



ARCADIA, Oklahoma – The CMP Games – Oklahoma marked the introduction of a few new rifle and pistol matches, but one of the most important introductions was the first CMP Small Arms Firing School (SAFS) held away from Camp Perry, Ohio.

Randy Watson, 57, of Farmington, NM, drove 780 miles to attend the SAFS program and to participate in the GSM matches. “I’m new to the AR platform, so I’m just looking to get better acquainted with the gun and pick up some tips,” he said. Watson placed second (368-5X) in the SAFS EIC Special M16

match and earned his four introductory points. He also fired in the Garand-Springfield-Vintage Military 3-Gun series and finished 12th overall.

Congratulation Randy! If anyone knows of any of our own who make gun news. Do let us know!

### SJWF CLUB CALENDAR

#### JUNE

- Sat. Jun. 15 — Service Rifle/Pistol 9 AM
- Sun. Jun. 16 — High Power Rifle 30/30 Cowboy Rifle & silhouette 9 AM
- Tue. Jun. 18 — **SJWF General Meeting 7:30 PM**
- Sat. Jun. 22 — Cowboy Long Range 9 AM
- Sun. Jun. 23 — Cowboy Action 10 AM

#### JULY

- Mon. Jul. 01 — **SJWF Board Mtg. 7:00 PM**  
**Visitors Welcome**
- Sat. Jul. 06 — Hunter Bench Rest Varmint for score 8 AM
- Sun. Jul. 07 — IDPA Pistol 9 AM
- Sat. Jul. 13 — 22 Rifle Bench Rest 8AM;  
USPSA-IPSC Pistol 9 AM

- Sun. Jul. 14 — Wild Bunch 9 A.M.
- Tue. Jul. 16 — **SJWF General Meeting 7:30 PM**
- Sat. Jul. 20 — Service Rifle/Pistol 9 AM
- Sun. Jul. 21 — High Power Rifle 30/30 Cowboy Rifle & silhouette 9 AM
- Sat. Jul. 27 — Cowboy Long Range 9 AM
- Sun. Jul. 28 — Cowboy Action 10 AM

#### Weekly Shoots

**Air Rifle League:** Mondays (indoors) 6 PM—Steve White 320-3048  
**Shot Gun Range:** Trap: Wednesdays 4pm-Dusk; Saturdays 9 am –2 pm  
Skeet: Thursdays 2 pm-dusk  
**5-Stand:** Saturdays 9 am –2pm  
 (Shot Gun Range is Open Weather Permitting)

**Indoor .22:** Closed for the Summer....Look for September startup

#### OUR PLEDGE

“I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife.”

**HUNTER BENCHREST****June Competition:**

Hunter 100 Yards		Varmint for Score - 100 Yds	
1. Lynn Wood	250 - 14x	1. Marty Steffan	250 - 13x
2. Perry Paulson	249 - 15x	2. Perry Paulson	250 - 10x
3. Myron Crocket	249 - 11x	3. Lynn Wood	250 - 9x
4. Grady Hampton	249 - 10x	4. Jamerson Torrez	249 - 12x
5. Derek Smith	246 - 14x	5. Grady Hampton	249 - 11x

**YOUTH AIR RIFLE**

Spring League ends June 17.

**Match Scores:**

All scores are out of a possible 400

**May 6 Bullseye Match:**

Competitor	Target	Score
Calkins, Casen C.	TQ-18	166
Lucero, Austin A.	AR-5/10	162
Lucero, Ashlee N.	AR-5/10	56

**May 13 Bullseye Match:**

Competitor	Target	Score
Glass, Albert R.	TQ-18	227
Calkins, Casen C.	TQ-18	208

**May 20 Bullseye Match:**

Competitor	Target	Score
Calkins, Casen C.	TQ-18	217
Glass, Albert R.	TQ-18	209
Lucero, Austin A.	TQ-18	141

Congratulations to the Youth Air Rifle League Competitors!

Casen Calkins has qualified as a Pro-marksman in Winchester/NRA Marksmanship Qualification Program. He'll receive his award during the next match on May 27<sup>th</sup>. Congratulations Casen!

We are looking for volunteers to help with our Youth Airgun Leagues' booth at the KidFest, McGee Park on Saturday, June 1<sup>st</sup>, 2013. Booth setup is from 7:30 to 9:00 AM. The Fest is from 10 AM to 4 PM. Cleanup is from 4-6 PM. If you can help out during any of these times please contact me for more information. This is an excellent opportunity to recruit more members into our leagues. Having some league shooters there to talk to the youth will also be helpful. So come on out and help your Youth Airgun Leagues. - Steve White, Airgun Match Director  
[air@sjwf.org](mailto:air@sjwf.org)  
505-320-3048

**22 BENCHREST SILHOUETTE**

The 22 Benchrest Silhouette matches began April 13th. The remaining matches will be the second Saturday of the month from May through September beginning at 8:00AM. Any .22LR under 15 pounds, any power scope or metallic sights, any two piece rest, no one piece, and any .22LR ammunition. Entry fee is \$5.00 and stickers will awarded for 1st through 3rd place in each class and Match Winner. For more information call Jim Brossman 970-382-5392.

**WE NEED VOLUNTEERS** for the coming summer events: To help man the **SJWF booth at the County Fair**, August 5 -10; to help at the **September Gun Show**, Sept. 13-15 at the Civic Center; and of course at **Youth Sports Fest** on September 21. Please help, we need your support.

**TRAP—SKEET—5-STAND**

**The Shotgun Range** is open to the public for Trap and League on Wednesdays from 4:00 p.m. until dusk and Saturdays from 9:00 a.m. until 2:00 p.m.

**The 5-Stand** field is also open on Saturdays from 10:00 a.m. until 2:00 p.m.

**The Skeet field** is open on Thursdays from 2:00 p.m. until dusk. Call John Formea to get on his roster.

**Only The Shotgun Range** area of the SJWF range is open to the public during hours above and membership in *SJWF* is not required. **Ear and eye protection is required.**

Trap — call Doug Hutson 801-0007  
Skeet/5-Stand call — call John Formea 787-8297.

**MEMBERSHIP RENEWALS**

SJWF now has an outdoor bulletin board where the Newsletter is posted. A list of members whose memberships are within 60 days of lapsing is also posted.

The bulletin board is mounted on the front exterior wall of the clubhouse.

**IMPORTANT NOTICE:** Members that provide their email address to the SJWF will receive the SJWF eNews Update each month. Members will be able to pay their annual dues; sign up and pay for SJWF events; and buy raffle tickets electronically via email, but **ONLY** if SJWF has their email address. — Steve White, SJWF Security Officer

**RANGE OFFICER NEEDED****Article VIII, Section 7, Outdoor Range Officer**

The Outdoor Range Officer, under the direction of the Executive officer, is responsible for the maintenance of the outdoor range, out buildings and related equipment.

Responsibilities include:

- Emptying trash barrels and depositing trash in the nearest container.
- Maintaining the entrance and interior roads
- Caring for and replacing targets and backboards
- Performing other duties prescribed by the Executive Officer.

**Interested in being a part of the team? Call Wayland Moore 402-7826**

**2013 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_

NRA Member (Individual/Family\*) .....\$100  
 NRA membership # and expiration date \_\_\_\_\_

NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
 NEWS, RANGE POLICIES, AND NOTICES**

**NOTICE!**

**RANGE IS CLOSED 8 AM to 3 PM, ON THURSDAY MARCH 21 FOR MAINTENANCE.**

**We appreciate volunteers who come to help. Thank you!**

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

**PLEASE... DRIVING ON RIFLE RANGES** can't be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don't be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

**Our Web Site is [sjwf.org](http://sjwf.org).** Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)

The Newsletter is downloadable and printable there always **in Color!**

**MEMBERSHIP COMING DUE?**

Members please send in your membership dues 30 days prior to the expiration date on your newsletter address label in order to avoid any interruption in your membership.

**Lost Your Key card?** —Call Melissa

@ 330-6631. Replacement requires a \$25 deposit & a current membership.

**ADDRESS CHANGE?** Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**

**\$250 reward for information leading to the arrest and prosecution of ANY-ONE who vandalizes and/or destroys club property.**

**Tax deductible donations** to the San Juan Wildlife Federation must be made to the San Juan United Way and designated to go to the San Juan Wildlife Federation in order to be tax deductible. Contact San Juan United Way at 505-326-1195 for proper instructions.

**CONCEAL CARRY CLASSES**

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Class sizes are variable, but usually have on average 6 students per class.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475) . Students can also sign up at East Main Trade. Fees: \$175.

**NRA COURSES**

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499



### CLASSIFIEDS

For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. **Extend anytime by phone or email.**

[gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.**

**FOR SALE: 4 Marlin Lever Action Rifles:** - 38-357, 1894 Cowboy Limited, Octagon Barrel \$795.00; 45 Long Colt 1894 Cowboy Limited, Octagon Barrel \$895.00; 38 -357 caliber 1894 Micro Grove Barrel, \$495.00; 30-30 Checkered Pistol Grip \$295.00.

Winchester "97" 12 gauge pump shotgun, Model D, Solid Frame \$495.00. For these and "more" Cowboy gear 4 Sale contact: Elliott Jones (970) 946-8043

**FOR SALE:** AR-15, .223, PlumCrazy lower - \$1200.00; S&W, MP15-22, 3 magazines, like new - \$650.00; P-08 (Luger), 9mm, 1918, 4", mis-match & replica holster - \$950.00; Great Western II, .38/.357, Birds head grip, nickel - \$650.00; Stoeger, 1873 Win. copy, .45 long, action job - \$700.00. Call John @ 860-3743.

**FOR SALE:** Crimson Trace laser grips for a Kahr model K-9 or K-40. \$200.00 . Call Mike at 787-9912.

**FOR SALE:** New, in the box Barrett M82A1 .50BMG semi-auto rifle with a new, in the box Barrett BORS optical ranging system for a Luepold tactical scope (scope not included). \$11,500 OBO Call Denver 320-7212.

**FOR SALE:** Ruger .22/45 Mark III 4" slab side barrel; open sights; 4 mags; 500 rounds ammo \$400. Call Dan, 402-1369.

#### Event PhoneNumbers

**IDPA Pistol**  
Tom Maddox, 325-2889  
**Service Rifle**  
Bond Kinney, 330-2475  
**22 Benchrest**  
Jim Brossman, 970-382-5392  
**Cowboy Long Range**  
Leon Suydam, 632-8743  
**Cowboy Action**  
Ken Cline, 325-8261

#### Wild Bunch

Ken Griner 632-9712  
**3030 Cowboy**  
Leah Ray, 947-6935  
**Hunter Safety, Sportsfest, County Fair & Gunshows**  
Billy & Karen Stalcup 360-3334  
**Indoor .22 Bullseye**  
Charles Phelan, 327-2029

#### Shot Gun Range/Trap

Doug Hutson 801-0007  
**5-Stand & Skeet**  
John Formea 787-8297  
**IPSC Pistol**  
Larry Johnson, 325-1303  
**Hunter Benchrest/ Varmint for Score**  
Marty Steffan 334-6760; 793-9525  
**Air Rifle**  
Steve White 320-3048

### 2012 SJWF CONTACTS

President:	Bill Standley	330-4446
Vice President:	Mike Freestone	325-5355
Secretary:	Karen Standley	330-7693
Treasurer:	Perry Jensen	609-9802
Executive Officer:	Wayland Moore	402-7826
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	-	-
Range Safety Officer:	Bond Kinney	330-2475
Membership Clerk:	Melissa Spencer	320-9452
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org Web Master	Steve White	Webmaster @sjwf.org
Board Member	Mike Arnold	360-2048
Board Member	Bob Calkins	598-0208
Board Member	Ken Griner	632-9712
Board Member	Jim Kennedy	801-1029
Board Member	Bond Kinney	330-2475
Board Member	Steve White	320-3048