



**Ken Bomboy** was taken from us suddenly and unexpectedly on December 20th. He was one of our clubs early, most stalwart and service-orientated members. With zeal, he served our community, our club, and most importantly our youth for many, many years. He will be sorely missed. A common colorful fixture at YouthFest, in his mountain man garb, he loved to wow the kids by allowing them to experience personally the unique feel, sound, & smoke of a real mountain man black powder rifle.

### SJWF CLUB CALENDAR

#### JANUARY

- Thur. Jan. 16 — Indoor .22 Bullseye 7:00 PM
- Sat. Jan. 18 — Service Rifle/Pistol 10 AM;
- Tues. Jan. 21—**SJWF General Meeting 7:30 PM**
- Thur. Jan. 23 — Indoor .22 Bullseye 7:00 PM
- Sat. Jan. 25 — Cowboy Long Range 10AM
- Sun. Jan. 26 — Cowboy Action 10 AM
- Thur. Jan. 30 — Indoor .22 Bullseye 7:00 PM

#### FEBRUARY

- Sat. Feb. 01 — Shotgun Trap & 5-stand 10 AM
- Sun. Feb. 02 — IDPA Pistol 10 AM
- Tues. Feb. 04 — **SJWF Board Mtg. 7:00 PM**

### Visitors Welcome

- Thur. Feb. 06 — Indoor .22 Bullseye 7:00 PM
- Sat. Feb. 08 — Shotgun Trap & 5-stand 10 AM
- Sun. Feb. 09 — Wild Bunch 10 A.M.
- Thur. Feb. 13 — Indoor .22 Bullseye 7:00 PM
- Sat. Feb. 15 — Service Rifle/Pistol 10 AM;

### Weekly Shoots (Note New Winter Hours)

**Air Rifle League:** Mondays (indoors) 6 PM—Steve White 320-3048

#### Shot Gun Range:

**Trap & 5-Stand:** Saturdays 10 am –2 pm

**Skeet:** Thursdays 1 pm-5 pm

(Shot Gun Range is Open Weather Permitting)

**Indoor .22 Bullseye:** Thursday Nights 7 pm

### OUR PLEDGE

**“I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife.”**

**YOUTH AIR RIFLE****Sporter Match Scores:**

All scores are out of a possible 400

**December 02 Bullseye Match:**

Competitor	Target	Score
Bryant, Brayden	TQ-18	268
Gardenhire, Deion	TQ-18	242
Bryant, Brandon	TQ-18	234
Jantz, Sarah E	TQ-18	234
Jantz, Caleb H	TQ-18	191
Jantz, Jacob L	TQ-18	172
Gardenhire, James	TQ-18	143

**December 09 Bullseye Match:**

Competitor	Target	Score
Austin, Alison	TQ-18	319
Austin, Amber	TQ-18	301
Austin, Arwen	TQ-18	277
Austin, Autumn	TQ-18	266
Bryant, Brandon	TQ-18	220
Ray, Jordyn M	TQ-18	172
Gardenhire, James	TQ-18	170
Gardenhire, Deion	AR-5/10	110
Bryant, Brayden	AR-5/10	92
Ray, Morgan L	AR-5/10	76

**December 16 Bullseye Match:**

Competitor	Target	Score
Ray, Jordyn M	TQ-18	200

**ALL SHOOTERS AND PAR-**

**ENTS:** Since our shooting is conducted as a League, please notify me via phone or email (preferred) if you are unable to attend a League meeting or match. This will allow us to begin and complete the meetings and matches on time. In the past, we have waited for shooters who we thought might just be late, but never showed. We would appreciate the notification so the staff and shooters are not waiting for those who do not intend to attend the match. I thank in advance for your consideration and cooperation. Don't forget to bring your \$5.00 match fee for each shooter for each match.

**TRAP—SKEET—5-STAND**

**The Shotgun Range** is open to the public for Trap on Saturdays from 10:00 a.m. until 2:00 p.m.

**The 5-Stand** field is also open on Saturdays from 10:00 a.m. until 2:00 p.m.

**The Skeet field** is open on Thursdays from 1:00 p.m. until 5:00 p.m.. Call John Formea to get on his roster.

**Only The Shotgun Range** area of the SJWF range is open to the public during hours above and membership in *SJWF* is not required. **Ear and eye protection is required.**

Questions? Trap? Call Jim Kennedy @ 801-1029  
Skeet/5-Stand? Call John Formea @787-8297.

*Is FACEBOOK your thing?*

**SJWF's FACEBOOK CONNECTION**

SJWF is looking for someone to be our voice in social media. If your hobby is posting to FACEBOOK, we need you! With today's fast paced world we are working to make SJWF more attractive to a broader base including younger shooters and technology is the way to get there. If you are interested please contact Karen Standley, 330-7693 or [Karen.standleysjwf@gmail.com](mailto:Karen.standleysjwf@gmail.com)

Thank you!

**SJWF CLUB BYLAW CHANGES PROPOSED**

The Board of Directors is proposing changes to the SJWF bylaws. The updated bylaws can be viewed at [SJWF.org](http://SJWF.org) and will be voted on at the January general membership meeting.

**Important Notices to the Membership**

**Effective January 2014** the SJWF Executive Committee Meetings will change their meetings FROM the First Monday TO The FIRST TUESDAY of every month. There will be no time change, the meetings will still begin at 7:00 PM

**BOARD ELECTIONS IN JANUARY**

The nomination period for the two Board of Directors positions has past and is now closed.

The only candidates were the incumbents; Bond Kinney and Ken Griner, who have agreed to run for their positions again.

**EVERYONE'S INDOOR .22 SHOOT!**

Most Thursday nights (check the calendar) at 7 P.M, at the Clubhouse, is what seems to be our best kept (unintentional) secret! **Club Membership is not required, & everyone is welcome to come and shoot....just bring your .22 rifles and/or pistols, for a fun, laid back 90 round course.** There is a \$5.00 fee for all shooters to cover targets and the natural gas to keep you warm and cozy.

**2014 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone: \_\_\_\_\_

NRA Member (Individual/Family\*) .....\$100

NRA membership # \_\_\_\_\_ Expiration Date \_\_\_\_\_

NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
NEWS, RANGE POLICIES, AND NOTICES**

**NOTICE!**

**RANGE IS CLOSED 8 AM to 3** on the 3rd Thursday every month to maintain the range. We greatly look forward to and appreciate volunteers who come to help. Thank you!

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

**PLEASE... DRIVING ON RIFLE RANGES** can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don’t be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)

**Lost Your Key card?** —Call Karen Standley @ 330-7693 or Steve White @ 320-3048. Replacement requires a \$25 deposit & a current membership.  
**ADDRESS CHANGE?** Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**

**\$250 reward for information leading to the arrest and prosecution of ANY-ONE who vandalizes and/or destroys club property.**

**MEMBERSHIP RENEWALS**

SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted. The bulletin board is mounted on the front exterior wall of the clubhouse. Members please send in your membership dues 30 days prior to the expiration date in order to avoid any interruption in your membership.

**IMPORTANT NOTICE:** Members that provide their **email address** to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but ONLY if SJWF has their email address. — Steve White, SJWF Security Officer.

**Tax deductible donations** to the San Juan Wildlife Federation must be made to the San Juan United Way and designated to go to the San Juan Wildlife Federation in order to be tax deductible. Contact San Juan United Way at 505-326-1195 for proper instructions.

**RANGE OFFICER NEEDED**  
The Outdoor Range Officer, under the direc-

tion of the Executive officer, is responsible for the maintenance of the outdoor range, out buildings and related equipment. Responsibilities include:

- Emptying trash barrels and depositing trash in the nearest container.
- Maintaining the entrance and interior roads
- Caring for and replacing targets and backboards
- Performing other duties prescribed by the Executive Officer.

**Interested in being a part of the team?**

**Call Wayland Moore 402-7826**

**CONCEAL CARRY CLASSES**

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Class sizes are variable, but usually have on average 6 students per class.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475). Students can also sign up at East Main Trade. Fees: \$175.

**NRA COURSES**

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**



**CLASSIFIEDS**

*For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.***

**FOR SALE:** (1) Stevens 410/22 survival gun 1925 era fair condition \$175; (2) Diamond Arms .410 shotgun front break single shot 1910 era \$80; (3) Marlin Model 38, .22 caliber tub feed, octagon barrel, fair to poor condition \$125. Sell all together for \$275. Bob Campbell 330-5049.

**FOR SALE:** M1 Carbine, National Ordinance 1969-70; 2 – 15 round magazines; 2 –30 round magazines; 645 rnds. .30 caliber factory ammo, mixed brands; M1 Carbine manual; (rifle sometimes stove pipes). Package sale \$860. Call Judy @ 505-334-4176 (leave message for call back)

**FOR SALE:** Complete caliber conversion setups for your Dillon 650 progressive press. I'm offering these kits for each of the following calibers: 44, 44-40, 38, 357, 45 Long Colt. Kits include: Dillon Carbide Depriming, Seating & Crimping Dies, Powder Measure, Powder Check, Tool Head, Conversion Kit, Tool Head Stand, & Primer.

Total kit value (before shipping or taxes) \$364.59  
**Asking Price per Caliber/Kit \$200.00**

**Also for sale**, with 1 shell plate, a Dillon 650 Case Feeder / Collator—\$150.00; a 30-30 Lever Action Rifle, checkered pistol grip stock— \$295.00; & a Winchester Model 97 12 gauge Model D pump shot gun, solid frame, 20" barrel — \$475.00 —Call: Elliott Jones (970) 946-8043

**FOR SALE:**

**All New brass:** 500 pcs. Weatherby brand, 23 pcs. Norma brand 7mm Rem. Mag brass (lot \$500); 180 pcs. Winchester brand 358 Winchester brass (\$125); 331 pcs. Weatherby brand 257 Weatherby brass (\$645); 100 pcs. Winchester brand 300 Win Mag brass (\$60); 200 pcs. Remington brand 7mm Weatherby Mag brass (\$200); 100 pcs. Winchester brand 284 Win brass (\$60); 500 pcs. Remington brand Rem 7mm-08 brass (\$235); 500 pcs. Remington brand 222 rem brass (\$140); 20 pcs. Federal brand 308 Win match brass (\$7.50); 20 pcs. Federal brand 222 Rem match brass (\$7.50); 500 pcs. Remington brand 280 Rem brass (\$245).  
**Once-Fired brass:** 500 pcs. Remington brand 223 Rem brass (\$60).

**Or I will take \$2000.00 for all listed above.**

**Also for Sale:** Fort Knox Gun Safe, non-insulated, has a few battle scars, holds 27 long guns, has one horizontal shelf and is carpeted. Bronze in color, lockable combination dial and could be easily insulated. 60" Tall X 30" wide X 25" deep, great quality safe. ---\$800.00 Randy Peck @ 505-801-5498



*San Juan Wildlife Federation*

*P.O. Box 1411 - Farmington, New Mexico 87499*

**FIREARMS TRAINING:** Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection. Learn more at [www.Safer-U.com](http://www.Safer-U.com) or call the Safer-U hotline 505-320-7233.



**Four Corners Defenders of Freedom:**  
 Heard about us? Want to know more?

Visit our Facebook page: <https://www.facebook.com/FourCornersDefendersOfFreedom> . Email: [FCDOF@mail.com](mailto:FCDOF@mail.com) or call one of these numbers: 320-3048, 402-1907.

<b>Event PhoneNumbers</b>	Ken Griner 632-9712	<b>Shot Gun Range:</b>
<b>IDPA Pistol</b>	<b>3030 Cowboy</b>	<b>Trap</b>
Tom Maddox, 325-2889	Leah Ray, 947-6935	Jim Kennedy 801-1029
<b>Service Rifle</b>	<b>Hunter Safety,</b>	<b>Skeet/5 Stand</b>
Bond Kinney, 330-2475	<b>Sportsfest, County Fair</b>	John Formea 787-8297
<b>22 Benchrest</b>	<b>&amp; Gunshows</b>	<b>IPSC Pistol</b>
Jim Brossman, 970-382-5392	Billy & Karen Stalcup	Larry Johnson, 325-1303
<b>Cowboy Long Range</b>	360-3334	<b>Hunter Benchrest/</b>
Leon Suydam, 632-8743	<b>Indoor .22 Bullseye</b>	<b>Varmint for Score</b>
<b>Cowboy Action</b>	Charles Phelan, 327-2029	Marty Steffan 334-6760; 793-9525
Ken Cline, 325-8261	<b>Air Rifle</b>	<b>Ruger Rimfire</b>
<b>Wild Bunch</b>	Steve White 320-3048	Charles Self 635-9469

**2013 SJWF CONTACTS**

President:	Bill Standley	330-4446
Vice President:	Mike Freestone	325-5355
Secretary:	Karen Standley	330-7693
Treasurer:	Perry Jensen	609-9802
Executive Officer:	Wayland Moore	402-7826
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	-	-
Range Safety Officer:	Bond Kinney	330-2475
Membership Officers:	Karen Standley	330-7693
	Steve White	320-3048
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org Web Master	Steve White	Webmaster @sjwf.org
Board Member	Mike Arnold	360-2048
Board Member	Bob Calkins	598-0208
Board Member	Ken Griner	632-9712
Board Member	Jim Kennedy	801-1029
Board Member	Bond Kinney	330-2475
Board Member	Steve White	320-3048