



MEMBER OF THE YEAR

Mike Freestone (right) was elected Member of the Year!

He was presented with a lifetime membership to the San Juan Wildlife Federation by the Board and a clock/wall plaque.

MATCH DIRECTOR OF THE YEAR

Tom Maddox (left) was elected Match Director of the Year! He was presented with a certificate of appreciation, a gift certificate, and a clock/wall plaque.

Congratulations Gentlemen!

SJWF CLUB CALENDAR

Thr. Feb. 14 — Indoor .22 Bullseye/Silhouette 7 PM
 Sat. Feb. 16 — Service Rifle/Pistol 10 AM
 Tue. Feb. 19 — **SJWF General Meeting 7:30 PM**
 Thr. Feb. 21 — Indoor .22 Bullseye/Silhouette 7 PM
 Sat. Feb. 23 — Cowboy Long Range 10 AM
 Sun. Feb. 24 — Cowboy Action 10 AM
 Thr. Feb. 28 — Indoor .22 Bullseye/Silhouette 7 PM
 Sat. Mar. 02 — 4H-indoor 11AM—3 PM
 Sun. Mar. 03 — IDPA Pistol 10 AM
 Mon. Mar. 04 — **SJWF Board Mtg. 7:00 PM**
Visitors Welcome
 Thr. Mar. 07 — Indoor .22 Bullseye/Silhouette 7 PM
 Sat. Mar. 09 — USPSA-IPSC 9 AM
 Sun. Mar. 10 — Wild Bunch 10 AM

Thr. Mar. 14 — Indoor .22 Bullseye/Silhouette 7 PM
 Sat. Mar. 16 — Service Rifle/Pistol 10 AM
 Thr. Mar. 21 — Indoor .22 Bullseye/Silhouette 7 PM
 Sat. Mar. 23 — Cowboy Long Range 9 AM;
 4H 11 AM-3 PM
 Sun Mar. 24 — Cowboy Action 9 AM
 Thr. Mar. 28 — Indoor .22 Bullseye/Silhouette 7 PM
 Sat. Mar. 30 — Shot Gun (see schedule below)

Weekly Shoots

Indoor .22: Thursdays (indoors) .22 Bullseye (pistols)—\$5.00 fee; 7:00 pm— Charles Phelan 327-2029
Air Rifle League: Mondays (indoors) 6 PM
Shot Gun Range: Trap: Saturdays 9 am –2 pm
Skeet: Thursdays 2 pm –dusk Sat. 9am-2 pm
5-Stand: Saturdays 9 am –2pm
 (Shot Gun Range is Open Weather Permitting)

OUR PLEDGE

“I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife.”

ELECTIONS

The San Juan Wildlife Federation
Elected new officers and board members
during the January 15th Club Meeting.

EXECUTIVE OFFICERS

The new President of the San Juan Wildlife Federation is former Farmington Mayor, **Bill Standley!** Outgoing President **Mike Freestone** was elected Vice President, and will provide a welcome source of experience and continuity for President Standley.

NEWLY ELECTED SJWF MEMBERS OF THE BOARD:

Mike Arnold
Bob Calkins
Jim Kennedy
Steve White

We are also pleased to welcome **Melissa Spencer**
As SJWF's new secretary!

SJWF GUN & KNIFE SHOW

The show was a great success. A special thank you to volunteers who helped make it possible. As usual we owe much especially to Karen and Billy Stalcup.

Vendors reported brisk sales. In fact I heard one vendor comment that this show was the best for him in years. It would appear that the ongoing attack on our 2nd Amendment rights is causing many to purchase guns who may have otherwise been more conservative buyers.

Winter Shotgun Range hours

The Shotgun Range will only be open periodically for Trap shooting during the winter, weather permitting. It *will* be open regularly for 4-H Youth Program, AIM Program and 5-Stand/Skeet.

For questions regarding the 5-Stand and Skeet shooting schedule, call John Formea at 505-787-8297.

Any other questions, call Wayland Moore at 505-402-7826.

2013 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check

Name _____ Age _____ Date _____

Address _____

City _____ ST _____ Zip _____

E-Mail Address _____

- NRA Member (Individual/Family*)\$100
NRA membership # and expiration date _____
- NON-NRA Member (Individual/Family*).....\$200 (*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting
NEWS, RANGE POLICIES, AND NOTICES**

NOTICE!

RANGE IS CLOSED 8 AM to 3 PM, ON THURSDAY FEBRUARY 21 FOR MAINTENANCE.

We appreciate volunteers who come to help. Thank you!

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!

PLEASE... DRIVING ON RIFLE RANGES can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don’t be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

Our Web Site is sjwf.org. Please send news, email, articles and information for the SJWF Web Site to: webmaster@sjwf.org (The Newsletter is always there in **Color!**)

MEMBERSHIP COMING DUE?

Members please send in your membership dues 30 days prior to the expiration date on your newsletter address label in order to avoid any interruption in your membership.

Lost Your Key card? —Call Melissa

@ 330-6631. Replacement requires a \$25 deposit & a current membership.

ADDRESS CHANGE? Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

REWARD OFFERED!

\$250 reward for information leading to the arrest and prosecution of ANY-ONE who vandalizes and/or destroys club property.

Tax deductible donations to the San Juan Wildlife Federation must be made to the San Juan United Way and designated to go to the San Juan Wildlife Federation in order to be tax deductible. Contact San Juan United Way at 505-326-1195 for proper instructions.

CONCEAL CARRY CLASSES

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Class sizes are variable, but usually have on average 6 students per class.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475) . Students can also sign up at East Main Trade. Fees: \$175.

NRA COURSES

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499



CLASSIFIEDS

For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. **Extend anytime by phone or email.** gstrad@msn.com or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.**

FOUND: Found on the range, box containing ammunition. Identify to claim. Call 632-9750.

FIREARMS TRAINING:

Safer-U offers you “complete training packages” with classes in beginning handgun, concealed carry, refreshers/recertification’s, handgun skill builder classes and now hands on personal protection.



Learn more at www.Safer-U.com or call the Safer-U hotline 505-320-7233.



Four Corners Defenders of Freedom

Heard about us? Want to know more?
Visit our Facebook page: <https://www.facebook.com/FourCornersDefendersOfFreedom> . Email: FCDOF@mail.com or call one of these numbers: 320-3048, 402-1907.

Event PhoneNumbers

IDPA Pistol
Tom Maddox, 325-2889
Service Rifle
Bond Kinney, 330-2475
22 Benchrest
Jim Brossman, 970-382-5392
Cowboy Long Range
Leon Suydam, 632-8743
Cowboy Action
Ken Cline, 325-8261

Wild Bunch

Ken Griner 632-9712
3030 Cowboy
Leah Ray, 947-6935
Hunter Safety, Sportsfest, County Fair & Gunshows
Billy & Karen Stalcup 360-3334
Indoor .22 Bullseye
Charles Phelan, 327-2029

Shot Gun Range/Trap

Doug Hutson 801-0007
5-Stand & Skeet
John Formea 787-8297
IPSC Pistol
Larry Johnson, 325-1303
Hunter Benchrest/ Varmint for Score
Marty Steffan 334-6760; 793-9525

2012 SJWF CONTACTS

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|------------------------|-------------------|---------------------|
| President: | Bill Standley | 330-4446 |
| Vice President: | Mike Freestone | 325-5355 |
| Secretary: | Melissa Spencer | 330-6631 |
| Treasurer: | Perry Jensen | 609-9802 |
| Executive Officer: | Wayland Moore | 402-7826 |
| Indoor Range Officer: | Charles Phelan | 327-2029 |
| Outdoor Range Officer: | Ken Steele | 787-0010 |
| Range Safety Officer: | Bond Kinney | 330-2475 |
| Membership Clerk: | Christine Maestas | 320-9452 |
| Newsletter Editor: | Greg Stradling | 327-2816 |
| sjwf.org Web Master | Steve White | Webmaster @sjwf.org |
| Board Member | Mike Arnold | 360-2048 |
| Board Member | Bob Calkins | 598-0208 |
| Board Member | Ken Griner | 632-9712 |
| Board Member | Jim Kennedy | 801-1029 |
| Board Member | Bond Kinney | 330-2475 |
| Board Member | Steve White | 320-3048 |