



**San Juan Wildlife Federation NSSF (National Shooting Sports Foundation) Rimfire Challenge** held generally every third Sunday morning. Set up is at 8:00 AM and begin shooting as soon as set up is completed. Recently Marla Harvey’s family made the Challenge a family outing, as shown above and on page two. Join Match Director Patrick Kothe , and other shooters at this fun, laid back family event!

### SJWF CLUB CALENDAR

#### JUNE

- Thur. Jun. 18 — Indoor .22 Bullseye 7:00 PM
- Sat. Jun. 20 — Service Rifle 9 AM;  
4-H Air Rifle 11 AM
- Sun. Jun. 21 — NSSF Rimfire Challenge 9 AM
- Thur. Jun. 25 — Indoor .22 Bullseye 7:00 PM
- Sat. Jun. 27 — Cowboy Long Range 9 AM
- Sun. Jun. 28 — Cowboy Action 9 AM

#### JULY

- Thur. Jul. 02 — Indoor .22 Bullseye 7:00 PM
- Sat. Jul 04 — Shot Gun Range Events
- Sun. Jul 5 — IDPA moved to July 12, 9:00 AM
- Tues. Jul 7 — **SJWF Board Mtg. 7:00 PM**  
Visitors Welcome
- Thur. Jul. 9 — Indoor .22 Bullseye 7:00 PM
- Sat. Jul. 11 — Hunter’s Bench Rest/Varmint for Score 8AM;  
USPSA/IPSC Pistol 9 AM

- Sun. Jul. 12 — Wild Bunch SASS/IDPA 9:00 AM
- Mon Jul. 13 — Youth Airgun League 6:30 PM
- Thur. Jul. 16 — Indoor .22 Bullseye 7:00 PM
- Sat. Jul. 18 — Service Rifle 9 AM
- Sun. Jul. 19 — NSSF Rimfire Challenge 9AM
- Mon Jul. 20 — Youth Airgun League 6:30 PM
- Tues. Jul. 21 — **SJWF General Meeting 7:30 PM**
- Thur. Jul. 23 — Indoor .22 Bullseye 7:00 PM
- Sat. Jul. 25 — Cowboy Long Range 9 AM;
- Sun. Jul. 26 — Cowboy Action 9 AM
- Mon. Jul. 27 — Youth Airgun League 6:30 PM
- Thur. Jul. 30 — Indoor .22 Bullseye 7:00 PM

#### In Addition—Weekly Shoots

- Air Rifle League:** Mondays (indoors) 6:30 PM—Steve White 320-3048
- Shot Gun Range:**  
Trap : Wednesdays 3:30 pm; Saturdays 9am -?  
Skeet : Thursdays 1 pm-4 pm, 5-Stand: Saturdays 9am - ?  
(Shot Gun Range is Open Weather Permitting)
- Indoor .22 Bullseye:** Most Thursday Nites @ 7 P.M.

#### OUR PLEDGE

**“I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife.”**



**The NSSF Rimfire Challenge** is a .22 rifle and pistol program created to introduce new people to the shooting sports and provide a pathway to shooting competition. The NSSF Rimfire Challenge can provide individuals or families with a fun and exciting first-time shooting experience.

**Program Goals:**

- Teach SAFE, responsible handling and use of firearms.
- Introduce new shooters to competitive shooting in a safe, fun and supportive environment.
- Provide a lifetime sport that families can enjoy together.

**Program Discipline:** Steel target shooting using both .22-caliber rifles and pistols.

**Program Focus:** The NSSF Rimfire Challenge is a family-friendly activity designed

to teach new shooters how to get started in competitive shooting. The program's focus is having FUN while being SAFE on the range.

**Open Division** – Any firearm (pistol, revolver or rifle) with scopes, optical sights, light- gathering scopes, battery-powered optics, lasers, compensator or muzzle brake.

**Limited Division** – Firearms with iron sights, adjustable sights and fiber optics are allowed. Firearms with electronic sights, compensators, muzzle breaks or barrel weights are not allowed in this division. Sign up details top of page 3.



Marla Harvey & son Mike, right



Talon Harvey coached by Patrick Kothe, Match Director



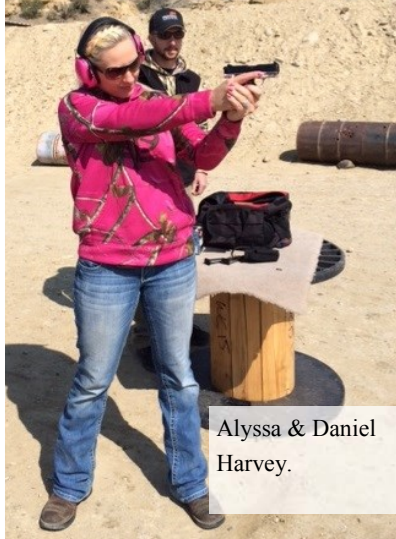
Aaron Mascarenas



Alyssa & Son



Mike and Kasie Harvey



Alyssa & Daniel Harvey.



David Collinworth



NSSF Rimfire Challenge Match Director is Patrick Kothe. If you'd like to participate e-mail him at [ko-the0815@gmail.com](mailto:ko-the0815@gmail.com). Please include "SJWF" or "Rimfire Challenge" in the subject line so he knows the contact is not spam.

## Spring Trap League Winners!

### First Place Team Winners

with a total aggregate score of 2279  
 Jim Kennedy            Davin Leboeuf  
 Ian Leboeuf            Jim Peace  
 Randy Foster

### Second Place Team Winners

with a total aggregate score of 2203  
 Kenny Hickman        Mark Baugh  
 AJ Campbell            Wayne Killion  
 Erik Shaw

### Third Place Team Winners

with a total aggregate score of 2146  
 Wayland Moore        Jack Reid  
 Bob Pfalmer            Russel Dominguez  
 Charles Tobin

**High over all shooter  
 with a total score of 472!  
 Kenny Hickman!**

Congratulations to all for a fine job!!!!

Jim Kennedy  
 Trap Shooting Director

## HUNTER'S BENCHREST

### The results of the Hunter Benchrest/Varmint-for-Score June match:

#### Hunter 100 yard

- |                   |           |
|-------------------|-----------|
| 1. Marty Steffan  | 250 - 12x |
| 2. Derek Smith    | 249 - 7x  |
| 3. Perry Poulson  | 248 - 15x |
| 4. Myron Crockett | 248 - 14x |
| 5. Lynn Wood      | 248 - 11x |

#### Varmint-for-Score

- |                  |           |
|------------------|-----------|
| 1. Grady Hampton | 250 - 16x |
| 2. Kelly Ellis   | 250 - 16x |
| 3. Marty Steffan | 250 - 12x |
| 4. Lynn Wood     | 249 - 13x |
| 5. Perry Poulson | 249 - 12x |

The next match will be held on Saturday, July 11 at 8:00. A reminder: the State Championships has been changed from August 1 to September 5. The match in August will be 100 yard only.

## SHOTGUN RANGE

### ~Trap-Skeet-5 Stand~

Trap & 5 Stand, Wednesdays 3:30 PM & Saturdays 9am -?. Skeet, Thursdays, 1pm -4pm.

*During these hours, the public is welcome! (shotgun range only) Eye & ear protection is required.*

Trap Questions? Call Jim Kennedy @ 801-1029. Skeet/5-Stand? Call John Formea @787-8297.

**Summer Trap League starts May 27th!** So get your team together and sign up! If you want to shoot league and don't have enough shooters for a 5 person team, see Judy at the counter. We can often help you find people to round out your team!

**INDOOR .22 BULLS EYE!** The Indoor Bulls Eye Shoot happens most Thursday nights for the rest of the fall and winter. Open to members and friends, the match requires a minimum of 90 .22 rounds. Additional rounds may be needed for duds and practice. Shooter's fee for each night, \$5.00.

**Nine targets are shot in the match** (three **Slow Fire**, three **Timed Fire**, & three **Rapid Fire**) (Plus one or two practice targets.) Shoot begins at 7 PM. Please arrive earlier to get setup. Important! This is a fun shoot. The only competition is with yourself. For all levels of ability, it's a good safe place to learn! — Charles Phelan



**2015 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone: \_\_\_\_\_

NRA Member (Individual/Family\*) .....\$100

NRA membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
NEWS, RANGE POLICIES, AND NOTICES**

**NOTICE!**

**RANGE IS CLOSED 8 AM to 3** on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

**PLEASE... DRIVING ON RIFLE RANGES** can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don’t be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)

**Lost Your Key card?** —Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.  
**ADDRESS CHANGE?** Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**

**\$250 reward for information leading to the arrest and prosecution of ANY-ONE who vandalizes and/or destroys club property.**

**MEMBERSHIP RENEWALS**

SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

**IMPORTANT NOTICE:** Members that provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but ONLY if SJWF has their email address. — Steve White, SJWF Security Officer.

**CONCEAL CARRY CLASSES**

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175. Class sizes varies, but usually average 6 students per class.

**NRA COURSES**

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

**NOTICE!** The **.30-30 match** has been dropped from the range schedule for 2015 due to the lack of a match director. We hope that in the future those that are interested in this match will reorganize and it will be restored to the schedule.

**LOST & FOUND** We have the at the Clubhouse:

- **Black shooter’s cap**
- **Small binoculars**
- **Plastic canister with ammo inside**
- **Black/Dk Grey jacket**
- **Grey fleece jacket**
- **“Boonie” hat w/sunglasses**
- **Shooting muffs**
- **Plastic Range Box (new)**
- **Spotting Scope (new)**
- **Target stapler**
- **Box of ammo**

Owners can call or email Steve White to claim articles by providing a description of their item.

—Steve White, Security Officer  
[security@sjwf.org](mailto:security@sjwf.org) 505-320-3048

**FREE CLASSIFIEDS**

*For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.***

**FOR SALE:** Rock River Arms .223 AR Pistol, comes with hard case 5-30 rd mag's and 340 rd's ammo. Asking \$800. call Rick 505-793-3200

**FOR SALE:** Goex Black Dawge Black Powder Cartridge Ammunition - 23 boxes of 20/box, 45-70, 405 grain LRN. **\$35.00/box.** E-mail: Charlie Baez @ charliebaze@msn.com or call in evenings **505/327-5339.**

**FOR SALE:** Springfield XDM 5.25 .40 S&W Box includes adjustable backstraps, pistol, 3x 16 round mags, pistol and mag holster, and pistol.

Pistol has been used, but upgraded with the following. Powder river precision trigger; PG Patriot Magwell Springer Precision guide rod; Springer Precision grip tape. **Asking \$775.00 oboe.** Email Joe jrmb@hotmai.com or call **505-402-1907!**

**FIREARMS TRAINING:** Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at [www.Safer-U.com](http://www.Safer-U.com) or call the Safer-U hotline 505-320-7233.



**Four Corners Defenders of Freedom:**  
Heard about us? Want to know more?

Visit our Facebook page: <https://www.facebook.com/FourCornersDefendersOfFreedom> . Email: [FCDOF@mail.com](mailto:FCDOF@mail.com) or call one of these numbers: 320-3048, 402-1907.

- |                             |                                |                                  |
|-----------------------------|--------------------------------|----------------------------------|
| <b>Event PhoneNumbers</b>   | Ken Griner 632-9712            | <b>Shot Gun Range:</b>           |
| <b>IDPA Pistol</b>          | 3030 Cowboy                    | <b>Trap</b>                      |
| Tom Maddox, 325-2889        | Leah Ray, 947-6935             | Jim Kennedy 801-1029             |
| <b>Service Rifle</b>        | <b>Hunter Safety,</b>          | <b>Skeet/5 Stand</b>             |
| Bond Kinney, 330-2475       | <b>Sportsfest, County Fair</b> | John Formea 787-8297             |
| <b>22 Benchrest</b>         | <b>&amp; Gunshows</b>          | <b>IPSC Pistol</b>               |
| Jameson Torrez 505-716-8679 | Billy & Karen Stalcup 360-3334 | Larry Johnson, 325-1303          |
| <b>Cowboy Long Range</b>    | <b>Indoor .22 Bullseye</b>     | <b>Hunter Benchrest/</b>         |
| Leon Suydam, 632-8743       | Charles Phelan, 327-2029       | <b>Varmint for Score</b>         |
| <b>Cowboy Action</b>        | <b>Air Rifle</b>               | Marty Steffan 334-6760; 793-9525 |
| Ken Cline, 325-8261         | Steve White 320-3048           | <b>Ruger Rimfire</b>             |
| <b>Wild Bunch</b>           |                                | Charles Self 635-9469            |

**2015 SJWF CONTACTS**

- |                        |                 |                    |
|------------------------|-----------------|--------------------|
| President:             | Bill Standley   | 330-4446           |
| Vice President:        | Mike Freestone  | 325-5355           |
| Secretary:             | Karen Standley  | 330-7693           |
| Treasurer:             | Karen Standley  | 330-7693           |
| Executive Officer:     | Wayland Moore   | 402-7826           |
| Indoor Range Officer:  | Charles Phelan  | 327-2029           |
| Outdoor Range Officer: | Michael Carroll | 564-8251           |
| Range Safety Officer:  | Bond Kinney     | 330-2475           |
| Membership Officers:   | Karen Standley  | 330-7693           |
|                        | Steve White     | 320-3048           |
| Newsletter Editor:     | Greg Stradling  | 327-2816           |
| sjwf.org Web Master    | Steve White     | Webmaster@sjwf.org |
| Board Member           | Dana Little     | 793-5445           |
| Board Member           | Bob Calkins     | 598-0208           |
| Board Member           | Ken Griner      | 632-9712           |
| Board Member           | Jim Kennedy     | 801-1029           |
| Board Member           | Bond Kinney     | 330-2475           |
| Board Member           | Steve White     | 320-3048           |



*San Juan Wildlife Federation*

P.O. Box 1411 - Farmington, New Mexico 87499

CONSERVATION IS . . . WISE USE