



prove each youth's shooting. Parents also participate by acting as loaders and coaches during the shooting.

Meanwhile, those youth shooters who have already completed the Operation and Safety Course, begin shooting the first night. They are joined by the new shooters when the Air Rifle operation and safety portion of the instruction has be



## YOUTH AIR RIFLE LEAGUE

Fall League began on September 10th, 2012 and ran to December 10th, 2012. Ten Youth shooters signed up for the League and eight completed the League.

The League started with five hours of classroom instruction for those shooters who had not completed the Air Rifle Operation and Safety Course. The Operation and Safety Course provides the youth shooters with basic information about the operation and safe use of rifles, handguns, and shotguns. Two of the five hours are dedicated to air rifle operation, safety, shooting positions and techniques.

During the League shooting the Match and Assistant Match Directors provide coaching to help im-

completed.

The youth shooters compete on several levels. They compete with each other to see who can shoot the highest score on a given target type. And they shoot to qualify for Winchester/NRA Marksmanship Program Skill Level awards. The skill

level begins at Pro-Marksman (Provisional Marksman) and progresses through Marksman First Class, Sharpshooter and Expert to achieve Distinguished Marksman.

The Fall League produced five Marksman (Claire Bedford, Ashlee Lucero, Justin Coen, Danica Coen, and Danny Romero) and three Pro-Marksman (Joseph and James Gallegos, and Bre Victor). **11 year-old Claire Bedford (upper left)** received the award for High Composite Score (a weighted average of Practice style target (TQ-18) and Competition style targets (AR-5/10) of 300./400. She also received the High AR-5/10 target score of 140/400. **11 year-old Bre Victor (left)** received the High TQ-18 target score of 308/400. **7 year-old James Gallegos (above)** received the Most Improved Shooter Award.



## SJWF CLUB CALENDAR

- Sun. Jan. 13 — Wild Bunch 10 A.M.
- Tue. Jan. 15 — **SJWF General Meeting & Elections 7:30 P.M.**
- Thr. Jan. 17 — Indoor .22 Bullseye/Silhouette 7 P.M.
- Sat. Jan. 19 — Service Rifle/Pistol 10 A.M.;
- Thr. Jan. 24 — Indoor .22 Bullseye/Silhouette 7 P.M.
- Sat. Jan. 26 — Cowboy Long Range 10 A.M.;
- Sun. Jan. 23 — Cowboy Action 10 A.M.
- Thr. Jan. 31 — Indoor .22 Bullseye/Silhouette 7 P.M.
- Sun. Feb. 03 — IDPA Pistol 10 A.M.
- Mon. Feb. 04 — **SJWF Board Mtg. 7:00 P.M.**
- Visitors Welcome**
- Thr. Feb. 09 — Indoor .22 Bullseye/Silhouette 7 P.M.
- Sun. Feb. 10 — Wild Bunch 10 A.M.

- Thr. Feb. 14 — Indoor .22 Bullseye/Silhouette 7 P.M.
- Sat. Feb. 16 — Service Rifle/Pistol 10 A.M.
- Tue. Feb. 19 — **SJWF General Meeting & Elections 7:30 P.M.**
- Thr. Feb. 21 — Indoor .22 Bullseye/Silhouette 7 P.M.
- Sat. Feb. 23 — Cowboy Long Range 10 A.M.
- Sun. Feb. 24 — Cowboy Action 10 A.M.
- Thr. Feb. 28 — Indoor .22 Bullseye/Silhouette 7 P.M.

**Weekly Shoots**

**Indoor .22:** Thursdays (indoors) .22 Bullseye (pistols)—\$5.00 fee; 7:00 pm— Charles Phelan 327-2029

**5-Stand, Trap & Skeet**

**Trap:** Saturdays 9 am -2 pm

**Skeet:** Thursdays 2 pm -dusk Sat. 9am-2 pm

**5-Stand:** Saturdays 9 am -2pm

(Shot Gun Range is Open Weather Permitting)

## OUR PLEDGE

**"I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife."**



Mike Freestone, President SJWF

After serving as President for 10 years I have made the decision to not run for that office again. I still plan on serving the Club and encourage all of the members to get involved. At a minimum, please come to the Club's Annual meeting January 15th and vote for the Board Members and Officers for the next term.

It has been a great pleasure to rub shoulders with fantastic people. There has been a lot of growth and change in the Club over those years. The credit I have received for the progress of the SJWF rightfully belongs to Wayland Moore. He has put his sweat and blood into his child—which is this range. We are fortunate that Wayland is still willing to continue his service to the Club.

The greatest unsung hero of the SJWF is Christine Maestas, she has been the lifeline for the management of the range. She has handled the membership, secretary, shotgun range and has been instrumental in managing the finances. As well, she has been a sounding board for the complaints and problems of members. Anytime she saw a need of the club (or often us members) she stepped forward volunteering her precious time. She is moving on to browner pastures (this is New Mexico after all) and the Club in general and especially me personally, will miss her.

There are many more that donate time and more to the Club, Steve White (web master, security officer, asst outdoor range officer .....), the match directors, Ken Steele, Charles Phelan, Doug Hutson and the list goes on. Thank you all!

There is one other person I would specifically like to thank. Greg Stradling volunteered as the newsletter editor as a favor to me. I appreciate the quality, time and effort he has put in.

I am excited for the future! The Board of Directors have a vision, they understand what needs to be done to bring the management of the SJWF up to date. This Club is the best range in New Mexico with the greatest number of shooting options and the greatest people. It has been a pleasure to be a small part of it.

Sincerely,  
Mike Freestone

## JANUARY 15 ELECTIONS

**The San Juan Wildlife Federation  
Will elect  
Board and Officers during the January  
15th Club Meeting.  
7:30 P.M.**

### **PLEASE BRING A PICTURE "ID".**

One ballot issued per membership  
(individual or family)  
Ballots will be issued only upon verification  
of member's membership status as of  
December 31, 2012.

**FOR THE BOARD:  
The six candidates below are running for  
four board positions:**

DANA LITTLE - JIM KENNEDY  
TERRY BOWKER - STEVE WHITE  
MIKE ARNOLD - BOB CALKINS

### **ELECTION OF EXECUTIVE OFFICERS:**

Nominations will be taken from the floor.  
If there is more than one nominee for a position, a ballot will be provided for voting.

**SUPPORT THE CANDIDATES  
SUPPORT THE SJWF!  
COME OUT AND VOTE ON JANUARY  
15TH!**



Mike doing the important stuff...what he does best. At the Dec. Club meeting.

**2013 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_

- NRA Member (Individual/Family\*) .....\$100  
 NRA membership # and expiration date \_\_\_\_\_
- NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
 NEWS, RANGE POLICIES, AND NOTICES**

**CLEANING & MAINTENANCE**

**The Range IS CLOSED 9 AM to 3 PM, On Thursday following the general club meeting for cleaning and maintenance.**

**Thank you! Volunteers who come to help. You are much appreciated!**

**“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost your membership!**

**PLEASE... DRIVING ON RIFLE RANGES** can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining our range. Please don’t be the cause of hours of undeserved labor, and the expense of rented equipment to fix the damage.

**Our Web Site is [sjwf.org](http://sjwf.org).** Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org) (The Newsletter is always there in Color! )

**MEMBERSHIP COMING DUE?**

Members please send in your membership dues 30 days prior to the expiration date on your newsletter address label in order to avoid any interruption in your membership.

**Lost Your Key card?** —Call Christine @ 505-320-9452. Replacement requires a \$25 deposit & a current membership.

**ADDRESS CHANGE?** Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**

**\$250 reward for information leading to the arrest and prosecution of ANYONE who vandalizes and/or destroys club property.**

**Tax deductible donations to the San Juan Wildlife Federation must be made to the San Juan United Way and designated to go to the San Juan Wildlife Federation in order to be tax deductible. Contact San Juan United Way at 505-326-1195 for proper instructions.**

**CONCEAL CARRY CLASSES**

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Class sizes are variable, but usually have on average 6 students per class.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475) . Students can also sign up at East Main Trade. Fees: \$175.

**NRA COURSES**

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

**Winter Shotgun Range hours**

The Shotgun Range will only be open periodically for Trap shooting during the winter, weather permitting. It **will** be open regularly for 4-H Youth Program, AIM Program and 5-Stand/Skeet. For questions regarding the 5-Stand and Skeet shooting schedule, call John Formea at 505-787-8297. Any other questions, call Wayland Moore at 505-402-7826.



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499



**CLASSIFIEDS**

For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. **Extend anytime by phone or email.** [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.**

**FOUND:** Found on the range, box containing ammunition. Identify to claim. Call 632-9750.

**FOR SALE:** (Quitting Cowboy)  
Meister Lead Bullets

- 38 Cal 93 grn 500ct \$25.00
- 44 Cal 180grn 500ct \$30.00
- 45-70 455grn 100 ct \$20.00
- 38-40 180 grn 250ct \$20.00
- 40 Cal 260grn 500ct \$35.00
- 25-20 75grn 100ct \$9.00

Winchester 12 gauge Model 97 Pump  
28" Barrel Takedown \$275.00  
20" Barrel Solid Frame \$375.00  
Call Elliott Jones (970) 946-8043

**FOR SALE:** Taurus Millennium Pro PT-111 Semi Automatic Handgun 9mm 3.25" Barrel 12 Rounds Black Polymer Frame Stainless Steel Finish, original box, paperwork, 2 magazines, brown leather belt slide holster. \$250.00 contact David Joiner 320-0272.

**Event PhoneNumbers**

- IDPA Pistol**  
Tom Maddox, 325-2889
- Service Rifle**  
Bond Kinney, 330-2475
- 22 Benchrest**  
Jim Brossman, 970-382-5392
- Cowboy Long Range**  
Leon Suydam, 632-8743
- Cowboy Action**  
Ken Cline, 325-8261

**Wild Bunch**

- Ken Griner 632-9712
- 3030 Cowboy**  
Leah Ray, 947-6935
- Hunter Safety, Sportsfest, County Fair & Gunshows**  
Billy & Karen Stalcup 360-3334
- Indoor .22 Bullseye**  
Charles Phelan, 327-2029

**Trap & Skeet**

- Bill Thompson, 480-259-8825 or Christine, 320-9452
- IPSC Pistol**  
Larry Johnson, 325-1303
- Hunter Benchrest/ Varmint for Score**  
Marty Steffan 334-6760; 793-9525

**2012 SJWF CONTACTS**

President:	Mike Freestone	325-5355
Vice President:	Bill Standley	330-4446
Secretary:	Christine Maestas	320-9452
Treasurer:	Perry Jensen	609-9802
Executive Officer:	Wayland Moore	402-7826
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Ken Steele	787-0010
Range Safety Officer:	Bond Kinney	330-2475
Membership Clerk:	Christine Maestas	320-9452
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org Web Master	Steve White	Webmaster@sjwf.org
Board Member	Bond Kinney	330-2475
Board Member	Bill Thompson (480)	259-8825
Board Member	Glenn Shelby	334-8273
Board Member	Ken Griner	632-9712
Board Member	Glenn Dame (970)	759-5854
Board Member	Bob Calkins	598-0208