



The newest shooters that joined the Youth Air Rifle League completed their safety and operations instruction on 10/15/2012, and were awarded their Winchester/NRA Marksmanship Patches.

### **SJWF CLUB CALENDAR**

Thr. Nov. 15 — Indoor .22 Bullseye/Silhouette 7 P.M.  
 Sat. Nov. 17 — Service Rifle/Pistol 9 A.M.; Trap & Clays 9 A.M.  
 Tue. Nov. 20 — **SJWF General Meeting 7:30 P.M.**  
 Thr. Nov. 22 — **Happy Thanksgiving!**  
 Sat. Nov. 24 — Cowboy L. R. 9 A.M.; Trap/Clays 9 P.M.  
 Sun. Nov. 25 — Cowboy Action 9 A.M.  
 Thr. Nov. 29 — Indoor .22 Bullseye/Silhouette 7 P.M.  
 Sat. Dec. 01 — IPSC; Trap & Clays 9 A.M.  
 Sun. Dec. 02 — IDPA Pistol 9 A.M.  
 Mon. Dec. 03 — **SJWF Board Mtg. 7:00 P.M.**  
**Visitors Welcome**  
 Thr. Dec. 06 — Indoor .22 Bullseye/Silhouette 7 P.M.  
 Sat. Dec. 08 — Trap & Clays 9 A.M.

Sun. Dec. 09 — Wild Bunch SASS 9 A.M.  
 Thr. Dec. 13 — Indoor .22 Bullseye/Silhouette 7 P.M.  
 Sat. Dec. 15 — Service Rifle/Pistol 9 A.M.; Trap & Clays 9 A.M.  
 Tue. Dec. 18 — **SJWF General Meeting 7:30 P.M.**  
 Sat. Dec. 22 — Cowboy L. R. 9 A.M.; Trap/Clays 9 A.M.  
 Sun. Dec. 23 — Cowboy Action 9 A.M.  
 Tue. Dec. 25 — **Merry Christmas!**

#### **Weekly Shoots**

**Indoor .22:** Thursdays (indoors) .22 Bullseye (pistols)—\$5.00 fee; 7:00 pm— Charles Phelan 327-2029

#### **5-Stand, Trap & Skeet**

**Trap:** Saturdays 9 am –2 pm

**Skeet:** Thursdays 2 pm –dusk Sat. 9am-2 pm

**5-Stand:** Saturdays 9 am –2pm

(Shot Range is Open Weather Permitting)

### **OUR PLEDGE**

**“I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife.”**

**TRAP—SKEET—5-STAND**

Fall League is over and First-place honors go to "The Old Timers", which consisted of Wayland Moore, Jack Reid, Bob Pfalmer, Russell Dominguez and Don Varenhorst. Second-place honors go to "Good Ol' Boys", which consisted of Craig Nordyke, Bob Calkins, Tom Lorenzen, Chuck Wheeler and David Israel. Congratulations to Jason George who was the High Overall Champion for the Fall League, shooting 448/500. The Shotgun Range will only be open periodically for Trap shooting during the winter, weather permitting. The Shotgun Range will be open regularly for 4-H Youth Program, AIM Program and 5-Stand/Skeet. For questions regarding the 5-Stand and Skeet shooting schedule, call John Formea at 505.787.8297. Any other questions, call Wayland Moore at 505.402.7826.

**JANUARY ELECTIONS**

**THE LAST DAY YOU CAN BE PLACED ON THE BALLOT FOR A BOARD POSITION IN THE JANUARY ELECTIONS, IS NOVEMBER 30TH!**

Due to employment obligations in the Far East Glenn Dame has resigned as a board member. BE SAFE GLENN, and thanks for your service! With Glenn's position now open, we now have 4 board positions to be filled this January!

If you wish to add your name on the ballot, please e-mail Bill Standley, at [vp@sjwf.org](mailto:vp@sjwf.org) by 11/30/2013.

Qualifications are only that you are an active member of the SJWF and that you are current with your dues. SJWF Board terms are 3 years, except that those who will **finish the terms** of the 2 resigning board members, both having 2 years remaining on their terms. Board member terms are staggered to provide stability and continuity to the club. It is unusual that we have this many up for election at one time.

**Board Candidates as of today:**

Bob Calkins  
Steve White  
Dana Little  
Jim Kennedy  
Terry Broker  
Mike Karlin

17 days left to add your candidacy.

Bob Calkins (the only incumbent running) was encouraged to run for another term due to his experience and due to the high number of board vacancies. We appreciate Bob for reconsidering for the good of the club. We do have excellent choices for the Board.

Remember the Executive Board Positions up for Election are: President, Vice President, Executive Officer, Outdoor Range Officer, Indoor Range Officer, Secretary and Treasurer.

Candidates for these positions because of newsletter space will be announced in December.

The Executive Board Positions can be nominated from the floor on the day of the election.

**Tax deductible donations** to the San Juan Wildlife Federation must be made to the San Juan United Way and designated to go to the San Juan Wildlife Federation in order to be tax deductible. Contact San Juan United Way at 505-326-1195 for proper instructions.

**A letter to the Membership:**

As our membership has grown to over 900, it has become more crucial to operate and manage the range through strong leadership and financial responsibility.

With elections coming, terms expiring, and a few resignations, we need members to step up and fill these positions. These positions require individuals with a vision for the future, and who can work in the best interest of the San Juan Wildlife Federation.

We have many projects already in the works, and many that need strong committee participation and involvement. We need members knowledgeable for our budget and audit committees, range management (maintenance, and operations) for the main ranges and shotgun, and secretarial duties.

In addition we have future projects that need planning and budgeting, as well as implementation. The fencing project with the encroaching subdivision being one.

If you would like to help fill any of these positions please contact Bill Stanley, VP, and chairman of the nominating committee.

Respectfully,  
Ken Griner, SJWF Board Member

**WINNERS OF THE FALL RAFFLE**

**1st place:** Nita Ayers  
won the Howa 1500!

**2nd place:** Alan Brown  
Won the AR22!

**3rd place:** Fred & Terri  
Roesemann won the  
Savage 17

**4th place:** Steven J. Fisher  
Won the Shot Gun .

**NOTICE: Skeet Thursdays**  
at 2 P.M. starting daylight  
savings time.

**2012 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_

- NRA Member (Individual/Family\*) .....\$100  
 NRA membership # and expiration date \_\_\_\_\_
- NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
 NEWS, RANGE POLICIES, AND NOTICES**

**CLEANING & MAINTENANCE**

**The Range IS CLOSED 9 AM to 3 PM,**  
**On Thursday following the general club**  
**meeting for cleaning and maintenance.**

**Thank you! Volunteers who come to help.**  
**You are much appreciated!**

**“Range Closed”** signs, are for the SAFE-  
 TY OF RANGE WORKERS! Absolutely  
 no shooting allowed when the signs are up.  
 Ignoring this safety rule can cost your  
 membership!

**PLEASE... DRIVING ON RIFLE**  
**RANGES** can't be allowed when they are  
 muddy. The resulting damage is frustrat-  
 ing to those who donate their time main-  
 taining our range. Please don't be the  
 cause of hours of undeserved labor, and  
 the expense of rented equipment to fix the  
 damage.

**Our Web Site is [sjwf.org](http://sjwf.org).** Please send  
 news, email, articles and information for the  
 SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)  
 (The Newsletter is always there **in Color!** )

**MEMBERSHIP COMING DUE?**  
 Members please send in your membership  
 dues 30 days prior to the expiration date on  
 your newsletter address label in order to  
 avoid any interruption in your membership.  
**Lost Your Key card?** —Call Christine @  
 505-320-9452. Replacement requires a \$25  
 deposit & a current membership.

**ADDRESS CHANGE?** Miss your news-  
 letter, send your new address to **SJWF,**  
**P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**  
**\$250 reward for information leading to the**  
**arrest and prosecution of ANYONE who**  
**vandalizes and/or destroys club property.**

**CONCEAL CARRY CLASSES**  
 Conceal carry classes for a State of New  
 Mexico Conceal Carry License, are offered  
 on a continuing basis, in association with  
 SJWF, by two instructors.

Class sizes are variable, but usually have on  
 average 6 students per class.

Interested potential students may call Mike  
 Freestone (325-5355) or Bond Kinney (330-  
 2475) . Students can also sign up at East  
 Main Trade. Fees: \$175.

**NRA COURSES**  
 The following NRA Courses are offered by  
 Bond Kinney: Basic Rifle; Basic Pistol;  
 Basic Shotgun; Rifle/pistol Reloading; Shot-  
 gun Reloading; Personal Protection in the  
 Home; and the Range Safety Officer Course.  
 Classes of 1 to 5 students (kids and/or adults;  
 at the SJWF clubhouse; Ages 10 thru adult;  
 kids must have parents present. **Fees: \$40.**



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499



### CLASSIFIEDS

For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. -Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.**

**FOR SALE:** Warren shot shell reloader. Patriot model set up for 12 gauge shot shell. Used, but in great shape just like new. Several powder and shot bushings included. Recently purchased for \$1400., will sell for \$950.00 FIRM. Will deliver if you live in Tri-city area. Call Bob 1-505-360-6980

**FOR SALE:** (Quitting Cowboy)  
Meister Lead Bullets

- 38 Cal 93 grn 500ct \$25.00
- 44 Cal 180grn 500ct \$30.00
- 45-70 455grn 100 ct \$20.00
- 38-40 180 grn 250ct \$20.00
- 40 Cal 260grn 500ct \$35.00
- 25-20 75grn 100ct \$9.00

- Winchester 12 gauge Model 97 Pump
- 28" Barrel Takedown \$275.00
- 20" Barrel Solid Frame \$375.00

Call Elliott Jones (970) 946-8043

**FOR SALE:** Investment quality early American Eagle head saber from the 1812 era with original bluing and gold etch: call 402-1369

#### Event PhoneNumbers

**IDPA Pistol**  
Tom Maddox, 325-2889

**Service Rifle**  
Bond Kinney, 330-2475

**22 Benchrest**  
Jim Brossman, 970-382-5392

**Cowboy Long Range**  
Leon Suydam, 632-8743

**Cowboy Action**  
Ken Cline, 325-8261

#### **Wild Bunch**

Ken Griner 632-9712

**3030 Cowboy**  
Leah Ray, 947-6935

**Hunter Safety, Sportsfest, County Fair & Gunshows**  
Billy & Karen Stalcup 360-3334

**Indoor .22 Bullseye**  
Charles Phelan, 327-2029

#### **Trap & Skeet**

Bill Thompson, 480-259-8825 or Christine, 320-9452

**IPSC Pistol**  
Larry Johnson, 325-1303

**Hunter Benchrest/Varmint for Score**  
Marty Steffan 334-6760; 793-9525

### 2012 SJWF CONTACTS

President:	Mike Freestone	325-5355
Vice President:	Bill Standley	330-4446
Secretary:	Christine Maestas	320-9452
Treasurer:	Perry Jensen	609-9802
Executive Officer:	Wayland Moore	402-7826
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Ken Steele	787-0010
Range Safety Officer:	Bond Kinney	330-2475
Membership Clerk:	Christine Maestas	320-9452
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org.Web Master	Steve White	Webmaster@sjwf.org
Board Member	Bond Kinney	330-2475
Board Member	Bill Thompson (480)	259-8825
Board Member	Glenn Shelby	334-8273
Board Member	Ken Griner	632-9712
Board Member	Glenn Dame (970)	759-5854
Board Member	Bob Calkins	598-0208