



**San Juan Wildlife Federation Memories.....Ken Bomboy with a youngster at Sportsfest.**

### SJWF CLUB CALENDAR

#### APRIL

- Sat. Apr. 23 — Trap & Cowboy Long Range 9AM
- Sun. Apr. 24 — SASS (Cowboy Action) 9AM
- Mon. Apr. 25 — Youth Airgun League 6:30 PM
- Wed. Apr. 27 — Trap 4 PM
- Thur. Apr. 28 — Skeet/5-Stand 11 AM;  
Indoor .22 Bullseye 7 PM
- Fri. Apr. 29 — Sheriff's 3-gun Charity Challenge 7AM-6PM
- Sat. Apr. 30 — Trap 9AM; Sheriff's 3-gun 7 AM

#### MAY

- Sun, May 1 — Sheriff's 3-gun
- Mon. May 2 — Youth Airgun League 6:30 PM
- Tues. May 3 — **SJWF Board Mtg. 7:00 PM**
- Wed. May 4 — Trap 4PM
- Thur. May 5 — Skeet/5-Stand Noon;  
Indoor .22 Bullseye 7 PM
- Sat. May 7 — Trap & Hunter Benchrest 9AM
- Sun. May 8 — IDPA 9 AM
- Mon. May 9 — Youth Airgun League 6:30 PM

- Wed. May 11 — Trap 4PM
- Thur. May 12 — Skeet/5-Stand Noon;

- Indoor .22 Bullseye 7 PM
- Sat. May 14 — Trap 9AM;  
ATA Shoot ; .22 Benchrest 8 AM; USPSA 9 AM; ARA .22 Rimfire 1 PM
- Sun. May 15 —ATA Shoot; SASS (Wildbunch) 9 AM
- Mon. May 16 — Youth Airgun League 6:30 PM
- Tues. May 17 — **SJWF General Meeting 7:30 PM**
- Wed. May 18 — Trap 4PM
- Thur. May 19 — Skeet/5-Stand Noon;  
Indoor .22 Bullseye 7 PM
- Sat. May 21 — Trap & Service Rifle/Pistol 9 AM;  
Bang Galore Rifle 1 PM
- Sun. May 22 — NSSF Rimfire Challenge 9AM
- Mon. May 23 — Youth Airgun League 6:30 PM
- Wed. May 25 — Trap 4PM
- Thur. May 26 — Skeet/5-Stand Noon;  
Indoor .22 Bullseye 7 PM
- Sat. May 28 — Trap & Cowboy Long Range 9AM
- Sun. May 29 — SASS (Cowboy Action) 9AM
- Mon. May 30 — Youth Airgun League 6:30 PM

#### OUR PLEDGE

**"I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife."**

## SHOTGUN RANGE NEWS

### TRAP:

**Saturday trap** opens at 9 A.M. Shooting will continue until noon or when everybody finishes.

**Wednesday trap** hours are 4:00 PM 'til dusk.

**SKEET & FIVE STAND** : Thursdays Noon to 4 P.M.

**SATURDAY FIVE STAND:** Last 2 Saturdays of the month , 9 A.M. to Noon.

**LADIES NIGHT:** For more details or to ask questions, please contact Gerald Jones at 505-330-1554.

—Jim Kennedy, Shotgun Match Director

## HUNTER BENCHREST VARMINT FOR SCORE

The results of the Hunter and Varmint for Score bench rest warm-up match held on Saturday, April 2 are as follows:

### Hunter -- 100 yards

1. Grady Hampton	249 - 13x
2. Lynn Wood	249 - 11x
3. Marty Steffan	247 - 13x
4. Kelly Ellis	246 - 6x
5. Jameson Torrez	244 - 4x

### Varmint-for-Score

1. Kelly Ellis	250 - 15x
2. Lynn Wood	250 - 12x
3. Scott Freidline	250 - 7x
4. Marty Steffan	249 - 17x
5. Jameson Torrez	249 - 15x

Plaque Winners for 2015 Season are:

**George Myra VFS -- 100 yard:**

Jameson Torrez 750 - 43x

**Buster Freestone Hunter -- 100 yard:**

Lynne Wood 750 - 40x

**Two-gun Aggregate:**

Lynne Wood 2492 - 124x

The Hunter/VFS matches are held the first Saturday of each month beginning at 8:00am. The Hunter is shot first followed by the Varmint for Score.

**2016 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone: \_\_\_\_\_

NRA Member (Individual/Family\*) .....\$100

NRA membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
NEWS, RANGE POLICIES, AND NOTICES**

**NOTICE!**

**RANGE IS CLOSED 8 AM to 3 on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!**

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

**PLEASE... DRIVING ON RIFLE RANGES** can't be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don't be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)

**Lost Your Key card?** —Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.

**ADDRESS or EMAIL CHANGE?** Send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**  
**\$250 reward for information leading to the arrest and prosecution of ANY-**

**ONE who vandalizes and/or destroys club property.**

**MEMBERSHIP RENEWALS**  
SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

**IMPORTANT NOTICE:** Members who provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but **ONLY** if SJWF has their email address. — Steve White, SJWF Security Officer.

**CONCEAL CARRY CLASSES**  
Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175. Class sizes varies, but usually average 6 students per class.

**NRA COURSES**  
The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal

Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

**IMPORTANT DATES**

You can help out the club in a big way if you plan ahead by putting these dates in your calendar, and **set aside time to volunteer!**

- **April 29-30 & May 1.** — Sheriff's 3-Gun Charity Challenge—7:00 AM
- **August 20**—Youth Fest.
- **September 16, 17, 18**—Fall Gun Show.

**FREE CLASSIFIEDS**

*For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.***

**FOR SALE:** A 26 Nosler, Montana Rifle Co. Model 1999 all weather rifle with factory muzzle break and topped with a Huskemaw 5-20R scope. Package includes 60 rounds factory ammo, 40 rounds reloaded ammo, 50 rounds unfired brass and a set of RCBS reloading dies.

I will sell the complete package for \$2800 or \$1800 for the package without the scope. Reasonable trade goods will be considered. Contact Don Miller - 505-860-5051

**FOR SALE:** Thompson Tommy Gun .45ACP. Never been fired. New as the day I bought it. Model: T1 (1927A-1). Comes with case, 50 round drum magazine as well as the stick magazine. Asking \$1200.00 OBO. 505-860-8974

**HORSE MOTEL FOR SALE:**

Income/Retirement Property-->Onsite Mounted Shooting Arena in the canyon just off to the West.

We're going to sell our beloved Horse Motel overlooking the Village of Abiquiu, New Mexico:

<http://VistaDePederal.com>  
danny & gabriela/owners

**FIREARMS TRAINING:** Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at [www.Safer-U.com](http://www.Safer-U.com) or call the Safer-U hotline 505-320-7233.



**Event PhoneNumbers**

**IDPA Pistol**  
Tom Maddox, 793-6513  
**Service Rifle**  
Bond Kinney, 330-2475  
**22 Benchrest**  
Jameson Torrez 505-716-8679  
**Cowboy Long Range**  
Leon Suydam, 632-8743  
**Cowboy Action**  
Ken Cline, 325-8261  
**Wild Bunch**  
Ken Griner 632-9712  
**3030 Cowboy**  
Leah Ray, 947-6935  
**Hunter Safety,**

**Sportsfest, County Fair & Gunshows**

Billy & Karen Stalcup 360-3334  
**Indoor .22 Bullseye**  
Charles Phelan, 327-2029  
**Air Rifle**  
Steve White 320-3048  
**Shot Gun Range:**  
**Trap**  
Jim Kennedy 801-1029

**Hunter Benchrest/Varmint for Score**

Marty Steffan 334-6760; 793-9525  
**Ruger Rimfire Challenge**  
Patrick Kothe 505.436-2485

**Skeet/5 Stand**

John Formea 787-8297  
**IPSC Pistol**  
Larry Johnson, 325-1303

**2015 SJWF CONTACTS**

President:	Bill Standley	330-4446
Vice President:	Mike Freestone	325-5355
Secretary:	Karen Standley	330-7693
Treasurer:	Karen Standley	330-7693
Executive Officer:	Vacant	
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Michael Carroll	564-8251
Range Safety Officer:	Bond Kinney	330-2475
Membership Officers:	Karen Standley	330-7693
	Steve White	320-3048
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org Web Master	Steve White	Webmaster@sjwf.org
Board Member	Randy Foster	
Board Member	Dana Little	793-5445
Board Member	Ken Griner	632-9712
Board Member	Jim Kennedy	801-1029
Board Member	Bond Kinney	330-2475
Board Member	Steve White	320-3048



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499