

## Happy Valentine's Day



ABOVE: Karen Standley was named the San Juan Wildlife Federation **Member of the Year!** SJWF President Bill Standley (left) and Executive Officer Wayland Moore presenting the award at the January club meeting. Congratulations Karen!

BELOW: Jim Kennedy was named the 2015 San Juan Wildlife Federation **Match Director of the Year!** SJWF President Bill Standley (left) and Executive Officer Wayland Moore again presenting the award at the January club meeting. Congratulations Jim!



### SJWF CLUB CALENDAR

#### FEBRUARY

- Sun. Feb. 15 — NSSF Rimfire 10 A.M.
- Mon. Feb. 16 — Youth Airgun Winter League 6:30 PM
- Tues. Feb. 17 — **SJWF General Meeting 7:30 PM**
- Thur. Feb. 19 — Indoor .22 Bullseye 7:00 PM
- Sat. Feb. 21 — Service Rifle/Pistol 10 AM;  
4-H Air Rifle 11 AM; .22 rifle 3:30
- Sun. Feb. 22 — Cowboy Action 10 AM
- Thur. Feb. 26 — Indoor .22 Bullseye 7:00 PM
- Sat. Feb. 28 — Cowboy Long Range 10 AM

#### MARCH

- Sun. Mar. 1 — IDPA Pistol 9 AM
- Mon. Mar 2 — Youth Airgun Winter League 6:30 PM
- Tues. Mar. 3 — **SJWF Board Mtg. 7:00 PM**  
**Visitors Welcome**
- Thur. Mar. 5 — Indoor .22 Bullseye 7:00 PM
- Sat. Mar. 7 — 4-H Air Rifle 11 AM; .22 rifle 3:30

- Sun. Mar. 8 — Wild Bunch SASS 10:00 AM
- Mon. Mar. 9 — Youth Airgun Winter League 6:30 PM
- Thur. Mar. 12 — Indoor .22 Bullseye 7:00 PM
- Sat. Mar. 14 — 4-H Air Rifle 11 AM; .22 rifle 3:30
- Sun. Mar. 15 — NSSF Rimfire Challenge 10 AM
- Tues. Jan. 17 — **SJWF General Meeting 7:30 PM**
- Thur. Mar. 19 — Indoor .22 Bullseye 7:00 PM
- Sat. Mar. 21 — Service Rifle/Pistol 10 AM;  
4-H Air Rifle 11 AM; .22 rifle 3:30
- Sun. Mar. 22 — Cowboy Action 10 AM
- Thur. Mar. 26 — Indoor .22 Bullseye 7:00 PM
- Sat. Mar. 28 — Cowboy Long Range 10 AM
- Sun. Mar. 29 — IDPA Pistol 10 AM

#### In Addition—Weekly Shoots

- Air Rifle League:** Mondays (indoors) 6:30 PM—Steve White 320-3048
- Shot Gun Range:**  
  - Trap & 5-Stand:** Saturdays 10am —?
  - Skeet:** Thursdays 1 pm-4 pm
  - (Shot Gun Range is Open Weather Permitting)
  - Indoor .22 Bullseye:** Most Thursday Nites @ 7 P.M.

#### OUR PLEDGE

“I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife.”

## SJWF's Election Results

**Congratulations to Dana Little, who was elected San Juan Wildlife Federation's newest board member! Congratulations also to Jim Kennedy who was reelected to the board!**

**All the club officers** were reelected to new terms by default, having no candidates to run against.

Even with the knowledge that we have great, able, talented people running our club, be aware that some of us will have to step up one of these days to take the baton. The best way to prepare for that day is to get involved with the club. There is no way any officer or match director would turn down helpful volunteers.

Executive Officer Wayland Moore, and Range Officer Michael Carroll, can always use help with the range and physical facility projects constantly in motion...just ask what you can do to help. This is your club, get involved!

### **YOUTH Air Rifle MATCH Personnel Needed!**

The SJWF Youth Air Rifle program has been a great success, as one can surmise looking at the standings printed above. Steve White has done a great job organizing, and leading the program.

It has grown beyond a one man job. Steve is looking for adults who would be able and willing to help at the matches and support the youth in this program. If you are interested in working with these great youth, and giving Steve a hand, please call Steve White @ 320-3048!

### **SHOTGUN RANGE**

~Trap-Skeet-5 Stand~

**Winter Hours Started Nov. 8th:**

Trap & 5 Stand, Saturdays 10am -?.  
Skeet, Thursdays, 1pm -4pm.

*During these hours, the public is welcome! (shotgun range only) Eye & ear protection is required.*

Trap Questions? Call Jim Kennedy @ 801-1029. Skeet/5-Stand? Call John For-  
mea @787-8297.

### **SPRING TRAP LEAUGE**

**March 11th**

Just a reminder to everyone to start getting your team member's lined up for the Spring Trap League!!!

Spring League will start on March 11th through May 13th and the Spring League Awards Banquet will be held on May 20th.

In the mean time come out and practice Trap or 5 stand with us!!! Winter hours are Saturday's starting at 10:00 AM till ?

Thanks,  
Jim Kennedy  
Shotgun Match Director

**INDOOR .22 BULLS EYE! The Indoor Bulls Eye Shoot happens most Thursday nights for the rest of the fall and winter.** Open to members and friends, the match requires a minimum of 90 .22 rounds. Additional rounds may be needed for duds and practice. Shooter's fee for each night, \$5.00.

**Nine targets are shot in the match** (three **Slow Fire**, three **Timed Fire**, & three **Rapid Fire**) (Plus one or two practice targets.) Shoot begins at 7 PM. Please arrive earlier to get setup. Important! This is a fun shoot. The only competition is with yourself. For all levels of ability, it's a good safe place to learn! — Charles Phelan

**2015 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone: \_\_\_\_\_

NRA Member (Individual/Family\*) .....\$100  
 NRA membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
 NEWS, RANGE POLICIES, AND NOTICES**

**NOTICE!**

**RANGE IS CLOSED 8 AM to 3** on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

**PLEASE... DRIVING ON RIFLE RANGES** can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don’t be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)

**Lost Your Key card?** —Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.  
**ADDRESS CHANGE?** Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**

**\$250 reward for information leading to the arrest and prosecution of ANY-ONE who vandalizes and/or destroys club property.**

**MEMBERSHIP RENEWALS**

SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

**IMPORTANT NOTICE:** Members that provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but ONLY if SJWF has their email address. — Steve White, SJWF Security Officer.

**CONCEAL CARRY CLASSES**

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175. Class sizes varies, but usually average 6 students per class.

**NRA COURSES**

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

**NOTICE!** The **.30-30 match** has been dropped from the range schedule for 2015 due to the lack of a match director. We hope that in the future those that are interested in this match will reorganize and it will be restored to the schedule.

**LOST & FOUND** We have the at the Clubhouse:

- **Black shooter’s cap**
- **Small binoculars**
- **Plastic canister with ammo inside**
- **Black/Dk Grey jacket**
- **Grey fleece jacket**
- **“Boonie” hat w/sunglasses**
- **Shooting muffs**
- **Target stapler**
- **Box of ammo**

Owners can call or email Steve White to claim articles by providing a description of their item.

—Steve White, Security Officer  
[security@sjwf.org](mailto:security@sjwf.org) 505-320-3048

**FREE CLASSIFIEDS**

For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.**

**FOR SALE:** Remington XP 100 221 Caliber Fireball with Simmons 2 X 6 Scope. Set of 221 Redding dies. 229 pieces of New unprimed brass. 106 pieces of primed used brass. 50 pieces of new primed brass. 145 loaded shells. \$1,000.00 for everything. Call Lewis at 505-609-0436 and I will meet you at the range.

**FOR SALE:** Springfield XDM 5.25 .40 S&W Box includes adjustable backstraps, pistol, 3x 16 round mags, pistol and mag holster, and pistol.

Pistol has been used, but upgraded with the following. Powder river precision trigger; PG Patriot Magwell Springer Precision guide rod; Springer Precision grip tape. Asking \$825.00 oboe. Email Joe [jmbr@hotmail.com](mailto:jmbr@hotmail.com)

**FIREARMS TRAINING:** Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at [www.Safer-U.com](http://www.Safer-U.com) or call the Safer-U hotline 505-320-7233.



**Four Corners Defenders of Freedom:**  
Heard about us? Want to know more?

Visit our Facebook page: <https://www.facebook.com/FourCornersDefendersOfFreedom> . Email: [FCDOF@mail.com](mailto:FCDOF@mail.com) or call one of these numbers: 320-3048, 402-1907.

<b>Event PhoneNumbers</b>	Ken Griner 632-9712	<b>Shot Gun Range:</b>
<b>IDPA Pistol</b>	<b>3030 Cowboy</b>	<b>Trap</b>
Tom Maddox, 325-2889	Leah Ray, 947-6935	Jim Kennedy 801-1029
<b>Service Rifle</b>	<b>Hunter Safety,</b>	<b>Skeet/5 Stand</b>
Bond Kinney, 330-2475	<b>Sportsfest, County Fair</b>	John Formea 787-8297
<b>22 Benchrest</b>	<b>&amp; Gunshows</b>	<b>IPSC Pistol</b>
Jim Brossman, 970-382-5392	Billy & Karen Stalcup	Larry Johnson, 325-1303
<b>Cowboy Long Range</b>	360-3334	<b>Hunter Benchrest/</b>
Leon Suydam, 632-8743	<b>Indoor .22 Bullseye</b>	<b>Varmint for Score</b>
<b>Cowboy Action</b>	Charles Phelan, 327-2029	Marty Steffan 334-6760; 793-9525
Ken Cline, 325-8261	<b>Air Rifle</b>	<b>Ruger Rimfire</b>
<b>Wild Bunch</b>	Steve White 320-3048	Charles Self 635-9469

**2015 SJWF CONTACTS**

President:	Bill Standley	330-4446
Vice President:	Mike Freestone	325-5355
Secretary:	Karen Standley	330-7693
Treasurer:	Karen Standley	330-7693
Executive Officer:	Wayland Moore	402-7826
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Michael Carroll	564-8251
Range Safety Officer:	Bond Kinney	330-2475
Membership Officers:	Karen Standley	330-7693
	Steve White	320-3048
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org Web Master	Steve White	Webmaster @sjwf.org
Board Member	Dana Little	.....
Board Member	Bob Calkins	598-0208
Board Member	Ken Griner	632-9712
Board Member	Jim Kennedy	801-1029
Board Member	Bond Kinney	330-2475
Board Member	Steve White	320-3048



*San Juan Wildlife Federation*

P.O. Box 1411 - Farmington, New Mexico 87499