

SAN JUAN WILDLIFE FEDERATION
SERVING THE FOUR CORNERS

NEWS

P.O. BOX 1411



2015 Benchrest Silhouette Awards night

Jim Brossman presented the trophy and Certificates:

1st Place Trophy went to **Chip Snapp** (top) .

Second Place: **Jameson Torrez** (not pictured) .

3rd Place: **Kurt Palmer** accepts his Certificate (below left) .

4th Place: **Mike Bethel**



(pictured below right) accepting his certificate from Jim.

5th Place: **Derek Smith** also escaped the pictures, but was only 14 points below the leader's 285 score!

Competition in 22 Benchrest is strong!

Congratulations Shooters!



SJWF CLUB CALENDAR

DECEMBER

Tues. Dec. 01 — **SJWF Board Mtg. 7:00 PM**

Visitors Welcome

Thur. Dec. 03 — Indoor .22 Bullseye 7:00 PM

Sat. Dec. 05 — Trap & 5-stand 9 AM

Sun. Dec. 06 — IDPA Pistol 9 AM

Mon. Dec. 07 — Youth Airgun Fall League 6:30 PM

Thur. Dec. 10 — Indoor .22 Bullseye 7:00 PM

Sat. Dec. 12 — USPSA (IPSC) 9 AM

Sun. Dec. 13 — Wild Bunch 9 AM

Mon. Dec. 14 — Youth Airgun Fall League 6:30 PM

Tues. Dec. 15 — **SJWF General Meeting 7:30 PM**

Thur. Dec. 17 — Indoor .22 Bullseye 7:00 PM

Sat. Dec. 19 — Service Rifle/Pistol 9:00 AM

Sun. Dec. 20 — NSSF Rimfire 9 AM

Thur. Dec. 24 — Indoor .22 Bullseye 7:00 PM

Sat. Dec. 26 — Cowboy Long Range 9 AM

Sun. Dec. 27 — Cowboy Action 9 AM

Thur. Dec. 31 — Indoor .22 Bullseye 7:00 PM

In Addition—Weekly Shoots

Shot Gun Range: **Trap & 5-Stand:** Saturdays 10am -?

Skeet: Thursdays 1 pm-4 pm

(Shot Gun Range is Open Weather Permitting)

Indoor .22 Bullseye: Most Thursday Nites @ 7 P.M.

OUR PLEDGE

"I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife."

YOUTH AIRGUN LEAGUE WINTER 2015 .

The Fall League has come to a close. Thank you parents and shooters for making this league a memorable one. Thanks to all for your assistance in cleanup.

I hope to see you all at the Winter League which begins January 11, 2016 and ends on March 14, 2016.

—Steve White, Airgun Match Director

Sign up for the Winter League at http://www.sjwf.org/air_rifle.htm .

2nd Place: Jameson Torrez Score: 284
3rd Place: Kurt Palmer Score: 279
4th Place: Mike Bethel Score: 274
5th Place: Derek Smith Score: 271

Congratulations Gentlemen!

THANK YOU!

Thanks to all our fantastic members, 2015 was a great year for the San Juan Wildlife Federation! 2016 looks to be great too! Do attend January's Club Meeting night (Jan. 19) and take part in electing next years leaders!

2015 — .22 BENCHREST SILHOUETTE SEASON SCORES:

1st Place: Chip Snapp Score: 285

SHOTGUN RANGE WINTER SCHEDULE

(Winter months before daylight savings time)

TRAP SHOOTING: Only on Saturdays from 10 A.M. to dusk (or when the last shooter is done, whichever comes first). The shotgun range is not open on Wednesdays for Trap shooting during the Winter period. Shooting on Wednesdays will resume after we have returned to Daylight Saving Time.

SKEET & FIVE STAND: Thursdays Noon to 3 P.M.

SATURDAY FIVE STAND: Last 2 Saturdays of the month 10 A.M. to 1:00 P.M.

Trap Questions? Call Jim Kennedy at 505-901-1029.

Skeet/Five Stand Questions? Call John Formea at 505-787-8297.

2016 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check

Name _____ Age _____ Date _____

Address _____

City _____ ST _____ Zip _____

E-Mail Address _____ Phone: _____

NRA Member (Individual/Family*)\$100

NRA membership # _____ Expiration Date _____

NON-NRA Member (Individual/Family*).....\$200 (*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting
NEWS, RANGE POLICIES, AND NOTICES**

NOTICE!

RANGE IS CLOSED 8 AM to 3 on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

PLEASE... DRIVING ON RIFLE RANGES can't be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don't be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: webmaster@sjwf.org

Lost Your Key card?—Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.

ADDRESS CHANGE? Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

REWARD OFFERED!
\$250 reward for information leading to the arrest and prosecution of ANY-

ONE who vandalizes and/or destroys club property.

MEMBERSHIP RENEWALS
SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

IMPORTANT NOTICE: Members who provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but **ONLY** if SJWF has their email address. — Steve White, SJWF Security Officer.

CONCEAL CARRY CLASSES
Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175. Class sizes varies, but usually average 6 students per class.

NRA COURSES
The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal

Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

LOST & FOUND We have the at the Clubhouse:

- **Triumph key & key ring**
- **Black shooter's cap**
- **Small binoculars**
- **Plastic canister with ammo inside**
- **Black/Dk Grey jacket**
- **Grey fleece jacket**
- **“Boonie” hat w/sunglasses**
- **Shooting muffs**
- **Plastic Range Box (new)**
- **Spotting Scope (new)**
- **Target stapler**
- **Box of ammo**

Owners can call or email Steve White to claim articles by providing a description of their item.

—Steve White, Security Officer

FREE CLASSIFIEDS

*For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. gstrad@msn.com or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.***

FOR SALE: Springfield Armory SS 1911 Trophy Match .45 ACP. 7 Magazines, Pachmyer and original grips, wide mag well, Blackhawk Sherpa holster, original box and manual. \$900.00. Jim @ 970-382-5392

FOR SALE: Approximately 350 44-40 cases for reloading. Need to be cleaned before resizing. \$40-- Call Homer L Bishop 505-326-6760, 505-860-0162

AMMO FOR SALE: 495 rounds of 40 S&W:
 -195 rounds--165gr HP Speer LE Gold Dot Duty ammo
 -Federal 180gr FMJ 1x100 round value pack
 -Winchester 165 gr FMJ: 2x100 round value pack
\$175 for the lot. Call Kevin: 505-860-1014

FIREARMS TRAINING: Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at www.Safer-U.com or call the Safer-U hotline 505-320-7233.



- | | | |
|-----------------------------|--------------------------------|----------------------------------|
| Event PhoneNumbers | 3030 Cowboy | Jim Kennedy 801-1029 |
| IDPA Pistol | Leah Ray, 947-6935 | Skeet/5 Stand |
| Tom Maddox, 325-2889 | Hunter Safety, | John Formea 787-8297 |
| Service Rifle | Sportsfest, County Fair | IPSC Pistol |
| Bond Kinney, 330-2475 | & Gunshows | Larry Johnson, 325-1303 |
| 22 Benchrest | Billy & Karen Stalcup | Hunter Benchrest/ |
| Jameson Torrez 505-716-8679 | 360-3334 | Varmint for Score |
| Cowboy Long Range | Indoor .22 Bullseye | Marty Steffan 334-6760; 793-9525 |
| Leon Suydam, 632-8743 | Charles Phelan, 327-2029 | Ruger Rimfire |
| Cowboy Action | Air Rifle | Charles Self 635-9469 |
| Ken Cline, 325-8261 | Steve White 320-3048 | |
| Wild Bunch | Shot Gun Range: | |
| Ken Griner 632-9712 | Trap | |

2015 SJWF CONTACTS

- | | | |
|------------------------|-----------------|--------------------|
| President: | Bill Standley | 330-4446 |
| Vice President: | Mike Freestone | 325-5355 |
| Secretary: | Karen Standley | 330-7693 |
| Treasurer: | Karen Standley | 330-7693 |
| Executive Officer: | Wayland Moore | 402-7826 |
| Indoor Range Officer: | Charles Phelan | 327-2029 |
| Outdoor Range Officer: | Michael Carroll | 564-8251 |
| Range Safety Officer: | Bond Kinney | 330-2475 |
| Membership Officers: | Karen Standley | 330-7693 |
| | Steve White | 320-3048 |
| Newsletter Editor: | Greg Stradling | 327-2816 |
| sjwf.org.Web Master | Steve White | Webmaster@sjwf.org |
| Board Member | Dana Little | 793-5445 |
| Board Member | Bob Calkins | 598-0208 |
| Board Member | Ken Griner | 632-9712 |
| Board Member | Jim Kennedy | 801-1029 |
| Board Member | Bond Kinney | 330-2475 |
| Board Member | Steve White | 320-3048 |



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499