

# SPORTS FEST 2014!



Sports Fest starts this Saturday the 20 at 8 A. M.

## SJWF CLUB CALENDAR

### SEPTEMBER

- Tues Sep. 16 — **SJWF General Meeting 7:30 PM**
- Sat. Sep. 20 — **Youth Sports Fest 8 AM**
- Sun. Sep. 21 — 30/30 Cowboy Sil./H.P. Rifle 9AM
- Sat. Sep. 27 Cowboy L.R. 9 AM
- Sun. Sep. 28 Cowboy Action 9AM

### OCTOBER

- Thur. Oct. 2 — Indoor .22 Bull's Eye 7 PM
- Sat. Oct. 4 — Trap & 5 Stand
- Sun. Oct. 5 — IDPA Pistol 9 AM
- Tues. Oct. 7 — **SJWF Board Mtg. 7:00 PM**  
**Visitors Welcome**
- Thur. Oct. 9 — Indoor .22 Bullseye 7:00 PM
- Sat. Oct. 11 — IPSC Pistol 9 AM; 22 Benchrest 8 AM
- Sun. Oct. 12 — Wild Bunch 9 AM

- Thur. Oct. 16 — Indoor .22 Bullseye 7:00 PM
- Sat. Oct. 18 — Service Rifle/Pistol 9:00 AM
- Sun. Oct. 19 — Ruger Rimfire Challenge 9 AM
- Tues Oct. 21 — **SJWF General Meeting 7:30 PM**
- Thur. Oct. 23 — Indoor .22 Bullseye 7:00 PM
- Sat. Oct. 25 — Cowboy Long Range 9 AM;  
Weekly Shotgun Shoots
- Sun. Oct. 26 — Cowboy Action 9 AM
- Thur. Oct. 30 — Indoor .22 Bullseye 7:00 PM

### In Addition—Weekly Shoots

- Air Rifle League:** Mondays (indoors) 6:30 PM—Steve White 320-3048
- Shot Gun Range:**  
  - Trap & 5-Stand:** Saturdays 9am–2 pm & Wed. 4PM—dusk
  - Skeet:** Thursdays 2 pm-dusk
  - (Shot Gun Range is Open Weather Permitting)
  - Indoor .22 Bullseye:** Closed until Fall

### OUR PLEDGE

“I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife.”

**.22 BENCHREST SILHOUETTE**

Here are the final results for this years .22 Benchrest Silhouette for those shooters that completed 6 matches. A perfect score is 300.

- 1st - Jim Brossman 292 (a new record for the year)
- 2nd - Travis Gabehart 280
- 3rd - Andy Bell 274
- 4th - Kurt Palmer 271
- 4th - Jameson Torrez 271
- 6th - Wayland Moore 250
- 7th - Mike Bethel 246
- 8th - Russell Domenguez 220
- 9th - Steve White 214

Awards for the first three places will be given at the October meeting.- Jim Brossman

**HUNTER BENCHREST & VARMINT FOR SCORE**

The results of the September 6th Hunter and Varmint-for-score Benchrest matches are in:

<b>Hunter 100 yards</b>		<b>Varmint-for-Score</b>	
1. Leroy Ransom	250 - 15x	1. Jameson Torrez	250 - 15x
2. Marty Steffan	249 - 12x	2. Kelly Ellis	249 - 18x
3. Grady Hampton	248 - 10x	3. Perry Poulson	248 - 12x
4. Myron Crocket	247 - 11x	4. Marty Steffan	248 - 12x
5. Perry Poulson	244 - 4x	5. Leroy Ransom	248 - 11x

It has been a great year and we look forward to the 2015 season with even more shooters participating. See you in April. -Marty

**YOUTH Air Rifle MATCH Personnel Needed!**

The SJWF Youth Air Rifle program has been a great success, as one can surmise looking at the standings printed above. Steve White has done a great job organizing, and leading the program.

It has grown beyond a one man job. Steve is looking for adults who would be able and willing to help at the matches and support the youth in this program. If you are interested in working with these great youth, and giving Steve a hand, please call Steve White @ 320-3048!

**SHOTGUN RANGE**

~Trap-Skeet-5 Stand~

**Range Hours:**

**Winter (Nov. 1-Mar. 8):** Trap & 5 Stand, Saturdays 10am -2pm. Skeet, Thursdays, 1pm -4pm.

**Spring/Summer: (Mar 9-Oct. 31):** Trap Wednesdays, 4pm-7pm ; Trap & 5-Stand, Saturdays, 9am-2pm.; Skeet Thursdays 1pm-4pm.

*During these hours, the public is welcome! (shotgun range only) Eye & ear protection is required.*

Trap Questions? Call Jim Kennedy @ 801-1029. Skeet/5-Stand? Call John Fornea @787-8297.

**FALL TRAP LEAGUE****TIME TO SIGNUP!**

Fall League Started August 20th and goes until October 22! Fall League Banquet Oct. 29th.

Still time to get a team together !  
Come shoot with us!! Contact Jim Kennedy 801-1029

**INDOOR .22 BULLS EYE!**

**The Indoor Bulls Eye Shoot will restart Thursday Sept. 18th and most Thursday nights for the rest of the fall and winter.** Open to members and friends, the match requires a minimum of 90 .22 rounds. Additional rounds may be needed for duds and practice. Shooter's fee for each night, \$5.00.

**Nine targets are shot in the match** (three **Slow Fire**, three **Timed Fire**, & three **Rapid Fire**) (Plus one or two practice targets.) Shoot begins at 7 PM. Please arrive earlier to get setup.

Important! This is a fun shoot. For all levels of ability, and a good safe place to learn! — Charles Phelan

**2014 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone: \_\_\_\_\_

NRA Member (Individual/Family\*) .....\$100  
 NRA membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
 NEWS, RANGE POLICIES, AND NOTICES**

**NOTICE!**

**RANGE IS CLOSED 8 AM to 3** on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

**PLEASE... DRIVING ON RIFLE RANGES** can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don’t be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)

**Lost Your Key card?** —Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.  
**ADDRESS CHANGE?** Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**

**\$250 reward for information leading to the arrest and prosecution of ANY-ONE who vandalizes and/or destroys club property.**

**MEMBERSHIP RENEWALS**

SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

**IMPORTANT NOTICE:** Members that provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but ONLY if SJWF has their email address. — Steve White, SJWF Security Officer.

**CONCEAL CARRY CLASSES**

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Class sizes are variable, but usually have on average 6 students per class.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175.

**NRA COURSES**

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

**.22 YOUTH MATCH DIRECTOR**

There have been several requests from members to create another NRA affiliated youth program similar to the existing airgun league we now have, but for .22 firearms.

Such a program requires a NRA- certified Match director. So we are looking for volunteers with the necessary certifications to head up such a program.

If you are interested, call Steve White @ 320-3048

**CLASSIFIEDS**

For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.**

**FOUND:** Staple Gun left on the range. ID make and model and pick up at the Shot Gun Building.

**FOR SALE:** Springfield Armory M1903 03-A3 (30-06), Sporterized, Mfg 1910 S/N 420205 - \$600.

Also, Western Field (Montgomery Ward & Company) Model 30 - Replica of Browning 16 S/N 50437 - 200. Call Bob Craig 505-326-7479

**FOR SALE:** Benelli Sport II 12 Gauge, 30" ported barrel. Only 25 rounds shot. Cost \$1650 new, selling for \$1500.

Navy Arms High Wall, 40-65 Calibur with Pedraselli tang sight . Includes 200 rounds of brass and bullets and Brooks Bullet Mold. \$1300.00

Call Elliott Jones (970) 946-8043

**FOR SALE:** Bersa .380 with 3 inch barrel. Great for concealed carry. Stainless Steel with optional rubber grips. Original grips included with extra mag. and holster. Excellent condition and in original box. \$300. Call Bob @ (505)516-4018.

**FOR SALE:** Marlin model 883SS .22 Magnum with Micro-Grooved barrel. Stainless Steel with Nutmeg laminated stock and Stainless Steel Simmons 4 power scope. Has 13 round tubular magazine. Good-looking and in excellent condition. \$300. Call Bob @ (505)516-4018.

**SJWF OUTDOOR RANGE OFFICER**

**Michael Carroll** has been appointed as the new **San Juan Wildlife Federation Outdoor Range Officer!** We are pleased to welcome him to the SJWF staff! Under the direction of the Executive officer, Wayland Moore, he is responsible for the maintenance of the outdoor range, out-buildings and related equipment.



*San Juan Wildlife Federation*

P.O. Box 1411 - Farmington, New Mexico 87499

**FIREARMS TRAINING:** Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at [www.Safer-U.com](http://www.Safer-U.com) or call the Safer-U hotline 505-320-7233.



**Four Corners Defenders of Freedom:** Heard about us? Want to know more?

Visit our Facebook page: <https://www.facebook.com/FourCornersDefendersOfFreedom> . Email: [FCDOF@mail.com](mailto:FCDOF@mail.com) or call one of these numbers: 320-3048, 402-1907.

**Event PhoneNumbers**

**IDPA Pistol**  
Tom Maddox, 325-2889  
**Service Rifle**  
Bond Kinney, 330-2475  
**22 Benchrest**  
Jim Brossman, 970-382-5392  
**Cowboy Long Range**  
Leon Suydam, 632-8743  
**Cowboy Action**  
Ken Cline, 325-8261  
**Wild Bunch**

Ken Griner 632-9712  
**3030 Cowboy**  
Leah Ray, 947-6935  
**Hunter Safety, Sportsfest, County Fair & Gunshows**  
Billy & Karen Stalcup 360-3334  
**Indoor .22 Bullseye**  
Charles Phelan, 327-2029  
**Air Rifle**  
Steve White 320-3048

**Shot Gun Range: Trap**  
Jim Kennedy 801-1029  
**Skeet/5 Stand**  
John Formea 787-8297  
**IPSC Pistol**  
Larry Johnson, 325-1303  
**Hunter Benchrest/ Varmint for Score**  
Marty Steffan 334-6760; 793-9525  
**Ruger Rimfire**  
Charles Self 635-9469

**2013 SJWF CONTACTS**

President:	Bill Standley	330-4446
Vice President:	Mike Freestone	325-5355
Secretary:	Karen Standley	330-7693
Treasurer:	Karen Standley	330-7693
Executive Officer:	Wayland Moore	402-7826
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Michael Carroll	564-8251
Range Safety Officer:	Bond Kinney	330-2475
Membership Officers:	Karen Standley	330-7693
	Steve White	320-3048
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org Web Master	Steve White	Webmaster @sjwf.org
Board Member	Mike Arnold	360-2048
Board Member	Bob Calkins	598-0208
Board Member	Ken Griner	632-9712
Board Member	Jim Kennedy	801-1029
Board Member	Bond Kinney	330-2475
Board Member	Steve White	320-3048