



Special events in March and April are highlighted in red. Picture is another in my annual "Winter is almost Over" collection!

## **SJWF CLUB CALENDAR**

### **MARCH**

- Thur. Mar. 13 — Indoor .22 Bullseye 7:00 PM
- Sat. Mar. 15 — NMG&F shoot has the 100 yard range 8AM-5-PM; Service Rifle/Pistol 9 AM.**
- Sun. Mar 16 — Ruger Rimfire Challenge 9:00AM**
- Tues. Mar. 18—**SJWF General Meeting 7:30 PM**
- Thur. Mar. 20 — Indoor .22 Bullseye 7:00 PM
- Sat. Mar. 22 — Cowboy Long Range 9 AM; NMHSRA Rifle & Trap Shoot 12 PM
- Sun. Mar. 23 — Cowboy Action 9 AM
- Thur. Mar. 27 — Indoor .22 Bullseye 7:00 PM
- Sat. Mar. 29 — Hunter Benchrest/Varmint for Score 8 AM

### **APRIL**

- Tues. Apr. 01 — **SJWF Board Mtg. 7:00 PM**  
**Visitors Welcome**

- Thur. Apr. 03 — Indoor .22 Bullseye 7:00 PM
- Sat. Apr. 05 — SJC Sheriff's 3-gun Charity Challenge**
- Sun. Apr. 06 — " " (all ranges except Shotgun)**
- Thur. Apr. 10 — Indoor .22 Bullseye 7:00 PM
- Sat. Apr. 12 — Society Of Petroleum Engineers Trap Shoot 8 AM ; IPSC Pistol 9 AM; .22 Benchrest 8 AM**
- Sun. Apr. 13 — IDPA Pistol 9 AM
- Tues. Apr. 15—**SJWF General Meeting 7:30 PM**
- Thur. Apr. 17 — Indoor .22 Bullseye 7:00 PM

### **In Addition—Weekly Shoots**

- Air Rifle League:** Mondays (indoors) 6:30 PM—Steve White 320-3048
- Shot Gun Range:**
- Trap & 5-Stand:** Saturdays 9am -2 pm & Wed. 4PM—dusk
- Skeet:** Thursdays 2 pm-dusk
- (Shot Gun Range is Open Weather Permitting)**
- Indoor .22 Bullseye:** Thursday Nights 7 pm

### **OUR PLEDGE**

**"I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife."**

## SPRING TRAP LEAGUE STARTED MARCH 12TH

**March 12th to May 14th!** Awards Banquet will be May 21st at the Trap Club House. Spring League shoot days will be Wednesdays from 4:00 PM till Dark and Saturdays 9am 'til 2pm. **Still time to get a team together!** We want **anyone** who is interested to get a team together and come shoot and have fun with us!

Teams of 5 — 50 targets per week, per team member, for 10 weeks! 25 targets are shot from the 16 yard line and 25 from the 20 yard line. Sign-up is \$15.00 per person. League tickets are \$12.00 Per 50 targets. We will have an awards banquet at the end of the league. Food and drink will be provided.

### SHOTGUN RANGE

~Trap-Skeet-5 Stand~

#### Range Hours:

**Winter (Nov. 1-Mar. 8):** Trap & 5 Stand, Saturdays 10am –2pm. Skeet, Thursdays, 1pm –4pm.

**Spring/Summer: (Mar 9-Oct. 31):** Trap Wednesdays, 4pm-7pm ; Trap & 5-Stand, Saturdays, 9am-2pm.; Skeet Thursdays 1pm-4pm.

*During these hours, the public is welcome! (shotgun range only) Eye & ear protection is required.*

Trap Questions? Call Jim Kennedy @ 801-1029. Skeet/5-Stand? Call John Formea @787-8297.

### 2014 TRAP LEAGUE SHOOT DATES:

Spring League starts March 12th Ends May 14th-  
Banquet May 21st

Summer League starts May 28th Ends July 30th Ban-  
quet August 6th

Fall League Starts August 20th Ends October 22 Ban-  
quet October 29th

### SPECIAL SHOOT DATES:

SPE April 11<sup>th</sup> & 12<sup>th</sup>. Practice day on the 11<sup>th</sup>; shoot is on the 12<sup>th</sup>.

SPECIAL OLYMPICS May 9<sup>th</sup> & 10<sup>th</sup>. Practice day on the 9<sup>th</sup>; shoot is May 10<sup>th</sup>.

P&S/HPI INVITATIONAL Thursday June 12<sup>th</sup>.

API September 26<sup>th</sup> & 27<sup>th</sup>. Practice day on the 26<sup>th</sup>; shoot is September 27<sup>th</sup>.

ATA Shoots: May 17<sup>th</sup> and 18<sup>th</sup>; September 13<sup>th</sup> and 14<sup>th</sup>.

### EVERYONE'S INDOOR .22 SHOOT!

Most Thursday nights (check the calendar) at 7 P.M, at the Clubhouse, is what seems to be our best kept (unintentional) secret! **Club Membership is not required, & everyone is welcome to come and shoot....just bring your .22 rifles and/or pistols, for a fun, laid back 90 round course.** There is a \$5.00 fee for all shooters to cover targets and the natural gas to keep you warm and cozy.

### Is FACEBOOK your thing?

#### SJWF's FACEBOOK CONNECTION

SJWF is looking for someone to be our voice in social media. If your hobby is posting to FACEBOOK, we need you! With today's fast paced world we are working to make SJWF more attractive to a broader base including younger shooters and technology is the way to get there. If you are interested please contact Karen Standley @330-7693 or [Karen.standleysjwf@gmail.com](mailto:Karen.standleysjwf@gmail.com) Thank you!

**2014 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone: \_\_\_\_\_

NRA Member (Individual/Family\*) .....\$100

NRA membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
NEWS, RANGE POLICIES, AND NOTICES**

**NOTICE!**

**RANGE IS CLOSED 8 AM to 3** on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

**PLEASE... DRIVING ON RIFLE RANGES** can't be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don't be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)

**Lost Your Key card?** —Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.

**ADDRESS CHANGE?** Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**

**\$250 reward for information leading to the arrest and prosecution of ANY-ONE who vandalizes and/or destroys club property.**

**MEMBERSHIP RENEWALS**

SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

**IMPORTANT NOTICE:** Members that provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but **ONLY** if SJWF has their email address. — Steve White, SJWF Security Officer.



**RANGE OFFICER NEEDED**  
The Outdoor Range Officer, under the direc-

tion of the Executive officer, is responsible for the maintenance of the outdoor range, out buildings and related equipment. Responsibilities include:

- Emptying trash barrels and depositing trash in the nearest container.
- Maintaining the entrance and interior roads
- Caring for and replacing targets and backboards
- Performing other duties prescribed by the Executive Officer.

**Interested in being a part of the team?  
Call Wayland Moore 402-7826**

**CONCEAL CARRY CLASSES**

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Class sizes are variable, but usually have on average 6 students per class.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175.

**NRA COURSES**

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**



**CLASSIFIEDS**

For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email.

[gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.**

**FOR SALE:** (1) Stevens 410/22 survival gun 1925 era fair condition \$175; (2) Diamond Arms .410 shotgun front break single shot 1910 era \$80; (3) Marlin Model 38, .22 caliber tub feed, octagon barrel, fair to poor condition \$125. Sell all together for \$275. Bob Campbell 330-5049.

**FOR SALE:** M1 Carbine, National Ordinance 1969-70; 2 – 15 round magazines; 2 –30 round magazines; 645 rnds. .30 caliber factory ammo, mixed brands; M1 Carbine manual; (rifle sometimes stove pipes). Package sale \$860. Call Judy @ 505-334-4176 (leave message for call back)

**FOR SALE: All New brass:** 500 pcs. Weatherby brand, 23 pcs. Norma brand 7mm Rem. Mag brass (lot \$500); 180 pcs. Winchester brand 358 Winchester brass (\$125); 331 pcs. Weatherby brand 257 Weatherby brass (\$645); 100 pcs. Winchester brand 300 Win Mag brass (\$60); 200 pcs. Remington brand 7mm Weatherby Mag brass (\$200); 100 pcs. Winchester brand 284 Win brass (\$60); 500 pcs. Remington brand Rem 7mm-08 brass (\$235); 500 pcs. Remington brand 222 rem brass (\$140); 20 pcs. Federal brand 308 Win match brass (\$7.50); 20 pcs. Federal brand 222 Rem match brass (\$7.50); 500 pcs. Remington brand 280 Rem brass (\$245). **Once-Fired brass:** 500 pcs. Remington brand 223 Rem brass (\$60). — **or, I will take \$2000.00 for all listed above.**

**Also for Sale:** Fort Knox Gun Safe, non-insulated, has a few battle scars, holds 27 long guns, has one horizontal shelf and is carpeted. Bronze in color, lockable combination dial and could be easily insulated. 60”Tall X 30”wide X 25”deep, great quality safe. ---\$800.00 Randy Peck @ 505-801-5498

**FOR SALE:** M1 Carbine, Bavarian Rural Police /National Postal Meter. Barrel: Marlin; Certificate of Authenticity & 100 rounds ammo.— \$900

Another M1 Carbine, Bavarian Forestry Police (1944) IBM. Barrel: Inland; Certificate of Authenticity & 100 rounds ammo. — \$900.

Sig Hammerli Arms Trailside 22LR. Excellent Condition. 6” Barrel, Adjustable rear sights. Comes with one magazine, test target, original hard case and owners manual. \$525.00.

Sig Arms P226/9mm Blackwater Edition. Excellent condition 2 magazines, extra grips, original case and paperwork. \$900. Call Terry Hayes 505-486-2357.



*San Juan Wildlife Federation*

P.O. Box 1411 - Farmington, New Mexico 87499

**FIREARMS TRAINING:** Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at [www.Safer-U.com](http://www.Safer-U.com) or call the Safer-U hotline 505-320-7233.



**Four Corners Defenders of Freedom:**  
Heard about us? Want to know more?

Visit our Facebook page: <https://www.facebook.com/FourCornersDefendersOfFreedom> . Email: [FCDOF@mail.com](mailto:FCDOF@mail.com) or call one of these numbers: 320-3048, 402-1907.

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|----------------------------|--------------------------------|----------------------------------|
| <b>Event PhoneNumbers</b>  | Ken Griner 632-9712            | <b>Shot Gun Range:</b>           |
| <b>IDPA Pistol</b>         | <b>3030 Cowboy</b>             | <b>Trap</b>                      |
| Tom Maddox, 325-2889       | Leah Ray, 947-6935             | Jim Kennedy 801-1029             |
| <b>Service Rifle</b>       | <b>Hunter Safety,</b>          | <b>Skeet/5 Stand</b>             |
| Bond Kinney, 330-2475      | <b>Sportsfest, County Fair</b> | John Formea 787-8297             |
| <b>22 Benchrest</b>        | <b>&amp; Gunshows</b>          | <b>IPSC Pistol</b>               |
| Jim Brossman, 970-382-5392 | Billy & Karen Stalcup          | Larry Johnson, 325-1303          |
| <b>Cowboy Long Range</b>   | 360-3334                       | <b>Hunter Benchrest/</b>         |
| Leon Suydam, 632-8743      | <b>Indoor .22 Bullseye</b>     | <b>Varmint for Score</b>         |
| <b>Cowboy Action</b>       | Charles Phelan, 327-2029       | Marty Steffan 334-6760; 793-9525 |
| Ken Cline, 325-8261        | <b>Air Rifle</b>               | <b>Ruger Rimfire</b>             |
| <b>Wild Bunch</b>          | Steve White 320-3048           | Charles Self 635-9469            |

**2013 SJWF CONTACTS**

- |                        |                      |                     |
|------------------------|----------------------|---------------------|
| President:             | Bill Standley        | 330-4446            |
| Vice President:        | Mike Freestone       | 325-5355            |
| Secretary:             | Karen Standley       | 330-7693            |
| Treasurer:             | Karen Standley       | 330-7693            |
| Executive Officer:     | Wayland Moore        | 402-7826            |
| Indoor Range Officer:  | Charles Phelan       | 327-2029            |
| Outdoor Range Officer: | (acting) Steve White | 320-3048            |
| Range Safety Officer:  | Bond Kinney          | 330-2475            |
| Membership Officers:   | Karen Standley       | 330-7693            |
|                        | Steve White          | 320-3048            |
| Newsletter Editor:     | Greg Stradling       | 327-2816            |
| sjwf.org Web Master    | Steve White          | Webmaster @sjwf.org |
| Board Member           | Mike Arnold          | 360-2048            |
| Board Member           | Bob Calkins          | 598-0208            |
| Board Member           | Ken Griner           | 632-9712            |
| Board Member           | Jim Kennedy          | 801-1029            |
| Board Member           | Bond Kinney          | 330-2475            |
| Board Member           | Steve White          | 320-3048            |