon. Nov. 28 — Youth Airgun League 6:30 PM
Wed. Nov. 9 — Trap 4 PM	Wednesday Nov. 30 — Trap 4 PM

OUR PLEDGE

“I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife.”

**New Mexico State Championships
Hunter Benchrest & Varmint-for-
-Score** (held September 3rd)

Hunter 100 yards

1. Leroy Ransom	250	-	11x
2. Myron Crockett	249	-	9x
3. Jameson Torrez	249	-	9x
4. Marty Steffan	248	-	15x
5. Kelly Ellis	247	-	5x

Hunter 200 yards

1. Marty Steffan	241	-	5x
2. Jameson Torrez	240	-	5x

3. Clyde Weckworth	238	-	3x
4. Leroy Ransom	232	-	2x
5. Kelly Ellis	231	-	2x

Varmint-for-Score 100 yards

1. Marty Steffan	250	-	16x
2. Clyde Weckworth	250	-	14x
3. Leroy Ransom	250	-	14x
4. Kelly Ellis	250	-	14x
5. Jameson Torrez	249	-	18x

The Hunter/Varmint-for-Score group will begin the new season in April, 2017. Come join us.

**2016 Rimfire Silhouette
Benchrest Championship
Winners**

1. Kurt Palmer	277
2. Pat McGarvey	276
3. Jameson Torrez	269
4. Mike Bethel	261
5. Derek Smith	357

Please.....ONE More Time..... MAKE A DIFFERENCE, The SJWF needs you!

We, the members of SJWF, have been fortunate to have had a small group of dedicated individuals, who for a long, long time, have maintained and managed the range so the rest of us could enjoy the best shooting range in New Mexico.

Several of those individuals cited above are no longer able to carry the load they did before. Age, health, marriage and family responsibilities, all wear down even the strongest and most dedicated (their spouses included). So there has to be a changing of the guard once in a while...and we are at one of those times!

If you enjoy the club and the awesome range we have, then we need you to step forward and volunteer some of your time. In this hectic world, we all feel the pressure of rationing that very precious commodity. We all know the feeling of there never being enough hours in a day to accomplish what we want or need in our lives. We all share that. So then, with no hesitation, we ask you to help us pick up the slack so the dream can continue.

This is one of those worthwhile endeavors, anyone can be proud of, where we can make a difference in our community and our country and for sure in our families. Each of you reading this newsletter are members of a wonderful, worthwhile club that fosters allegiance to community and country. So who will jump in and serve and make a difference? It really is the age old question, isn't it? If not you and me, then who?

Responsibilities we MUST currently fill are:

- **Executive Officer** (Carl Peskor is currently filling in but will not be able to continue beyond January)
- **Assistant Outdoor Range Officer** - Help the Executive Officer and the Outdoor Range Officer in maintaining the physical property of the SJWF.
- **Membership Clerk** -Attends EC and General club meetings, updates and maintains the Club membership roster.
- **IT Specialist** - Attends the EC meeting and is responsible for the upkeep of the Club's computer systems.
- **Security Officer** - Attends the EC meeting and is responsible for maintaining the Club's cameras and investigating incidents that occur on the facility.
- **Webmaster** - Responsible for maintaining and updating the Club Website.

Without YOU the quality of the range will deteriorate ... or we will have to increase dues (perhaps double, maybe more) to hire maintenance and management staff to do what volunteers have historically done.

NOW IS THE TIME to step up and make a difference!

SHOTGUN RANGE NEWS

TRAP: Saturday trap opens at 9 A.M. Shooting will continue until noon or when everybody finishes.

Wednesday trap hours are 4:00 PM 'til dusk.

SKEET & FIVE STAND : Thursdays Noon to 4 P.M. **SATURDAY FIVE STAND: (Last two Saturdays only)** 9 A.M. to Noon.

Trap League Championship shoot will be held Saturday October 29th. Shooters who shot league in the winter league of 2015 and spring, summer and fall league of 2016 will be eligible to participate. Championship will be 25 singles and 25 shot from the handicap yardage.

—Thanks, Jim Kennedy

ATTENTION!

DEADLINE IS NOV. 6

to turn in your name for candidacy
for the

**2 SJWF BOARD MEMBERS UP
FOR ELECTION IN JANUARY.**

You do that by calling V.P. Mike Freestone @ 325-5355, before or on that date.

2016 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check

Name _____ Age _____ Date _____

Address _____

City _____ ST _____ Zip _____

E-Mail Address _____ Phone: _____

NRA Member (Individual/Family*)\$100

NRA membership # _____ Expiration Date _____

NON-NRA Member (Individual/Family*).....\$200 (*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting
NEWS, RANGE POLICIES, AND NOTICES**

NOTICE!

RANGE IS CLOSED 8 AM to 3 on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

PLEASE... DRIVING ON RIFLE RANGES can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don’t be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: webmaster@sjwf.org

Lost Your Key card? —Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.
ADDRESS or EMAIL CHANGE? Send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

REWARD OFFERED!

\$250 reward for information leading to the arrest and prosecution of ANY-ONE who vandalizes and/or destroys club property.

MEMBERSHIP RENEWALS

SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

IMPORTANT NOTICE: Members who provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but **ONLY** if SJWF has their email address. — Steve White, SJWF Security Officer.

CONCEAL CARRY CLASSES

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175. Class sizes varies, but usually average 6 students per class.

NRA COURSES

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

Thankyou!

To those who helped out in the club events of the last two months! You make the difference! You make the club!

SPECIAL THANKS is due to **Mel Maeschen and Dwight Jakobson** who made many calls to man the County Fair and Gun Show. And **Dave Collinsworth** who took over the County Fair Booth Chairmanship!

We are especially indebted to Carl Peskor, who, when Wayland Moore had to step down due to declining health, was there to volunteer his time (a lot of it) to fill that void. (and his wife for sharing him with us).

FREE CLASSIFIEDS

*For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. gstrad@msn.com or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.***

FOR SALE: Women's pink Beretta Nano, model BU9, 9mm auto (new in box- unfired). Price \$425. Call John Formea at 505-787-8297

FOR SALE: Kimber 82 Government, 22 Long Rifle with New Vortex 6.5-20 X 50 Mil Dot Scope. This rifle was set up for me by Waylon Moore, sighted in and ready to go for 22 bench rest competition. Everything is brand new and the only rounds fired through this gun were to get yardage zeros. This rifle is very accurate and will be a fun one to shoot. \$1500.00. Call Randy Peck at 505-801-5498

FREE: 28" Full Choke Barrel for Remington 1100 12 ga. No.9514 Looks unused but can't guarantee. Call Craig at 258-6167

FOR SALE: 2 M1 Garands First is arsenal refurbished Springfield, never fired. Excellent condition and includes a Ramline synthetic stock with camo paint job and the original GI stock. \$1000 Second one is my competition Springfield. Douglas Premium heavy barrel, bedded, match sights/front is Globe, beautiful stock, super shooter \$750. Price includes M1 competition clips. Also have the 8rd M1 clips for 50 cents each if you buy one of these. Call Craig at 258-6167

FIREARMS TRAINING: Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at www.Safer-U.com or call the Safer-U hotline 505-320-7233.



Event PhoneNumbers

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| IDPA Pistol
Tom Maddox, 793-6513 | Sportsfest, County Fair & Gunshows
Billy & Karen Stalcup
360-3334 | Skeet/5 Stand
John Formea 787-8297 |
| Service Rifle
Bond Kinney, 330-2475 | Indoor .22 Bullseye
Charles Phelan, 327-2029 | IPSC Pistol
Adam Martinez, 320-6112 |
| 22 Benchrest
Jameson Torrez 505-716-8679 | Air Rifle/Bang-Galore & 3-Gun
Steve White 320-3048 | Hunter Benchrest/ Varmint for Score
Marty Steffan 334-6760; 793-9525 |
| Cowboy Long Range
Pat McGarvey, 860-3897 | Cowboy Action
Ken Cline, 325-8261 | Ruger Rimfire Challenge
Patrick Kothe 505.436-2485 |
| Wild Bunch
Ken Griner 632-9712 | Shot Gun Range: Trap
Jim Kennedy 801-1029 | |

2015 SJWF CONTACTS

- | | | |
|------------------------|-----------------|---------------------|
| President: | Bill Standley | 330-4446 |
| Vice President: | Mike Freestone | 325-5355 |
| Secretary: | Karen Standley | 330-7693 |
| Treasurer: | Karen Standley | 330-7693 |
| Executive Officer: | Carl Peskor | |
| Indoor Range Officer: | Charles Phelan | 327-2029 |
| Outdoor Range Officer: | Michael Carroll | 564-8251 |
| Range Safety Officer: | Bond Kinney | 330-2475 |
| Membership Officers: | Karen Standley | 330-7693 |
| | Steve White | 320-3048 |
| Newsletter Editor: | Greg Stradling | 327-2816 |
| sjwf.org.Web Master | Steve White | Webmaster @sjwf.org |
| Board Member | Randy Foster | |
| Board Member | Dana Little | 793-5445 |
| Board Member | Ken Griner | 632-9712 |
| Board Member | Jim Kennedy | 801-1029 |
| Board Member | Bond Kinney | 330-2475 |
| Board Member | Steve White | 320-3048 |



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499