



Above, Left to right:  
Jim Brossman took 1st place honors in this years .22 benchrest Silhouette competition.

Wayland Moore accepts 2nd place on behalf of Travis Gabehart.

Jim Brossman, match director, presents to Andy Bell 3rd place in .22 Benchrest Silhouette.



Left: James Walker presents a check for \$300 from BP to the SJWF in support of community activities.

We appreciate Mr. Walker and BP for supporting the SJWF with this gesture, as well as many others done in support of our community!

## SJWF CLUB CALENDAR

### NOVEMBER

- Thur. Nov. 13 — Indoor .22 Bullseye 7:00 PM
- Sat. Nov. 15 — Service Rifle/Pistol 10:00 AM  
Trap & 5 Stand
- Tues Nov. 18 — **SJWF General Meeting 7:30 PM**
- Thur. Nov. 20 — Indoor .22 Bullseye 7:00 PM
- Sat. Nov. 22 — Cowboy L.R. 10:00 AM
- Sun. Nov. 23 — 30/30 Cowboy Sil./H.P. Rifle 10:00 AM

### DECEMBER

- Tues. Dec. 2 — **SJWF Board Mtg. 7:00 PM**  
**Visitors Welcome**
- Thur. Dec. 4 — Indoor .22 Bull's Eye 7:00 PM
- Sat. Dec. 6 — Trap & 5 Stand 10:00 AM
- Sun. Dec. 7 — IDPA 10:00 AM
- Thur. Dec. 11 — Indoor .22 Bullseye 7:00 PM

- Sat. Dec. 13 — Trap & 5 Stand 10:00 AM
- Sun. Dec. 14 — Wild Bunch 10:00 AM
- Tues. Dec. 16 — **SJWF General Meeting 7:30 PM**
- Thur. Dec. 18 — Indoor .22 Bullseye 7:00 PM
- Sat. Dec 20 — Service Rifle/Pistol 10:00 AM  
Trap & 5 Stand
- Thur. Dec. 25 — MERRY CHRISTMAS!
- Sat. Dec. 27 — Cowboy Long Range 10 AM
- Sun. Dec. 28 — Cowboy Action 10 AM

#### In Addition—Weekly Shoots

- Air Rifle League:** Mondays (indoors) 6:30 PM—Steve White 320-3048
- Shot Gun Range:**  
  - Trap & 5-Stand:** Saturdays 10am -?
  - Skeet:** Thursdays 1 pm-4 pm
  - (Shot Gun Range is Open Weather Permitting)
- Indoor .22 Bullseye:** Most Thursday Nites @ 7 P.M.

### OUR PLEDGE

“I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife.”

**MESSAGE TO MEMBERS from Mike!  
(Elections! Please Read!)**

Do you feel that things need or ought to be improved at the San Juan Wildlife Federation? Maybe you even expressed such sentiments to a friend or two, that if you were in a position to change things it would indeed be done different?

Well, guess what? The opportunity is here! Now's your chance! Club elections happen in January! **All of the officer's terms are ending this year as well as two Board of Directors positions.**

The elected offices are President, Vice-President, Executive Officer, Secretary, Indoor and Outdoor Range Officer and Chief Instructor.

If you are seriously, personally interested in our club ... enough to run for office, please contact Vice-President Mike Freestone by phone or e-mail: [vp@sjwf.org](mailto:vp@sjwf.org). **Home # 325-5355 or cell # 787-9912.**

**UPDATE:** I was mistaken in last month's news letter in stating that nominations from the floor will be accepted at the January general meeting. To allow the membership to research the candidates ahead of the election, it is the policy of SJWF, that nominations close by the December Executive Committee Meeting (currently the 1st Tuesday of each month). I apologize for my error, Mike.

**This means the time is now to get your ducks in a row and get involved!** —Mike Freestone

**YOUTH Air Rifle MATCH Personnel Needed!**

The SJWF Youth Air Rifle program has been a great success, as one can surmise looking at the standings printed above. Steve White has done a great job organizing, and leading the program.

It has grown beyond a one man job. Steve is looking for adults who would be able and willing to help at the matches and support the youth in this program. If you are interested in working with these great youth, and giving Steve a hand, please call Steve White @ 320-3048!

**INDOOR .22 BULLS EYE!** The Indoor Bulls Eye Shoot happens most Thursday nights for the rest of the fall and winter. Open to members and friends, the match requires a minimum of 90 .22 rounds. Additional rounds may be needed for duds and practice. Shooter's fee for each night, \$5.00.

**Nine targets are shot in the match** (three Slow Fire, three Timed Fire, & three Rapid Fire) (Plus one or two practice targets.) Shoot begins at 7 PM. Please arrive earlier to get setup. Important! This is a fun shoot. The only competition is with yourself. For all levels of ability, it's a good safe place to learn! — Charles Phelan

**SHOTGUN RANGE**

~Trap-Skeet-5 Stand~

**Winter Hours Started Nov. 8th:**

Trap & 5 Stand, Saturdays 10am -?.  
Skeet, Thursdays, 1pm -4pm.

*During these hours, the public is welcome! (shotgun range only) Eye & ear protection is required.*

Trap Questions? Call Jim Kennedy @ 801-1029. Skeet/5-Stand? Call John For-  
mea @787-8297.

**WINTER TRAP LEAGUE**

**Started November 8th!**

I would like to thank all the shooters and the trap help for making the 2014 League shoots so successful this year! Kudo's to all!

We had 14 teams participate in the fall League. **First place team winners** were Craig Nordyke, Bob Calkins, David Israel, Mike Freestone, Chuck Wheeler. **Second place team winners** were Wayland Moore, Jack Reid, Bob Pfaller, Russell Dominguez, Charles Tobin. **High Overall winner** for the fall league was Jimmy Kennedy.

On October 29th we held our first annual Trap League Championship Shoot. We had 27 League members participate: **2014 League Champion is Jimmy Kennedy.**

**Congratulations to Luke Kirk for winning the Annie Oakley shootout!**

**FOR WINTER LEAGUE**, we are going to try something new: We will shoot 300 targets 25 singles and 25 handicap targets per week for six weeks. Cost \$12.00 Per 50 targets per week and a Winter \$15.00 entry League fee. Start date November 8th and ends on December 6th. Still time to sign up.

**2014 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone: \_\_\_\_\_

NRA Member (Individual/Family\*) .....\$100  
 NRA membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
 NEWS, RANGE POLICIES, AND NOTICES**

**NOTICE!**

**RANGE IS CLOSED 8 AM to 3** on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

**PLEASE... DRIVING ON RIFLE RANGES** can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don’t be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)

**Lost Your Key card?** —Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.

**ADDRESS CHANGE?** Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**

**\$250 reward for information leading to the arrest and prosecution of ANY-ONE who vandalizes and/or destroys club property.**

**MEMBERSHIP RENEWALS**

SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

**IMPORTANT NOTICE:** Members that provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but ONLY if SJWF has their email address. — Steve White, SJWF Security Officer.

**CONCEAL CARRY CLASSES**

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Class sizes are variable, but usually have on average 6 students per class.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175.

**NRA COURSES**

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

**LOST & FOUND** We have the at the Clubhouse:

- **Black shooter’s cap**
- **Small binoculars**
- **Plastic canister with ammo inside**
- **Black/Dk Grey jacket**
- **Grey fleece jacket**
- **“Boonie” hat w/sunglasses**
- **Shooting muffs**
- **Target stapler**
- **Box of ammo**

Owners can call or email Steve White to claim articles by providing a description of their item.

—Steve White, Security Officer  
[security@sjwf.org](mailto:security@sjwf.org)  
 505-320-3048

**CLASSIFIEDS**

For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.**

**FOR SALE:** Bersa .380 with 3 inch barrel. Great for concealed carry. Stainless Steel with optional rubber grips. Original grips included with extra mag. and holster. Excellent condition and in original box. \$300. Call Bob @ (505)516-4018.

**FOR SALE:** Marlin model 883SS .22 Magnum with Micro-Grooved barrel. Stainless Steel with Nutmeg laminated stock and Stainless Steel Simmons 4 power scope. Has 13 round tubular magazine. Good-looking and in excellent condition. \$300. Call Bob @ (505)516-4018.

**FIREARMS TRAINING:** Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at [www.Safer-U.com](http://www.Safer-U.com) or call the Safer-U hotline 505-320-7233.



**Four Corners Defenders of Freedom:**  
Heard about us? Want to know more?

Visit our Facebook page: <https://www.facebook.com/FourCornersDefendersOfFreedom> . Email: [FCDOF@mail.com](mailto:FCDOF@mail.com) or call one of these numbers: 320-3048, 402-1907.

<b>Event PhoneNumbers</b>	Ken Griner 632-9712	<b>Shot Gun Range:</b>
<b>IDPA Pistol</b>	<b>3030 Cowboy</b>	<b>Trap</b>
Tom Maddox, 793-6513	Leah Ray, 947-6935	Jim Kennedy 801-1029
<b>Service Rifle</b>	<b>Hunter Safety,</b>	<b>Skeet/5 Stand</b>
Bond Kinney, 330-2475	<b>Sportsfest, County Fair</b>	John Formea 787-8297
<b>22 Benchrest</b>	<b>&amp; Gunshows</b>	<b>IPSC Pistol</b>
Jim Brossman, 970-382-5392	Billy & Karen Stalcup	Larry Johnson, 325-1303
<b>Cowboy Long Range</b>	360-3334	<b>Hunter Benchrest/</b>
Leon Suydam, 632-8743	<b>Indoor .22 Bullseye</b>	<b>Varmint for Score</b>
<b>Cowboy Action</b>	Charles Phelan, 327-2029	Marty Steffan 334-6760; 793-9525
Ken Cline, 325-8261	<b>Air Rifle</b>	<b>Ruger Rimfire</b>
<b>Wild Bunch</b>	Steve White 320-3048	Charles Self 635-9469

**2013 SJWF CONTACTS**

President:	Bill Standley	330-4446
Vice President:	Mike Freestone	325-5355
Secretary:	Karen Standley	330-7693
Treasurer:	Karen Standley	330-7693
Executive Officer:	Wayland Moore	402-7826
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Michael Carroll	947-0017
Range Safety Officer:	Bond Kinney	330-2475
Membership Officers:	Karen Standley	330-7693
	Steve White	320-3048
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org.Web Master	Steve White	webmaster@sjwf.org
Board Member	Mike Arnold	360-2048
Board Member	Bob Calkins	598-0208
Board Member	Ken Griner	632-9712
Board Member	Jim Kennedy	801-1029
Board Member	Bond Kinney	330-2475
Board Member	Steve White	320-3048



*San Juan Wildlife Federation*

P.O. Box 1411 - Farmington, New Mexico 87499

CONSERVATION IS... WISE USE