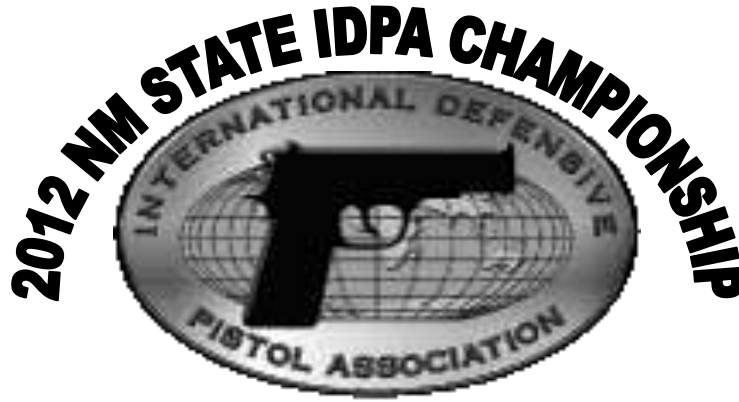


**SAN JUAN WILDLIFE FEDERATION**  
SERVING THE FOUR CORNERS

## NEWS

P.O. BOX 1411



### AUGUST 25 FARMINGTON NM

The San Juan Wildlife Federation & the San Juan Defensive Pistol Association are pleased to host the 2012 New Mexico State International Defensive Pistol Association Championship.

**The entire pistol Range will be closed on Thursday the 23rd through Saturday the 25th of August for this event.** The San Juan Defensive Pistol Association (SJDPA) has been affiliated with The International Defensive Pistol Association (IDPA) since October 2000. SJDPA is a chance to practice Defensive shooting skills in a competitive environment. Visitors are welcome. Come and watch. Perhaps you'll find you'd like to participate in IDPA!

Shooters are divided into four firearm divisions, depending on action type and caliber. Shooters compete in five different classifications, based on skill level. A special 90 round classification match is held three times per year and additional classifiers as necessary. In a match you compete only against shooters in the same division and classification.

**Notice: Because of this State Shoot, the regularly scheduled shoot on September 2 has been canceled.**

#### SJWF CLUB CALENDAR

Sun. Aug. 19 — 30/30 Cowboy Sil. & H.P. Rifle 9 A.M.  
 Tue. Aug. 21 — **SJWF General Meeting 7:30 P.M.**  
 Thr. Aug. 23 — Indoor .22 Bullseye/Silhouette 7 P.M.  
**Fri-Sat. Aug. 24-25 — IDPA State Shoot 9 A.M.**  
 Sat. Aug 25 — Cowboy L. Range; Trap & Clays 9 A.M.  
 Sun. Aug 25 — Cowboy Action 9 A.M.  
 Thr. Aug. 30 — Indoor .22 Bullseye/Silhouette 7 P.M.  
 Sat. Sep. 01 — Hunters Benchrest/Varmit for Score;  
 Trap & Clays 9 A.M.  
**Mon. Sep. 03 — SJWF Board Mtg. 7:00 P.M.**  
**Visitors Welcome**  
 Thr. Sep. 06 — Indoor .22 Bullseye/Silhouette 7 P.M.  
 Sat. Sep. 08 — .22 Bnchrst 8A.M.; IPSC Pistol 9 A.M.;  
 Trap&Clays 9 A.M.

Sun. Sep. 09 — Wild Bunch SASS 9 A.M.  
 Thr. Sep. 13 — Indoor .22 Bullseye/Silhouette 7 P.M.  
 Fri. Sep. 14 — GUN SHOW  
 Sat. Sep. 15 — GUN SHOW; Service Rifle/Pistol; Trap  
 & Clays 9A.M  
 Sun. Sep. 16 — GUN SHOW; 30/30 Cowboy Silh. &  
 H.P. Rifle 9A.M.  
 Tue. Sep 18 — **SJWF General Meeting 7:30 P.M.**

#### Weekly Shoots

**Indoor .22:** Thursdays (indoors) .22 Bullseye (pistols)—\$5.00 fee; 7:00 pm— Charles Phelan 327-2029

#### 5-Stand, Trap & Skeet

**Trap:** Wednesdays 4 pm-dusk; Saturdays 9 am -2 pm

**Skeet:** Thursdays 4 pm -dusk Sat. 9am-2 pm

**5-Stand:** Saturdays 9 am -2pm

(Shot Range is Open Weather Permitting)

#### OUR PLEDGE

**"I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife."**

**WARNING**— Rattlesnakes have been found in the club-house, In the corner just inside the door. Please be Observant.

- **Skeet**—Thursdays 4:00 p.m until dusk; call John Formea at 505-787-8297.

### TRAP—SKEET—5-STAND

Summer league is wrapping up. Time to sign up for fall league. For information regarding Fall League/5-Stand/Skeet call Bill Thompson at 480-259-8825 or Christine at 505-320-9452.

The shotgun range, during these hours, is the is the only range open to the public. Ear & Eye protection is required. The rest of the club’s ranges are closed to non-members unless they are paying guests accompanied by a current member.

**The Shotgun Range hours** (open to the public):

- **Trap and Fall League**—Wednesdays from 4:00 p.m. until dusk; Saturdays from 9:00 a.m. until 2:00 p.m.
- **5-Stand Clays**—Saturdays 9:00 a.m. - 2:00 p.m.

**Tax deductible donations** to the San Juan Wildlife Federation must be made to the San Juan United Way and designated to go to the San Juan Wildlife Federation in order to be tax deductible. Contact San Juan United Way at 505-326-1195 for proper instructions.

### JUNIOR SPORTER AIR RIFLE FALL LEAGUE

The Sporter Air Rifle League will be conducted at the SJWF indoor range and will held during the months of September to December. The Sporter Air Rifle League has three divisions, Junior, Intermediate and Sub-junior. The Junior Division consists of eligible participants from 18 to 20 years old. The Intermediate division of 15 to 17 year olds. The Sub-junior of 8 to 14 year olds. Participants under the age of 15 must be accompanied by an adult.

Participants may use air rifles provided by the San Juan Wildlife Federation or may choose to use their own air rifle as long as it complies with the specifications in the Sporter Air Rifle Position Rule Book. Pellets and targets are provided by the SJWF. **Fee is \$5.00 per shooter per match.**

The matches will be held in the evening on a day of the week to be determined unless otherwise noted in the SJWF Match Schedule. Each match will consist of 10 rounds in each of the standing, kneeling, sitting and prone positions. Fifteen minutes will be allowed for the prone position and 20 minutes for each of the other positions. Five minutes will be allowed for scoring of each position's targets and 5 minutes will be allowed for each change of position.

The organizational meeting will be held at 6:30 P.M., August 19, 2012 at the SJWF club house. The entrance to SJWF is off the Bloomfield Hwy just west of the Sinclair station on the north side of the highway. Any changes to the match rules, day and times will be discussed at this meeting. Sign-up sheets will also be available during the meeting. Contact Steve White @ 505-320-3048.

### HUNTER

#### BENCHREST

Results of the August Hunter and VFS Matches held on Saturday, August 4 with perfect weather greeting the shooters.

#### Hunter 100 & 200 Yd. Agg.

1. Marty Steffan 497 - 15x
2. Grady Hampton 496 - 16x
3. Myron Crocket 495 - 21x
4. Lynn Wood 490 - 14x
5. Derek Smith 488 - 19x

The results of the July 7, 2012 Hunter Benchrest and VFS competition are as follows:

#### Hunter

1. Lynn Wood 250 - 18x
2. Myron Crockett 250 - 14x
3. Leroy Ransom 249 - 10x
4. Marty Steffan 247 - 12x
5. Derek Smith 247 - 9x

#### Hunter 100 Yards

1. Myron Crocket 250 - 15x
2. Grady Hampton 250 - 12x
3. Leroy Ransom 250 - 11x
4. Lynn Wood 248 - 13x
5. Derek Smith 248 - 13x

#### Hunter 200 Yards

1. Marty Steffan 249 - 3x
2. Grady Hampton 246 - 4x
3. Myron Crocket 245 - 6x
4. Lynn Wood 242 - 1x
5. Derek Smith 240 - 6x

#### VFS 200 Yards

1. Lynn Wood 244 - 5x
2. Marty Steffan 243 - 7x
3. Derek Smith 239 - 1x
4. Leroy Ransom 238 - 2x
5. Perry Poulson 236 - 1x

#### V. F. S.

1. Perry Poulson 250 - 9x
2. Marty Steffan 249 - 12x
3. Lynn Wood 248 - 11x
4. Derek Smith 247 - 12x
5. Leroy Ransom 246 - 9x

### Air Rifle League Shooters and Parents:

The day for Air Rifle League has been changed to Tuesdays. All other information remains the same.

Exception: Meetings/Shoots/Matches will **not** be held on the third Tuesday of each month. As this is the SJWF General Membership Meeting. -Steve White [air@sjwf.org](mailto:air@sjwf.org)

For further information and sign-up sheet go to [www.sjwf.org/air\\_rifle.htm](http://www.sjwf.org/air_rifle.htm). This webpage contains links to the NRA Match Rules books and the like. Send printed sign-up sheets to Air Rifle, PO Box 1411, Farmington, NM 87499.

**Adult & Youth Elk Hunt Raffle!** For the benefit of the Boys & Girls Club of Farmington donated by Tapocitas Big Game Hunts, LLC. Guided cow elk hunt includes tag, field dressing, meals and lodging for three days/nights for hunter and guest. Hunting area is over 5,000 acres located 15 miles north of Lindrih, NM. Hunt will take place in late November or early December. Winner may choose dates. Youth hunt is same as adult but designated for a BGCF member age 12 to 17 with adult chaperone.

Tickets are \$10 each or 6 for \$50. Look for the Boys & Girls Club booth at the SJWF gun show or contact Charles at 505-635-9469. Drawing will be held September 28 at the Boys & Girls Club annual BBQ.

**2012 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_

- NRA Member (Individual/Family\*) .....\$100  
NRA membership # and expiration date \_\_\_\_\_
- NON-NRA Member (Individual/Family\*).....\$200 (\*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting  
NEWS, RANGE POLICIES, AND NOTICES**

**SJWF ELECTION NOTICE**

**Nomination Deadline** for the 2013 Election of SJWF Officer's (3 board positions and all club officer positions are up for election) is **November 30, 2012.**

In December, the Nomination Committee will prepare a slate of director and officer candidates for the **election at the regular Membership Meeting on January 15, 2013.** The election will be the first item on the evenings agenda beginning at 7:30pm.

Both candidates and voting members must be current with their due's.

If submitting a nomination please provide the following:

- Name
- Number of Years a SJWF Member
- If (he/she) attends Monthly Membership meetings
- Contact Information.

Regarding questions, e-mail Bill Standley (vp@sjwf.org) regarding terms and positions up for election, etc..

be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining the range. Please don't be the cause of the hours of undeserved labor, and the expense of rented equipment to fix the damage.

**Our Web Site is [sjwf.org](http://sjwf.org).** Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org) (The Newsletter can always be found there **in Color!** )

**MEMBERSHIP COMING DUE?** Members please send

**REWARD OFFERED!**  
**\$250 reward for information leading to the arrest and prosecution of ANYONE who vandalizes and/or destroys club property.**

**CONCEAL CARRY CLASSES**

Conceal carry classes for a State of New Mexico Conceal Carry License, are offered on a continuing basis, in association with SJWF, by two instructors.

Class sizes are variable, but usually have on average 6 students per class.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475) . Students can also sign up at East Main Trade. Fees: \$150.

**NRA COURSES**

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course. Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse: Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

**THE SHOOTING RANGE IS CLOSED** for cleaning and maintenance, 9am to 3pm Thursday following the general club meeting. *Volunteer help is appreciated!*

**“Range Closed”** signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost you your membership!  
**DRIVING ON RIFLE RANGES** can't

in your membership dues 30 days prior to the expiration date on your newsletter address label in order to avoid any interruption in your membership.

**Lost Your Key card?** —Call Christine @ 505-320-9452. Replacement requires a \$25 deposit & a current membership.  
**ADDRESS CHANGE?** Miss your newsletter, send your new address to SJWF, P.O. Box 1411 Farmington, NM 87499.

**NOTICE: We need volunteers at the GUNSHOW, September 14, 15 & 16.....AND at YOUTH SPORTSFEST, September 29 . If you can help PLEASE call Karen Stalcup at 360-3334!**



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499



### CLASSIFIEDS

For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.**

**FOR SALE:** Enfield .303 Jungle carbine, \$550. Enfield .303 No. 4Mk1- \$400. Mosin-Nagant M38, 7.62x54 - \$250. Russian bolt action .22 with Bushnell 3x7 scope - \$175. German 8mm Mauser K98K- \$400. Turkish 8mm Mauser - \$200. 1922 Winchester 94 .32 Special, 26"BBL - \$2200. .375 Winchester 94 XTR, - \$1000. Winchester Antlered Game, 30-30 - \$800.— Call John Taylor @ 860-3743

**FOR SALE:** Warren shot shell reloader. Patriot model set up for 12 gauge shot shell. Used, but in great shape just like new. Several powder and shot bushings included. Recently purchased for \$1400., will sell for \$950.00 FIRM. Will deliver if you live in Tri-city area. Call Bob 1-505-360-6980

**FOR SALE:** (Quitting Cowboy)

- \*RCBS Case Trimmer \$50.00.
- \*Used Pistol Brass: 38 Cal. \$12/200, 44 Mag \$14/200, 45 Long Colt \$15/200.
- \*Montana Precision Swaged Lead Bullets:
  - 40 Cal. Rifle -- .408 dia. 300 or 400 gr., \$10.00/50
  - 45 Cal. -- .458 dia. 300 gr. \$11.00/50; 405 grain, .458 dia. \$12.00/50
  - 40/65 RCBS 260 grain .408 dia. \$12.00/200
- \*12 gauge Winchester 97 Pump \$375- action job
- \*Bulk Lead: 40/1 \$? 50/1 \$?
- \*Leather holsters. Call Elliott Jones (970) 946-8043

**FOR SALE:** MARLIN 1894 CB- Cowboy Limited, cal. 357Mag. or 38 spl., \$700, manufactured 2002, used very little. Bushnell Elite 3200 riflescope, 3-9x40., 3-3940 m, \$100. 1100 Rounds 38 spl. and 150 rounds 357 mag., \$300. Call Stan Savage 505-325-5034 or 505-215-4192.

#### Event PhoneNumbers

**IDPA Pistol**  
Tom Maddox, 325-2889

**Service Rifle**  
Bond Kinney, 330-2475

**22 Benchrest**  
Jim Brossman, 970-382-5392

**Cowboy Long Range**  
Leon Suydam, 632-8743

**Cowboy Action**  
Ken Cline, 325-8261

#### Wild Bunch

Ken Griner 632-9712

**3030 Cowboy**  
Leah Ray, 947-6935

**Hunter Safety, Sportsfest, County Fair & Gunshows**  
Billy & Karen Stalcup 360-3334

**Indoor .22 Bullseye**  
Charles Phelan, 327-2029

#### Trap & Skeet

Bill Thompson, 480-259-8825 or Christine, 320-9452

**IPSC Pistol**  
Larry Johnson, 325-1303

**Hunter Benchrest/ Varmint for Score**  
Marty Steffan 334-6760; 793-9525

#### 2012 SJWF CONTACTS

President:	Mike Freestone	325-5355
Vice President:	Bill Standley	330-4446
Secretary:	Christine Maestas	320-9452
Treasurer:	Perry Jensen	609-9802
Executive Officer:	Wayland Moore	402-7826
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Ken Steele	787-0010
Range Safety Officer:	Bond Kinney	330-2475
Membership Clerk:	Christine Maestas	320-9452
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org Web Master	Steve White	Webmaster @sjwf.org
Board Member	Bond Kinney	330-2475
Board Member	Bill Thompson (480)	259-8825
Board Member	Glenn Shelby	334-8273
Board Member	Ken Griner	632-9712
Board Member	Glenn Dame (970)	759-5854
Board Member	Bob Calkins	598-0208