

SAN JUAN WILDLIFE FEDERATION  
SERVING THE FOUR CORNERS

## NEWS

P.O. BOX 1411

### SJWF CLUB ELECTIONS TOMORROW! JANUARY 19, 7:30 P.M.



DISCOUNTED VENDOR FEES

**SAN JUAN WILDLIFE  
FEDERATION**

# Gun & Knife Show

January 29 - 31, 2016

"Not a Flea  
Market"

Friday: 5:00 PM to 9:00 PM  
Saturday: 9:00 AM to 5:00 PM  
Sunday: 9:00 AM to 3:00 PM

#### ADMISSION

<b>\$5.00</b>	CHILDREN UNDER 12 FREE WITH ADULT
<b>\$4.00</b>	WITH NRA MEMBERSHIP

## MCGEE PARK FARMINGTON, NM

#### SJWF CLUB CALENDAR

##### JANUARY

Mon. Jan 18— Youth Airgun Fall League 6:30 PM  
 Tues. Jan. 19 — **SJWF General Meeting 7:30 PM**  
**SJWF ELECTION!**  
 Thur. Jan 21 — Indoor .22 Bullseye 7:00 PM  
 Sat. Jan 23 — Trap & 5-stand 10 AM  
 Mon. Jan. 25 — Youth Airgun Fall League 6:30 PM  
 Thur. Jan. 28 — Indoor .22 Bullseye 7:00 PM  
 Sat. Jan. 30 — Cowboy Long Range 9 AM;  
 Trap & 5-stand 10 AM  
 Sun. Jan. 31 — Cowboy Action 9 AM

##### FEBRUARY

Mon. Feb. 01 — Youth  
 Tues. Feb. 02 — **SJWF Board Mtg. 7:00 PM**  
**Visitors Welcome**  
 Thur. Feb. 04 — Indoor .22 Bullseye 7:00 PM  
 Sat. Feb. 06 — Trap \* 5-stand 10 AM  
 Sun. Feb. 07 — IDPA Pistol 9 AM  
 Mon. Feb. 08 — Youth Airgun Fall League 6:30 PM

#### In Addition—Weekly Shoots

Shot Gun Range: Trap & 5-Stand: Saturdays 10am -?  
 Skeet: Thursdays 1 pm-4 pm  
 (Shot Gun Range is Open Weather Permitting)  
 Indoor .22 Bullseye: Most Thursday Nites @ 7 P.M.

#### OUR PLEDGE

"I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife."

**SHOTGUN RANGE WINTER SCHEDULE**

(Winter months before daylight savings time)

**TRAP SHOOTING:** Only on Saturdays from 10 A.M. to dusk (or when the last shooter is done, whichever comes first). The shotgun range is not open on Wednesdays for Trap shooting during the Winter period. Shooting on Wednesdays will resume after we have returned to Daylight Saving Time.

**SKEET & FIVE STAND:** Thursdays Noon to 3 P.M.

**SATURDAY FIVE STAND:** Last 2 Saturdays of the month 10 A.M. to 1:00 P.M.

Trap Questions? Call Jim Kennedy at 505-901-1029.

Skeet/Five Stand Questions? Call John Formea at 505-787-8297.

## TOMORROW'S BOARD ELECTION

All club members are encouraged to attend the General Meeting, tomorrow, January 19th 2016. Ballots can only be issued to members who's dues are current as of December 2015. New members joining on the 19th are not eligible to vote. Ballots will be issued (one per family membership) in the training room prior to the beginning of the meeting; please arrive early so we may begin on time at 7:30 PM

Board Position Candidates are elected to a three year term. The two positions up for election this year were held by Bob Caulkins and Steve White. Mr. Caulkins has informed the Executive Committee that he will be unable to continue as a Board Member. We as a Club express our gratitude to Mr. Caulkins for his many years of service to the SJWF. Mr. White has informed the Executive Committee that he will run for the Board again this year. The period for declaring for the two available Board positions closed November 2nd.

Three people are running for the Board. Biographies on the candidates were printed in the November SJWF newsletter.

**The 3 board member candidates are: Steve White, Patrick Kothe and Randy Foster.**

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**2016 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone: \_\_\_\_\_

NRA Member (Individual/Family\*) .....\$100

NRA membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
NEWS, RANGE POLICIES, AND NOTICES**

**NOTICE!**

**RANGE IS CLOSED 8 AM to 3 on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!**

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

**PLEASE... DRIVING ON RIFLE RANGES** can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don’t be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)

**Lost Your Key card?** —Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.

**ADDRESS CHANGE?** Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**  
**\$250 reward for information leading to the arrest and prosecution of ANY-**

**ONE who vandalizes and/or destroys club property.**

**MEMBERSHIP RENEWALS**  
SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

**IMPORTANT NOTICE:** Members who provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but ONLY if SJWF has their email address. — Steve White, SJWF Security Officer.

**CONCEAL CARRY CLASSES**  
Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175. Class sizes varies, but usually average 6 students per class.

**NRA COURSES**  
The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal

Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

**LOST & FOUND** We have the at the Clubhouse:

- **Black shooter’s cap**
- **Small binoculars**
- **Plastic canister with ammo inside**
- **Black/Dk Grey jacket**
- **Grey fleece jacket**
- **“Boonie” hat w/sunglasses**
- **Shooting muffs**
- **Plastic Range Box (new)**
- **Spotting Scope (new)**
- **Target stapler**
- **Box of ammo**

Owners can call or email Steve White to claim articles by providing a description of their item.

—Steve White, Security Officer  
[security@sjwf.org](mailto:security@sjwf.org) 505-320-3048

**FREE CLASSIFIEDS**

*For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.***

**FOR SALE:** Approximately 350 44-40 cases for reloading. Need to be cleaned before resizing. \$40-- Call Homer L Bishop 505-326-6760, 505-860-0162

**AMMO FOR SALE: 495 rounds of 40 S&W:**  
 -195 rounds--165gr HP Speer LE Gold Dot Duty ammo  
 -Federal 180gr FMJ 1x100 round value pack  
 -Winchester 165 gr FMJ: 2x100 round value pack  
**\$175 for the lot.** Call Kevin: 505-860-1014

**FOR SALE:** Reloading equipment; RCBS Jr press, Redding powder measure & scales, Forster case trimmer, dies, trays, powders, ETC,ETC. Asking \$370 for everything John L. @ 324-0522 or 860-7417.

**FIREARMS TRAINING:** Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at [www.Safer-U.com](http://www.Safer-U.com) or call the Safer-U hotline 505-320-7233.



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|-----------------------------|--------------------------------|----------------------------------|
| <b>Event PhoneNumbers</b>   | <b>3030 Cowboy</b>             | Jim Kennedy 801-1029             |
| <b>IDPA Pistol</b>          | Leah Ray, 947-6935             | <b>Skeet/5 Stand</b>             |
| Tom Maddox, 325-2889        | <b>Hunter Safety,</b>          | John Formea 787-8297             |
| <b>Service Rifle</b>        | <b>Sportsfest, County Fair</b> | <b>IPSC Pistol</b>               |
| Bond Kinney, 330-2475       | <b>&amp; Gunshows</b>          | Larry Johnson, 325-1303          |
| <b>22 Benchrest</b>         | Billy & Karen Stalcup          | <b>Hunter Benchrest/</b>         |
| Jameson Torrez 505-716-8679 | 360-3334                       | <b>Varmint for Score</b>         |
| <b>Cowboy Long Range</b>    | <b>Indoor .22 Bullseye</b>     | Marty Steffan 334-6760; 793-9525 |
| Leon Suydam, 632-8743       | Charles Phelan, 327-2029       | <b>Ruger Rimfire</b>             |
| <b>Cowboy Action</b>        | <b>Air Rifle</b>               | Charles Self 635-9469            |
| Ken Cline, 325-8261         | Steve White 320-3048           |                                  |
| <b>Wild Bunch</b>           | <b>Shot Gun Range:</b>         |                                  |
| Ken Griner 632-9712         | <b>Trap</b>                    |                                  |

2015 SJWF CONTACTS		
President:	Bill Standley	330-4446
Vice President:	Mike Freestone	325-5355
Secretary:	Karen Standley	330-7693
Treasurer:	Karen Standley	330-7693
Executive Officer:	Wayland Moore	402-7826
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Michael Carroll	564-8251
Range Safety Officer:	Bond Kinney	330-2475
Membership Officers:	Karen Standley	330-7693
	Steve White	320-3048
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org Web Master	Steve White	Webmaster @sjwf.org
Board Member	Dana Little	793-5445
Board Member	Bob Calkins	598-0208
Board Member	Ken Griner	632-9712
Board Member	Jim Kennedy	801-1029
Board Member	Bond Kinney	330-2475
Board Member	Steve White	320-3048



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499