



## Happy Easter!

### SJWF CLUB CALENDAR

#### APRIL

- Sat. Apr. 12 — **Society of Petroleum Engineers Trap Shoot 8 AM** ; IPSC Pistol 9 AM;  
.22 Benchrest 8 AM;  
4-H Pistol 3 PM, practice 1 Pm
- Sun. Apr. 13 — Wild Bunch SASS 9 AM;  
IDPA Pistol 9 AM
- Tues. Apr. 15—**SJWF General Meeting 7:30 PM**
- Thur. Apr. 17 — Indoor .22 Bullseye 7:00 PM
- Sat. Apr. 19 —Service Rifle 9 AM;4-H Pistol 1 &3PM
- Sun. Apr. 20 — 30/30 Cowboy Sil./H.P. Rifle 9AM
- Thur. Apr. 24 — Indoor .22 Bullseye 7 PM
- Sat. Apr. 26 — Cowboy Long Range 9 AM;  
4-H 22 pistol 3PM 1PM Practice
- Sun. Apr. 27 — Cowboy Action 9 AM
- Wed. Apr. 30 4-H Rifle indoor 5-7 PM

#### MAY

- Thur. May 1 — Indoor .22 Bullseye 7:00 PM
- Sat. May 3 — Hunter Benchrest/Varmit for Score 8 AM
- Sun. May 4 — IDPA Pistol 9 AM
- Tues. May 6 — **SJWF Board Mtg. 7:00 PM**  
**Visitors Welcome**
- Thur. May 8 — Indoor .22 Bullseye 7:00 PM
- Sat. May 10 — IPSC Pistol 9 AM; 22 Benchrest 8 AM
- Sun. May 11 — Wild Bunch 9 AM
- Wed. May 14 — 4-H Indoor 22 Rifle 5-7 PM

#### In Addition—Weekly Shoots

- Air Rifle League:** Mondays (indoors) 6:30 PM—Steve White 320-3048
- Shot Gun Range:**  
**Trap & 5-Stand:** Saturdays 9am –2 pm & Wed. 4PM—dusk  
**Skeet:** Thursdays 2 pm-dusk  
**(Shot Gun Range is Open Weather Permitting)**
- Indoor .22 Bullseye:** Thursday Nights 7 pm

#### OUR PLEDGE

“I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife.”

## HUNTER BENCHREST/VARMIT FOR SCORE

Results of the March 29th Warm-Up Benchrest Match

### Hunter:

1. Myron Crockett 250 - 9x
2. Derek Smith 249 - 11x
3. Marty Steffan 249 - 10x
4. Perry Poulson 247 - 7x
5. Jameson Torrez 247 - 2x

### Varmint for Score:

1. Marty Steffan 250 - 17x
2. Jameson Torrez 250 - 16x
3. Kelly Ellis 249 - 7x
4. Derek Smith 249 - 7x
5. Perry Poulson 248 - 13x

The next match will be Saturday, May 3

Marty Steffan 793-9525 or 334-6760

### SHOTGUN RANGE

~Trap-Skeet-5 Stand~

#### Range Hours:

**Winter (Nov. 1-Mar. 8):** Trap & 5 Stand, Saturdays 10am -2pm. Skeet, Thursdays, 1pm -4pm.

**Spring/Summer: (Mar 9-Oct. 31):** Trap Wednesdays, 4pm-7pm ; Trap & 5-Stand, Saturdays, 9am-2pm.; Skeet Thursdays 1pm-4pm.

*During these hours, the public is welcome! (shotgun range only) Eye & ear protection is required.*

Trap Questions? Call Jim Kennedy @ 801-1029. Skeet/5-Stand? Call John Fornea @787-8297.

### 2014 TRAP LEAGUE SHOOT DATES:

Spring League starts March 12th Ends May 14th-  
Banquet May 21st

Summer League starts May 28th Ends July 30th  
Banquet August 6th

Fall League Starts August 20th Ends October 22  
Banquet October 29th

### SPECIAL SHOOT DATES:

SPE April 11<sup>th</sup> & 12<sup>th</sup>. Practice day on the 11<sup>th</sup>;  
shoot is on the 12<sup>th</sup>.

SPECIAL OLYMPICS May 9<sup>th</sup> & 10<sup>th</sup>. Practice  
day on the 9<sup>th</sup>; shoot is May 10<sup>th</sup>.

P&S/HPI INVITATIONAL Thursday June 12<sup>th</sup>.

API September 26<sup>th</sup> & 27<sup>th</sup>. Practice day on the  
26<sup>th</sup>; shoot is September 27<sup>th</sup>.

ATA Shoots: May 17<sup>th</sup> and 18<sup>th</sup>; September 13<sup>th</sup>  
and 14<sup>th</sup>.

### EVERYONE'S INDOOR .22 SHOOT!

Most Thursday nights (check the calendar) at 7 P.M., at the Clubhouse, is what seems to be our best kept (unintentional) secret! **Club Membership is not required, & everyone is welcome to come and shoot....just bring your .22 rifles and/or pistols, for a fun, laid back 90 round course.** There is a \$5.00 fee for all shooters to cover targets and the natural gas to keep you warm and cozy.

### Is FACEBOOK your thing?

#### SJWF's FACEBOOK CONNECTION

SJWF is *still* looking for someone to be our voice in social media. If your hobby is posting to FACEBOOK, we need you! With today's fast paced world we are working to make SJWF more attractive to a broader base including younger shooters and technology is the way to get there. If you are interested please contact Karen Standley @330-7693 or [Karen.standleysjwf@gmail.com](mailto:Karen.standleysjwf@gmail.com) Thank you!

**Giving Early Notice:** July's Service Rifle Match has been canceled.

**2014 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone: \_\_\_\_\_

NRA Member (Individual/Family\*) .....\$100

NRA membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
NEWS, RANGE POLICIES, AND NOTICES**

**NOTICE!**

**RANGE IS CLOSED 8 AM to 3** on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

**PLEASE... DRIVING ON RIFLE RANGES** can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don’t be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)

**Lost Your Key card?** —Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.

**ADDRESS CHANGE?** Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**

**\$250 reward for information leading to the arrest and prosecution of ANY-ONE who vandalizes and/or destroys club property.**

**MEMBERSHIP RENEWALS**

SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

**IMPORTANT NOTICE:** Members that provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but **ONLY** if SJWF has their email address. — Steve White, SJWF Security Officer.



**RANGE OFFICER NEEDED**  
The Outdoor Range Officer, under the direc-

tion of the Executive officer, is responsible for the maintenance of the outdoor range, out buildings and related equipment. Responsibilities include:

- Emptying trash barrels and depositing trash in the nearest container.
- Maintaining the entrance and interior roads
- Caring for and replacing targets and backboards
- Performing other duties prescribed by the Executive Officer.

**Interested in being a part of the team?  
Call Wayland Moore 402-7826**

**CONCEAL CARRY CLASSES**

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Class sizes are variable, but usually have on average 6 students per class.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175.

**NRA COURSES**

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

**CLASSIFIEDS**

*For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.***

**FOR SALE:** M1 Carbine, Bavarian Rural Police /National Postal Meter. Barrel: Marlin; Certificate of Authenticity & 100 rounds ammo.— \$900

Another M1 Carbine, Bavarian Forestry Police (1944) IBM. Barrel: Inland; Certificate of Authenticity & 100 rounds ammo. — \$900.

Sig Hammerli Arms Trailside 22LR. Excellent Condition. 6” Barrel, Adjustable rear sights. Comes with one magazine, test target, original hard case and owners manual. \$525.00.

Sig Arms P226/9mm Blackwater Edition. Excellent condition 2 magazines, extra grips, original case and paperwork. \$900. Call Terry Hayes 505-486-2357.

**FIREARMS TRAINING:** Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at [www.Safer-U.com](http://www.Safer-U.com) or call the Safer-U hotline 505-320-7233.



**Four Corners Defenders of Freedom:**  
Heard about us? Want to know more?

Visit our Facebook page: <https://www.facebook.com/FourCornersDefendersOfFreedom> . Email: [FCDOF@mail.com](mailto:FCDOF@mail.com) or call one of these numbers: 320-3048, 402-1907.

<b>Event PhoneNumbers</b>	Ken Griner 632-9712	<b>Shot Gun Range:</b>
<b>IDPA Pistol</b>	<b>3030 Cowboy</b>	<b>Trap</b>
Tom Maddox, 325-2889	Leah Ray, 947-6935	Jim Kennedy 801-1029
<b>Service Rifle</b>	<b>Hunter Safety,</b>	<b>Skeet/5 Stand</b>
Bond Kinney, 330-2475	<b>Sportsfest, County Fair</b>	John Formea 787-8297
<b>22 Benchrest</b>	<b>&amp; Gunshows</b>	<b>IPSC Pistol</b>
Jim Brossman, 970-382-5392	Billy & Karen Stalcup	Larry Johnson, 325-1303
<b>Cowboy Long Range</b>	360-3334	<b>Hunter Benchrest/</b>
Leon Suydam, 632-8743	<b>Indoor .22 Bullseye</b>	<b>Varmint for Score</b>
<b>Cowboy Action</b>	Charles Phelan, 327-2029	Marty Steffan 334-6760; 793-9525
Ken Cline, 325-8261	<b>Air Rifle</b>	<b>Ruger Rimfire</b>
<b>Wild Bunch</b>	Steve White 320-3048	Charles Self 635-9469

**2013 SJWF CONTACTS**

President:	Bill Standley	330-4446
Vice President:	Mike Freestone	325-5355
Secretary:	Karen Standley	330-7693
Treasurer:	Karen Standley	330-7693
Executive Officer:	Wayland Moore	402-7826
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	(acting) Steve White	320-3048
Range Safety Officer:	Bond Kinney	330-2475
Membership Officers:	Karen Standley	330-7693
	Steve White	320-3048
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org Web Master	Steve White	Webmaster@sjwf.org
Board Member	Mike Arnold	360-2048
Board Member	Bob Calkins	598-0208
Board Member	Ken Griner	632-9712
Board Member	Jim Kennedy	801-1029
Board Member	Bond Kinney	330-2475
Board Member	Steve White	320-3048



*San Juan Wildlife Federation*

*P.O. Box 1411 - Farmington, New Mexico 87499*

CONSERVATION IS... WISE USE