



**The SJC Sheriff's 3-gun Charity Challenge, April 5th was a great success! Thank you to those who made it happen!**

### SJWF CLUB CALENDAR

#### MAY

- Thur. May 15 — Indoor .22 Bullseye 7:00 PM
- Sat. May 17 — Service Rifle/Pistol 9:00 AM; Women against Crime 9:00 AM
- Sun. May 18 — ATA Shoot 8:00 AM
- Tues May 20 — **SJWF General Meeting 7:30 PM**
- Wed. May 21 — 4H Indoor shoot 5-7 PM
- Thur. May 22 — Indoor .22 Bullseye 7:00 PM
- Sat. May 24 — Cowboy Long Range 9 AM; 4-H 22 pistol 4-6 PM
- Sun. May 25 — Cowboy Action 9 AM
- Thur. May 29 — Indoor .22 Bullseye 7:00 PM
- Sat. May 31 — Weekly shotgun events

#### JUNE

- Sun. June 1 — IDPA Pistol 9 AM
- Tues. June 3 — **SJWF Board Mtg. 7:00 PM**

#### Visitors Welcome

- Wed. June 4 — 4H Indoor shoot 5-7pm
- Thur. June 5 — Indoor .22 Bullseye 7:00 PM
- Sat. June 7 — Hunter Benchrest/Varmit for Score 8 AM
- Sun. June 8 — Wild Bunch 9 AM
- Wed. June 11 — 4H Indoor shoot 5-7 PM
- Thur. June 12 — Indoor .22 Bullseye 7:00 PM
- Sat. June 14 — IPSC Pistol 9 AM; 22 Benchrest 8 AM
- Sun. June 15 — 30/30 Cowboy Sil./H.P. Rifle 9AM
- Tues June 17 — **SJWF General Meeting 7:30 PM**

#### In Addition—Weekly Shoots

- Air Rifle League:** Mondays (indoors) 6:30 PM—Steve White 320-3048
- Shot Gun Range:**
- Trap & 5-Stand:** Saturdays 9am -2 pm & Wed. 4PM—dusk
- Skeet:** Thursdays 2 pm-dusk
- (Shot Gun Range is Open Weather Permitting)
- Indoor .22 Bullseye:** Thursday Nights 7 pm

#### OUR PLEDGE

**"I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife."**

**HUNTER BENCHREST/VARMIT FOR SCORE**

Results of the May 3th Benchrest Competition

**Hunter:**

1. Perry Paulson 250 - 9x
2. Marty Steffan 249 - 9x
3. Leroy Ransom 246 - 12x
4. Jameson Torrez 244 - 6x
5. Kelly Ellis 242 - 7x

**Varmint for Score:**

1. Marty Steffan 250 - 13x
2. Jameson Torrez 250 - 13x
3. Perry Paulson 249 - 16x
4. Kelly Ellis 248 - 9x

The next match will be Saturday, June 7 @ 8 AM —Marty Steffan 793-9525 or 334-6760

**SHOTGUN RANGE**

~Trap-Skeet-5 Stand~

**Range Hours:**

**Winter (Nov. 1-Mar. 8):** Trap & 5 Stand, Saturdays 10am –2pm. Skeet, Thursdays, 1pm –4pm.

**Spring/Summer: (Mar 9-Oct. 31):** Trap Wednesdays, 4pm-7pm ; Trap & 5-Stand, Saturdays, 9am-2pm.; Skeet Thursdays 1pm-4pm.

*During these hours, the public is welcome! (shotgun range only) Eye & ear protection is required.*

Trap Questions? Call Jim Kennedy @ 801-1029. Skeet/5-Stand? Call John Fornea @787-8297.

**2014 TRAP LEAGUE SHOOT DATES:**

Spring League starts March 12th Ends May 14th-  
Banquet May 21st

Summer League starts May 28th Ends July 30th  
Banquet August 6th

Fall League Starts August 20th Ends October 22  
Banquet October 29th

**SPECIAL SHOOT DATES:**

P&S/HPI INVITATIONAL Thursday June 12<sup>th</sup>.  
API September 26<sup>th</sup> & 27<sup>th</sup>. Practice day on the  
26<sup>th</sup>; shoot is September 27<sup>th</sup>.

ATA Shoots: May 17<sup>th</sup> and 18<sup>th</sup>; September 13<sup>th</sup>  
and 14<sup>th</sup>.

**Service Rifle Event Notice:  
July's match has been canceled.**

**EVERYONE'S INDOOR .22  
SHOOT!**

Most Thursday nights (check the calendar) at 7 P.M, at the Clubhouse, is what seems to be our best kept (unintentional) secret! **Club Membership is not required, & everyone is welcome to come and shoot....just bring your .22 rifles and/or pistols, for a fun, laid back 90 round course.** There is a \$5.00 fee for all shooters to cover targets and the natural gas to keep you warm and cozy.

**2014 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone: \_\_\_\_\_

NRA Member (Individual/Family\*) .....\$100

NRA membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
NEWS, RANGE POLICIES, AND NOTICES**

**NOTICE!**

**RANGE IS CLOSED 8 AM to 3** on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

**PLEASE... DRIVING ON RIFLE RANGES** can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don’t be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)

**Lost Your Key card?** —Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.  
**ADDRESS CHANGE?** Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**

**\$250 reward for information leading to the arrest and prosecution of ANY-ONE who vandalizes and/or destroys club property.**

**MEMBERSHIP RENEWALS**

SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

**IMPORTANT NOTICE:** Members that provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but **ONLY** if SJWF has their email address. — Steve White, SJWF Security Officer.

**RANGE OFFICER NEEDED**

The Outdoor Range Officer, under the direction of the Executive officer, is responsible for the maintenance of the outdoor range, out buildings and related equipment. Responsibilities include:

- Emptying trash barrels and depositing trash in the nearest container.
- Maintaining the entrance and interior roads
- Caring for and replacing targets and backboards

•Performing other duties prescribed by the Executive Officer.

**Interested in being a part of the team?  
Call Wayland Moore 402-7826**

**CONCEAL CARRY CLASSES**

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Class sizes are variable, but usually have on average 6 students per class.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475) . Students can also sign up at East Main Trade. Fees: \$175.

**NRA COURSES**

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

**CLASSIFIEDS**

*For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.***

**FOR SALE:** M1 Carbine, Bavarian Rural Police /National Postal Meter. Barrel: Marlin; Certificate of Authenticity & 100 rounds ammo.— \$900

Another M1 Carbine, Bavarian Forestry Police (1944) IBM. Barrel: Inland; Certificate of Authenticity & 100 rounds ammo. — \$900.

Sig Hammerli Arms Trailside 22LR. Excellent Condition. 6” Barrel, Adjustable rear sights. Comes with one magazine, test target, original hard case and owners manual. \$525.00.

Sig Arms P226/9mm Blackwater Edition. Excellent condition 2 magazines, extra grips, original case and paperwork. \$900. Call Terry Hayes 505-486-2357.

**FOR SALE:** Taurus Titanium; .45 ACP; Asking \$450.00 Ruger SP101; .357 Magnum; Asking \$450.00. Please contact Ed Notson @ 505-599-0828 (most evenings) or at sixchuter2001@yahoo.com

**FOUND:** Reactive target at handgun range; contact finder at 505-326-9168 with description to reclaim.

**FIREARMS TRAINING:** Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at [www.Safer-U.com](http://www.Safer-U.com) or call the Safer-U hotline 505-320-7233.



**Four Corners Defenders of Freedom:**  
Heard about us? Want to know more?

Visit our Facebook page: <https://www.facebook.com/FourCornersDefendersOfFreedom> . Email: [FCDOF@mail.com](mailto:FCDOF@mail.com) or call one of these numbers: 320-3048, 402-1907.

|                            |                                |                                  |
|----------------------------|--------------------------------|----------------------------------|
| <b>Event PhoneNumbers</b>  | Ken Griner 632-9712            | <b>Shot Gun Range:</b>           |
| <b>IDPA Pistol</b>         | <b>3030 Cowboy</b>             | <b>Trap</b>                      |
| Tom Maddox, 325-2889       | Leah Ray, 947-6935             | Jim Kennedy 801-1029             |
| <b>Service Rifle</b>       | <b>Hunter Safety,</b>          | <b>Skeet/5 Stand</b>             |
| Bond Kinney, 330-2475      | <b>Sportsfest, County Fair</b> | John Formea 787-8297             |
| <b>22 Benchrest</b>        | <b>&amp; Gunshows</b>          | <b>IPSC Pistol</b>               |
| Jim Brossman, 970-382-5392 | Billy & Karen Stalcup          | Larry Johnson, 325-1303          |
| <b>Cowboy Long Range</b>   | 360-3334                       | <b>Hunter Benchrest/</b>         |
| Leon Suydam, 632-8743      | <b>Indoor .22 Bullseye</b>     | <b>Varmint for Score</b>         |
| <b>Cowboy Action</b>       | Charles Phelan, 327-2029       | Marty Steffan 334-6760; 793-9525 |
| Ken Cline, 325-8261        | <b>Air Rifle</b>               | <b>Ruger Rimfire</b>             |
| <b>Wild Bunch</b>          | Steve White 320-3048           | Charles Self 635-9469            |

**2013 SJWF CONTACTS**

|                        |                      |                     |
|------------------------|----------------------|---------------------|
| President:             | Bill Standley        | 330-4446            |
| Vice President:        | Mike Freestone       | 325-5355            |
| Secretary:             | Karen Standley       | 330-7693            |
| Treasurer:             | Karen Standley       | 330-7693            |
| Executive Officer:     | Wayland Moore        | 402-7826            |
| Indoor Range Officer:  | Charles Phelan       | 327-2029            |
| Outdoor Range Officer: | (acting) Steve White | 320-3048            |
| Range Safety Officer:  | Bond Kinney          | 330-2475            |
| Membership Officers:   | Karen Standley       | 330-7693            |
|                        | Steve White          | 320-3048            |
| Newsletter Editor:     | Greg Stradling       | 327-2816            |
| sjwf.org Web Master    | Steve White          | Webmaster @sjwf.org |
| Board Member           | Mike Arnold          | 360-2048            |
| Board Member           | Bob Calkins          | 598-0208            |
| Board Member           | Ken Griner           | 632-9712            |
| Board Member           | Jim Kennedy          | 801-1029            |
| Board Member           | Bond Kinney          | 330-2475            |
| Board Member           | Steve White          | 320-3048            |



*San Juan Wildlife Federation*

*P.O. Box 1411 - Farmington, New Mexico 87499*

CONSERVATION IS... WISE USE