



**SAN JUAN WILDLIFE FEDERATION**

## Gun & Knife Show

September 12, 13, & 14, 2014

"Not a Flea Market"

Friday: 5:00PM to 9:00PM  
Saturday: 9:00AM to 5:00PM  
Sunday: 9:00AM to 3:00 PM

**ADMISSION**

\$5.00 CHILDREN UNDER 12 FREE WITH ADULT  
\$4.00 WITH NRA MEMBERSHIP

### MCGEE PARK FARMINGTON, NM

Tables \$65.00 in Advance by August 31, 2014  
\$70.00 at the Door

Vendor Setup 8:00 AM to 5:00 PM Friday, September 12, 2014

**TABLE RESERVATIONS**

Contact:  
Karen Stalcup (505) 360-3334  
Billy Stalcup (505) 860-4903



Wayland Moore (above) and Ken Bomboy helping kids at a previous Youth Sports Fest. Memories forever for those lucky kids.....adults too....volunteer!

### SJWF CLUB CALENDAR

#### JULY

- Sun. July 13 — Wild Bunch 9 AM
- Tues July 15 — **SJWF General Meeting 7:30 PM**
- Sat. July 19 — Weekly Shotgun Shoots
- Sun. July 20 — 30/30 Cowboy Sil./H.P. Rifle 9AM  
Ruger Rimfire Challenge 9AM
- Sat. July 26 — Cowboy Long Range 9 AM
- Sun. July 27 — Cowboy Action 9 AM
- Thur, July 31 — Pumps & Service Invitational Trap Shoot  
5 PM; Indoor .22 Bullseye 7:00 PM

#### AUGUST

- Sat. Aug. 2 — Hunter Benchrest/Varmit for Score 8AM
- Sun. Aug. 3 — IDPA Pistol 9 AM
- Tues. Aug. 5 — **SJWF Board Mtg. 7:00 PM**  
**Visitors Welcome**
- Sat. Aug. 9 — IPSC Pistol 9 AM; 22 Benchrest 8 AM;  
22 Benchrest 8 AM

- Sun. Aug. 10 — Wildbunch SASS Pistol 9 AM
- Sat. Aug. 12 —
- Sun. Aug. 13 — Wild Bunch 9 AM
- Sun. Aug. 17 — 30/30 Cowboy Sil./H.P. Rifle 9AM
- Tues Aug. 19 — **SJWF General Meeting 7:30 PM**
- Sat. Aug. 16 — Service Rifle/Pistol 9:00PM
- Sat. Aug. 23 — Cowboy Long Range 9 AM;
- Sun. Aug. 24 — Cowboy Action 9 AM

#### In Addition—Weekly Shoots

- Air Rifle League:** Mondays (indoors) 6:30 PM—Steve White 320-3048
- Shot Gun Range:**
- Trap & 5-Stand:** Saturdays 9am –2 pm & Wed. 4PM—dusk
- Skeet:** Thursdays 2 pm-dusk
- (Shot Gun Range is Open Weather Permitting)**
- Indoor .22 Bullseye:** Closed until Fall

#### OUR PLEDGE

"I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife."

**HUNTER BENCHREST/VARMIT FOR SCORE**

Results of the July 5th Hunter &amp; Varmint-for-Score Benchrest Competition

**Hunter 100 yds:**

1. Grady Hampton	250 - 11x
2. Marty Steffan	249 - 9x
3. Perry Poulson	248 - 12x
4. Myron Crockett	247 - 12x
5. Leroy Ransom	247 - 10x

**Varmint for Score 100 yds:**

1. Derek Smith	250 - 13x
2. Perry Poulson	249 - 13x
3. Jameson Torrez	248 - 14x
4. Grady Hampton	248 - 13x
5. Leroy Ransom	246-7x

The next shoot will be on Saturday, August 2nd. It will be the state championship match. We will be shooting the Hunter at 100 yards and at 200 yards. The Varmint-for-Score will be shot at 200 yards only. See you there! — Marty Steffan 793-9525 or 334-6760.

**SHOTGUN RANGE**

~Trap-Skeet-5 Stand~

**Range Hours:**

**Winter (Nov. 1-Mar. 8):** Trap & 5 Stand, Saturdays 10am –2pm. Skeet, Thursdays, 1pm –4pm.

**Spring/Summer: (Mar 9-Oct. 31):** Trap Wednesdays, 4pm-7pm ; Trap & 5-Stand, Saturdays, 9am-2pm.; Skeet Thursdays 1pm-4pm.

*During these hours, the public is welcome! (shotgun range only) Eye & ear protection is required.*

Trap Questions? Call Jim Kennedy @ 801-1029. Skeet/5-Stand? Call John Fornea @787-8297.

**2014 TRAP LEAGUE SHOOT DATES:**

Summer League started May 28th Ends July 30th  
Banquet August 6th  
Fall League Starts August 20th Ends October 22  
Banquet October 29th

**SPECIAL SHOOT DATES:**

Pumps & Service Invitational Trap Meet July 31st.  
API September 26<sup>th</sup> & 27<sup>th</sup>. Practice day on the 26<sup>th</sup>; shoot is September 27<sup>th</sup>.

**SJWF OUTDOOR RANGE OFFICER**

**Michael Carroll** has been appointed as the new **San Juan Wildlife Federation Outdoor Range Officer!** We are pleased to welcome him to the SJWF staff! Under the direction of the Executive officer, Wayland Moore, he is responsible for the maintenance of the outdoor range, out-buildings and related equipment.

**The Time is now** to think about how

we, SJWF members, can help out and be a part of the fun & important **fall activities** of the San Juan Wildlife federation. Whether it's helping to man the booth at the San Juan County Fair, or helping in various ways at the coming Gun Show, or spending some hours with the kids, at Youth Sports Fest, each of us can help out. Billy and Karen Stalcup are the organizers, having done an amazing job, seeing these projects through to successful conclusions each year. They are ready to sign volunteers up in each event now. Just call Karen or Billy at 360-3334!

**Yes!, Do it now!**

**The SJ County Fair is August 11-16 The Gun Show is September 12-14**

**Youth Sports Fest September 20.**

**Service Rifle Event Notice:  
July's match has been canceled.**

**2014 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone: \_\_\_\_\_

NRA Member (Individual/Family\*) .....\$100  
 NRA membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
 NEWS, RANGE POLICIES, AND NOTICES**

**NOTICE!**

**RANGE IS CLOSED 8 AM to 3** on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

**PLEASE... DRIVING ON RIFLE RANGES** can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don’t be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)

**Lost Your Key card?** —Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.  
**ADDRESS CHANGE?** Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**

**\$250 reward for information leading to the arrest and prosecution of ANY-ONE who vandalizes and/or destroys club property.**

**MEMBERSHIP RENEWALS**

SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

**IMPORTANT NOTICE:** Members that provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but **ONLY** if SJWF has their email address. — Steve White, SJWF Security Officer.

**CONCEAL CARRY CLASSES**

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Class sizes are variable, but usually have on average 6 students per class.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175.

**NRA COURSES**

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

**.22 YOUTH MATCH DIRECTOR**

There have been several requests from members to create another NRA affiliated youth program similar to the existing airgun league we now have, but for .22 firearms.

Such a program requires a NRA- certified Match director. So we are looking for volunteers with the necessary certifications to head up such a program.

If you are interested, call Steve White @ 320-3048

**CLASSIFIEDS**

*For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.***

**FOR SALE:** Taurus Titanium; .45 ACP; Asking \$450.00  
Ruger SP101; .357 Magnum; Asking \$450.00. Please contact Ed Notson @ 505-599-0828 (most evenings) or at sixchuter2001@yahoo.com

**FOUND:** Reactive target at handgun range; contact finder at 505-326-9168 with description to reclaim.

**FOUND:** Staple Gun left on the range. ID make and model and pick up at the Shot Gun Building.

**FOR SALE:** Springfield Armory M1903 03-A3 (30-06), Sporterized, Mfg 1910 S/N 420205 - \$600.

Also, Western Field (Montgomery Ward & Company) Model 30 - Replica of Browning 16 S/N 50437 - 200.  
Call Bob Craig 505-326-7479

**FOR SALE:** Benelli Sport II 12 Gauge, 30" ported barrel. Only 25 rounds shot. Cost \$1650 new, selling for \$1500.

Navy Arms High Wall, 40-65 Calibur with Pedraselli tang sight . Includes 200 rounds of brass and bullets and Brooks Bullet Mold. \$1300.00  
Call Elliott Jones (970) 946-8043

**FIREARMS TRAINING:** Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at [www.Safer-U.com](http://www.Safer-U.com) or call the Safer-U hotline 505-320-7233.



**Four Corners Defenders of Freedom:**  
Heard about us? Want to know more?

Visit our Facebook page: <https://www.facebook.com/FourCornersDefendersOfFreedom> . Email: [FCDOF@mail.com](mailto:FCDOF@mail.com) or call one of these numbers: 320-3048, 402-1907.

**Event PhoneNumbers**

**IDPA Pistol**  
Tom Maddox, 325-2889  
**Service Rifle**  
Bond Kinney, 330-2475  
**22 Benchrest**  
Jim Brossman, 970-382-5392  
**Cowboy Long Range**  
Leon Suydam, 632-8743  
**Cowboy Action**  
Ken Cline, 325-8261  
**Wild Bunch**

Ken Griner 632-9712  
**3030 Cowboy**  
Leah Ray, 947-6935  
**Hunter Safety, Sportsfest, County Fair & Gunshows**  
Billy & Karen Stalcup 360-3334  
**Indoor .22 Bullseye**  
Charles Phelan, 327-2029  
**Air Rifle**  
Steve White 320-3048

**Shot Gun Range: Trap**  
Jim Kennedy 801-1029  
**Skeet/5 Stand**  
John Formea 787-8297  
**IPSC Pistol**  
Larry Johnson, 325-1303  
**Hunter Benchrest/ Varmint for Score**  
Marty Steffan 334-6760; 793-9525  
**Ruger Rimfire**  
Charles Self 635-9469

**2013 SJWF CONTACTS**

President:	Bill Standley	330-4446
Vice President:	Mike Freestone	325-5355
Secretary:	Karen Standley	330-7693
Treasurer:	Karen Standley	330-7693
Executive Officer:	Wayland Moore	402-7826
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Michael Carroll	564-8251
Range Safety Officer:	Bond Kinney	330-2475
Membership Officers:	Karen Standley	330-7693
	Steve White	320-3048
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org.Web Master	Steve White	Webmaster@sjwf.org
Board Member	Mike Arnold	360-2048
Board Member	Bob Calkins	598-0208
Board Member	Ken Griner	632-9712
Board Member	Jim Kennedy	801-1029
Board Member	Bond Kinney	330-2475
Board Member	Steve White	320-3048



*San Juan Wildlife Federation*

*P.O. Box 1411 - Farmington, New Mexico 87499*

CONSERVATION IS... WISE USE