



**The Aztec High School Shooting Team** took second place at State! Here, presenting a thankyou plaque to President Standley. Two months ago our 4-H air rifle team became National Champs and were pictured July’s Newsletter here.....Checkout page 4 this month.....they also say thanks well! And if you missed it check out July again.

## SJWF CLUB CALENDAR

### SEPTEMBER

- Sat. Sept. 24 — Trap/skeet/5-stand 9AM;  
Cowboy Long Range 9 AM
- Sun. Sept. 25 — Cowboy Action 9 AM
- Wed. Sept. 28 — Trap 4 PM
- Thur. Sept 29— Skeet/5-stand 11 AM; .22 Bullseye 7 PM

### OCTOBER

- Sat. Oct. 1 — Trap/skeet/5-stand 9 AM
- Sun. Oct. 2 — IDPA 9 AM
- Tues. Oct 4 — SJWF Board Mtg 7:00 PM visitors welcome**
- Wed. Oct. 5 — Trap 4 PM
- Thur. Oct. 6 — Skeet/5-stand 11 AM; .22 Bullseye 7 PM
- Sat. Oct. 8 — USPSA & Trap/skeet/5stand 9AM; ARA .22 rim fire 1PM
- Sun. Oct. 9 — SASS (Wild Bunch) 9 AM
- Mon. Oct. 10 — Youth Airgun League 6:30 PM
- Wed. Oct. 12 — Trap 4 PM

- Thur. Oct. 13 — Skeet/5-stand 11 AM; .22 Bullseye 7 PM
- Sat. Oct. 15 — Trap/skeet/5-stand & Service Rifle 9 AM;  
Bang-Galore 1 PM.
- Sun. Oct. 16 — NSSF Rimfire Challenge 9 AM;
- Mon. Oct. 17 — Youth Airgun League 6:30 PM
- Tues. Oct. 18 — SJWF General Meeting 7:30 PM**
- Wed. Oct. 19 — Trap 4 PM
- Thur. Oct. 20 — Skeet/5-Stnd 11AM; .22 Indoor Bullseye 7 PM
- Sat. Oct.. 22 — Trap/skeet/5-stand 9AM;  
Cowboy Long Range 9 AM
- Sun. Oct. 23 — Cowboy Action 9 AM
- Mon. Oct. 24 — Youth Airgun League 6:30 PM
- Wed. Oct. 26 — Trap 4 PM
- Thur. Oct. 27 — Skeet/5-Stnd Noon; .22 Indoor Bullseye 7 PM
- Sat. Oct. 29 — Trap/skeet/5-stand 9AM;
- Mon. Oct. 31 — Youth Airgun League 6:30 PM

### OUR PLEDGE

**“I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife.”**

**CAN we print this twice? Yes we can! MAKE A DIFFERENCE, The SJWF needs you!**

We, the members of SJWF, have been fortunate to have had a small group of dedicated individuals, who for a long, long time, have maintained and managed the range so the rest of us could enjoy the best shooting range in New Mexico.

Several of those individuals cited above are no longer able to carry the load they did before. Age, health, marriage and family responsibilities, all wear down even the strongest and most dedicated (their spouses included). So there has to be a changing of the guard once in a while...and we are at one of those times!

If you enjoy the club and the awesome range we have, then we need you to step forward and volunteer some of your time. In this hectic world, we all feel the pressure of rationing that very precious commodity. We all know the feeling of there never being enough hours in a day to accomplish what we want or need in our lives. We all share that. So then, with no hesitation, we ask you to help us pick up the slack so the dream can continue.

This is one of those worthwhile endeavors, anyone can be proud of, where we can make a difference in our community and our country and for sure in our families. Each of you reading this newsletter are members of a wonderful, worthwhile club that fosters allegiance to community and country. So who will jump in and serve and make a difference? It really is the age old question, isn't it? If not you and me, then who?

**Responsibilities we MUST currently fill are:**

- **Executive Officer** (Carl Peskor is currently filling in but will not be able to continue beyond January)
- **Assistant Outdoor Range Officer** - Help the Executive Officer and the Outdoor Range Officer in maintaining the physical property of the SJWF.
- **Membership Clerk** -Attends EC and General club meetings, updates and maintains the Club membership roster.
- **IT Specialist** - Attends the EC meeting and is responsible for the upkeep of the Club's computer systems.
- **Security Officer** - Attends the EC meeting and is responsible for maintaining the Club's cameras and investigating incidents that occur on the facility.
- **Webmaster** - Responsible for maintaining and updating the Club Website.

Without YOU the quality of the range will deteriorate ... or we will have to increase dues (perhaps double, maybe more) to hire maintenance and management staff to do what volunteers have historically done.

**NOW IS THE TIME to step up and make a difference!**

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**SHOTGUN RANGE NEWS**

**TRAP: Saturday trap** opens at 9 A.M. Shooting will continue until noon or when everybody finishes. **Wednesday trap** hours are 4:00 PM 'til dusk.

**SKEET & FIVE STAND :** Thursdays Noon to 4 P.M. **SATURDAY FIVE STAND:** 9 A.M. to Noon.

**Note from the director:**

**I would like to thank the following volunteers for helping with the work day at the shotgun range on August 28th.**

**Ralf, Jennifer, Savannah and Lauren Williams, Dana Little, Randy Peck, Robert Trobaugh, Steve Ballard, Troy Urban, Bob Robertson, Gerald Jones, Rex Crook, Doug Hutson, Kyle West, Davin Lebouef and Chuck Tobin.**

Thanks, Jim Kennedy, Shotgun Match Director

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**2016 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone: \_\_\_\_\_

NRA Member (Individual/Family\*) .....\$100

NRA membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
NEWS, RANGE POLICIES, AND NOTICES**

**NOTICE!**

**RANGE IS CLOSED 8 AM to 3** on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

**PLEASE... DRIVING ON RIFLE RANGES** can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don’t be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)

**Lost Your Key card?** —Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.  
**ADDRESS or EMAIL CHANGE?** Send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**

**\$250 reward for information leading to the arrest and prosecution of ANY-ONE who vandalizes and/or destroys club property.**

**MEMBERSHIP RENEWALS**

SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

**IMPORTANT NOTICE:** Members who provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but **ONLY** if SJWF has their email address. — Steve White, SJWF Security Officer.

**CONCEAL CARRY CLASSES**

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175. Class sizes varies, but usually average 6 students per class.

**NRA COURSES**

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

**Thankyou!**

To those who helped out in the club events of the last two months! You make the difference! You make the club!

**SJWF Annual Gun Raffle & Tickets**

Members will be receiving a book of raffle tickets for the Annual Gun Raffle. We are asking that you sell them or purchase them. This raffle is a major source of revenue supporting SJWF Range Operations. The raffle will be held at the Membership meeting on October 18. Please return the ticket stubs and money as indicated below. If you are unable to sell or purchase the raffle tickets, please return the unsold tickets to the project person (David Collinsworth) 505-609-9950, the Secretary (Karen Standley) 505-330-7693, or mail to SJWF, PO Box 1411, Farmington, NM 87499-1411 as soon as possible. Please do not send the raffle ticket stubs and cash by mail. You can bring them to the Gun Show, General Membership meeting (3rd Tuesday evening), or to David at Alpine Lumber.—Steve White

**FREE CLASSIFIEDS**

*For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.***

**FOR SALE:** Women's pink Beretta Nano, model BU9, 9mm auto (new in box- unfired). Price \$425. Call John Formea at 505-787-8297

**FOR SALE:** Kimber 82 Government, 22 Long Rifle with New Vortex 6.5-20 X 50 Mil Dot Scope. This rifle was set up for me by Waylon Moore, sighted in and ready to go for 22 bench rest competition. Everything is brand new and the only rounds fired through this gun were to get yardage zeros. This rifle is very accurate and will be a fun one to shoot. \$1500.00. Call Randy Peck at 505-801-5498

**FIREARMS TRAINING:** Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at [www.Safer-U.com](http://www.Safer-U.com) or call the Safer-U hotline 505-320-7233.



**Event PhoneNumbers**

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|--|--|--|
| <b>IDPA Pistol</b><br>Tom Maddox, 793-6513         | <b>Sportsfest, County Fair &amp; Gunshows</b><br>Billy & Karen Stalcup<br>360-3334 | <b>Skeet/5 Stand</b><br>John Formea 787-8297                                   |
| <b>Service Rifle</b><br>Bond Kinney, 330-2475      | <b>Indoor .22 Bullseye</b><br>Charles Phelan, 327-2029                             | <b>IPSC Pistol</b><br>Adam Martinez, 320-6112                                  |
| <b>22 Benchrest</b><br>Jameson Torrez 505-716-8679 | <b>Air Rifle/Bang-Galore &amp; 3-Gun</b><br>Steve White 320-3048                   | <b>Hunter Benchrest/ Varmint for Score</b><br>Marty Steffan 334-6760; 793-9525 |
| <b>Cowboy Long Range</b><br>Pat McGarvey, 860-3897 | <b>Cowboy Action</b><br>Ken Cline, 325-8261  | <b>Ruger Rimfire Challenge</b><br>Patrick Kothe 505.436-2485                   |
| <b>Wild Bunch</b><br>Ken Griner 632-9712           | <b>Shot Gun Range: Trap</b><br>Jim Kennedy 801-1029                                |  |



National champion 4-H air rifle team sponsored by SJWF presents a thank you plaque to a very proud President Standley!

Congratulations girls!

**2015 SJWF CONTACTS**

- |                        |                 |                        |
|------------------------|-----------------|------------------------|
| President:             | Bill Standley   | 330-4446               |
| Vice President:        | Mike Freestone  | 325-5355               |
| Secretary:             | Karen Standley  | 330-7693               |
| Treasurer:             | Karen Standley  | 330-7693               |
| Executive Officer:     | Wayland Moore   | 402-7826               |
| Indoor Range Officer:  | Charles Phelan  | 327-2029               |
| Outdoor Range Officer: | Michael Carroll | 564-8251               |
| Range Safety Officer:  | Bond Kinney     | 330-2475               |
| Membership Officers:   | Karen Standley  | 330-7693               |
|                        | Steve White     | 320-3048               |
| Newsletter Editor:     | Greg Stradling  | 327-2816               |
| sjwf.org.Web Master    | Steve White     | Webmaster<br>@sjwf.org |
| Board Member           | Randy Foster    |                        |
| Board Member           | Dana Little     | 793-5445               |
| Board Member           | Ken Griner      | 632-9712               |
| Board Member           | Jim Kennedy     | 801-1029               |
| Board Member           | Bond Kinney     | 330-2475               |
| Board Member           | Steve White     | 320-3048               |



*San Juan Wildlife Federation*

P.O. Box 1411 - Farmington, New Mexico 87499