

**SAN JUAN WILDLIFE FEDERATION**  
SERVING THE FOUR CORNERS

# NEWS

P.O. BOX 1411

Most classes are held at the San Juan County Sheriff's Office 211 S. Oliver Dr., Aztec NM 87410



Come and learn tips and techniques on how NOT to be a victim!



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*A community education program brought to you by the San Juan County Sheriff's Office*



For information and to register for future classes, call 505-334-6107 or email [wac@sjcso.com](mailto:wac@sjcso.com)

## SJWF CLUB CALENDAR

### NOVEMBER

- Sat. Nov. 14 — USPSA (IPSC) 9 AM
- Sun. Nov. 15 — NSSF Rimfire 9 AM
- Mon. Nov. 16 — Youth Airgun Fall League 6:30 PM
- Tues. Nov. 17 — **SJWF General Meeting 7:30 PM**
- Thur. Nov. 10 — Indoor .22 Bullseye 7:00 PM
- Sat. Nov. 21 — Service Rifle/Pistol 9:00 AM
- Sat. Nov 21 — Bang-Galore Rifle 1:00 PM
- Sun. Nov. 22 — Cowboy Action 9 AM
- Mon. Nov. 23 — Youth Airgun Fall League 6:30 PM
- Thur. Nov. 26 — Indoor .22 Bullseye 7:00 PM
- Sat. Nov. 28 — Cowboy Long Range 9 AM
- Mon. Nov. 30 — Youth Airgun Fall League 6:30 PM

### DECEMBER

- Tues. Dec. 01 — **SJWF Board Mtg. 7:00 PM**

### Visitors Welcome

- Thur. Dec. 03 — Indoor .22 Bullseye 7:00 PM
- Sat. Dec. 05 — Trap & 5-stand 9 AM
- Sun. Dec. 06 — IDPA Pistol 9 AM
- Mon. Dec. 07 — Youth Airgun Fall League 6:30 PM
- Thur. Dec. 10 — Indoor .22 Bullseye 7:00 PM
- Sat. Dec. 12 — USPSA (IPSC) 9 AM
- Sun. Dec. 13 — Wild Bunch 9 AM
- Mon. Dec. 14 — Youth Airgun Fall League 6:30 PM
- Tues. Dec. 15 — **SJWF General Meeting 7:30 PM**

### In Addition—Weekly Shoots

- Shot Gun Range:** Trap & 5-stand: Saturdays 10am -?
- Skeet:** Thursdays 1 pm-4 pm
- (Shot Gun Range is Open Weather Permitting)
- Indoor .22 Bullseye:** Most Thursday Nites @ 7 P.M.

### OUR PLEDGE

**"I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife."**

## 2016 SJWF ELECTIONS IN JANUARY

All club members are encouraged to attend the General Meeting, January 19th 2015. Ballots can only be issued to members who's dues are current as of December 2015. New members joining on the 19th are not eligible to vote. Ballots will be issued (one per family membership) in the training room prior to the beginning of the meeting; please arrive early so we may begin on time at 7:30 PM

Board Position Candidates are elected to a three year term. The two positions up for election this year were held by Bob Caulkins and Steve White. Mr. Caulkins has informed the Executive Committee that he will be unable to continue as a Board Member. We as a Club express our gratitude to Mr. Caulkins for his many years of service to the SJWF. Mr. White has informed the Executive Committee that he will run for the Board again this year. The period for declaring for the two available Board positions closed November 2nd.

Three people have declared their intent to run for the Board and have supplied a short biography to be included in the November and December editions of the SJWF newsletter. They will also be given time to speak at the November and December general club meetings.

The 3 board member candidates are: Steve White, Patrick Kothe and Randy Foster , their statements of candidacy follows in alphabetical order:

**Randy Foster:** I am writing to express my interest in serving on the SJWF board. I began shooting at the age of 5 and started competing in small bore competitions when I was 7. However, I quickly came to enjoy the shotgun sports more. I am a long time member of the NRA and a lifetime member of the Amateur Trapshooting Association.

I began competing in Trap at the age of 11 and have been shooting it ever since. I have won the State Trapshooting Championship numerous times and have competed at the National Level. From 2007-2010 I served as the New Mexico Delegate for the ATA. I also served as a Trapshooting instructor and Trapshooting Chairman at the Los Alamos Sportsman's Club.

In August 2014, I was hired as Chief of the Bloomfield Police Department and was appointed to numerous boards around San Juan County, so I am very familiar with the functions and limitations of a board of directors. These include the San Juan County Criminal Justice Training Authority (Vice-Chair), the Region II Narcotics Task Force (Chairman), the San Juan County Safe Communities Initiative, the Gateway City Civitan Organization (Co-Chair), and others.

I am an NRA certified instructor in Basic Pistol, Basic Rifle, Shotgun, and Personal Defense. I am a Police Instructor in General Firearms, Pistol, Revolver, Shotgun, Patrol Rifle, and less-lethal munitions. In addition, I am a NM DPS Concealed Carry Instructor.

I appreciate your time in considering me for this position. -- Randy Foster

**Patrick Kothe:** I am currently the Match Director for the Rimfire Challenge match. I have lived in Farmington since 1984. My wife and kids were all born and raised here. I work for Anderson Field Service, which is a locally owned company, as a Lead Field Mechanic. I am a life long hunter and a fisherman.

I am seeking a board position so that I can give back to the club. I believe that I could bring new ideas and a fresh take on some of the problems that face the club.

Thank you for your consideration.—Patrick

**Steve White:** I have been married to my wife, Eileen, for 35 years (as of December 17th). I have a grown daughter who lives in Castle Rock, CO.

I'm a native New Mexican and have lived in Farmington since 1993.

I retired from the Army as a Lieutenant Colonel in 1990 after 22 years of service. I served in many command and staff positions which involved leadership of men and management of materials, machines and money.

After retiring from the military, I served as Business Manager and later as Director of Operations of Four Corners Aviation in Farmington from 1992-1995.

I was the owner of Computer Tutor, Ltd., which was in business from 1993 until 2008, when I fully retired.

I currently serve the SJWF as a member the Board, Security Officer, Membership Clerk, Assistant Outdoor Range Officer, Airgun and Bang-Galore Rifle Match Directors, and 12 years as the SJWF Webmaster. I volunteer about 800 hours a year during the performance these duties.

My qualifications are:

- \* Member of San Juan Wildlife Federation for about 18 Years.
- \* Master of Business Administration from Webster Uni-

versity.

\* Member of the Board of Directors since 2013.

\* Served on the Board of Directors and as Secretary (9 years) and Treasurer (7 years) of the Totah Chapter of the Military Officers Association of America (1998-2007).

\* Current Board Member and Treasurer of the San Juan County Sheriff's Office Foundation.

\* Commissioner on the City of Farmington's Airport Advisory Commission.

- Attendance at the Non-profit Board Basics Course at San Juan College in 2014.

My Objectives are:

1. To continue to serve all of the SJWF members by offering my leadership, fiscal experience, and operational expertise as a member of your Board. The fiscal and operational experience of Board members has become more important as the Club continues to grow in membership and facilities.
2. As I am shooting discipline agnostic, to continue providing input to the Board that is balanced and reflects the interests of all our members.
3. To use my day to day experience in SJWF range operations and maintenance to offer sound advice to your Board, provide direction in the interests of the membership, and to oversee future projects' execution.

I understand that this position will require a high level of

commitment and am prepared to spend the time and resources necessary to continue as a fully contributing Board member.

I ask for your vote reelect me to your Board during the January election meeting.

Thank you! —Steve White

### SHOTGUN RANGE

**ATTENTION:** The shotgun range has now transitioned to the Winter schedule. During the Winter months (months during Standard Time), Trap shooting is available only on Saturdays from 10 A.M. to dusk (or when the last shooter is done, whichever comes first). The shotgun range is not open on Wednesdays for Trap shooting during the Winter period. Shooting on Wednesdays will resume after we have returned to Daylight Saving Time. Have Questions? Call Jim Kennedy at 505-901-1029.

**2015 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone: \_\_\_\_\_

NRA Member (Individual/Family\*) .....\$100

NRA membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
NEWS, RANGE POLICIES, AND NOTICES**

**NOTICE!**

**RANGE IS CLOSED 8 AM to 3 on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!**

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

**PLEASE... DRIVING ON RIFLE RANGES** can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don’t be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)

**Lost Your Key card?** —Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.

**ADDRESS CHANGE?** Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**  
**\$250 reward for information leading**

**to the arrest and prosecution of ANY-ONE who vandalizes and/or destroys club property.**

**MEMBERSHIP RENEWALS**  
SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

**IMPORTANT NOTICE:** Members that provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but **ONLY** if SJWF has their email address. — Steve White, SJWF Security Officer.

**CONCEAL CARRY CLASSES**  
Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175. Class sizes varies, but usually average 6 students per class.

**NRA COURSES**  
The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Re-

loading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

**WE NEED A BACKHOE!**  
**Looking for a used 4-wheel drive backhoe for club maintenance. If you know of one somewhere for sale please contact Wayland Moore 402-7826**

**LOST & FOUND** We have the at the Clubhouse:

- **Black shooter’s cap**
- **Small binoculars**
- **Plastic canister with ammo inside**
- **Black/Dk Grey jacket**
- **Grey fleece jacket**
- **“Boonie” hat w/sunglasses**
- **Shooting muffs**
- **Plastic Range Box (new)**
- **Spotting Scope (new)**
- **Target stapler**
- **Box of ammo**

Owners can call or email Steve White to claim articles by providing a description of their item.

—Steve White, Security Officer  
[security@sjwf.org](mailto:security@sjwf.org) 505-320-3048

**COMPETITION NEWS:****Fall Trap League Winners:****First Place Team**

Jim Kennedy  
Davin LeBoeuf  
Randy Foster  
Cameron Martinez  
Lea Leggett

**Second place Team**

Kenny Hickman  
Mark Baugh  
Wayne Killion  
Karl Culler  
Bryan Culler

\*High overall Fall League Shooter - Kenny Hickman.

\*The winner of our League Championship shoot held on October 21st was Savannah Williams  
Congratulations!!! Jim Kennedy, Match Director

**2015 22RF Bench Rest Silhouette** yearly total.

**1st place:** Chip Snap —score: 285

**2nd place:** Jameson Torrez—score: 284

**3rd place:** Kurt Palmer — score: 279

**4th place:** MikeBethal — score: 274

**5th place:** Derek Smith — score: 271

Jameson Torrez (Match Director)

**FREE CLASSIFIEDS**

*For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.***

**FOR SALE:** Springfield Armory SS 1911 Trophy Match .45 ACP. 7 Magazines, Pachmyer and original grips, wide mag well, Blackhawk Sherpa holster, original box and manual. \$900.00. Jim @ 970-382-5392

**FOR SALE:** Approximately 350 44-40 cases for reloading. Need to be cleaned before resizing. \$40-- Call Homer L Bishop 505-326-6760, 505-860-0162

**FIREARMS TRAINING:** Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at [www.Safer-U.com](http://www.Safer-U.com) or call the Safer-U hotline 505-320-7233.

**Event PhoneNumbers**

**IDPA Pistol**  
Tom Maddox, 325-2889

**Service Rifle**  
Bond Kinney, 330-2475

**22 Benchrest**  
Jameson Torrez 505-716-8679

**Cowboy Long Range**  
Leon Suydam, 632-8743

**Cowboy Action**  
Ken Cline, 325-8261

**Wild Bunch**  
Ken Griner 632-9712

**3030 Cowboy**

Leah Ray, 947-6935

**Hunter Safety,**

**Sportsfest, County Fair**

**& Gunshows**  
Billy & Karen Stalcup  
360-3334

**Indoor .22 Bullseye**  
Charles Phelan, 327-2029

**Air Rifle**  
Steve White 320-3048

**Shot Gun Range:**

**Trap**

Jim Kennedy 801-1029

**Skeet/5 Stand**

John Formea 787-8297

**IPSC Pistol**

Larry Johnson, 325-1303

**Hunter Benchrest/**

**Varmint for Score**  
Marty Steffan 334-6760; 793-9525

**Ruger Rimfire**

Charles Self 635-9469

**2015 SJWF CONTACTS**

President:	Bill Standley	330-4446
Vice President:	Mike Freestone	325-5355
Secretary:	Karen Standley	330-7693
Treasurer:	Karen Standley	330-7693
Executive Officer:	Wayland Moore	402-7826
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Michael Carroll	564-8251
Range Safety Officer:	Bond Kinney	330-2475
Membership Officers:	Karen Standley	330-7693
	Steve White	320-3048
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org.Web Master	Steve White	Webmaster @sjwf.org
Board Member	Dana Little	793-5445
Board Member	Bob Calkins	598-0208
Board Member	Ken Griner	632-9712
Board Member	Jim Kennedy	801-1029
Board Member	Bond Kinney	330-2475
Board Member	Steve White	320-3048



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499