



Above: NM High School Road Association participants at SJWF on Mar. 16, 2012.

Inset picture: Ryan Kelley (left) and Taw Trobaugh (right), two of the successful participants at the 2012 Arizona State Shoot at Ben Avery in March, from our SJWF's AIM Program. Dyllon and Logan Drake (no picture) were also winners at the shoot. Shoot details on page 2.



AIR RIFLE LEAGUE

Thus far, interest in the Air Rifle League has been insufficient to cover the costs of holding the matches. The next organizational meeting will be held at 6:45 P.M., Saturday, April 14, 2012 at the SJWF club house. **If you are interested, please sign up today and attend the meeting. If you know folks that might be interested, please pass on the information.** The leagues are open to the public and participants need not be SJWF members. You can visit www.sjwf.org/air_rifle.htm to obtain more information and download the latest Junior Sporter Air Rifle League flyer.

Steve White
whitestevenl
@centurylink.net

SJWF CLUB CALENDAR

- Sat. Apr. 14 — .22 Benchrest 8 A.M.; IPSC 9 A.M.; Clays, Trap & Skeet 9 A.M.
- Sun Apr. 15 — 30/30 Cowboy Sil. & H.P. Rifle 9 A.M.
- Tue Apr. 17 — SJWF General Meeting 7:30 P.M.**
Public welcome
- Thr. Apr. 19 — Indoor .22 Bullseye/Silhouette 7 P.M.
- Sat. Apr. 21 — Service Rifle/Pistol 9 A.M.; Clays, Trap & Skeet 9 A.M.
- Sun. Apr. 22 — Cowboy Action 9 A.M.
- Thr. Apr. 26 — Indoor .22 Bullseye/Silhouette 7 P.M.
- Sat. Apr. 28 — Cowboy Long Range 9 A.M.; Clays, Trap & Skeet 9 A.M.
- Thr. May 03 — Indoor .22 Bullseye/Silhouette 7 P.M.
- Sat. May 05 — Hunters Benchrest/Varmint for Score 8 A.M.; Clays, Trap & Skeet 9 A.M.

- Sun. May 06 — IDPA Pistol 9 A.M.
- Mon. May 07 — SJWF Board Mtg. 7:00 P.M.**
Visitors Welcome
- Thr. May 10 — Indoor .22 Bullseye/Silhouette 7 P.M.
- Sat. May 12 — .22 Benchrest 8 A.M.; IPSC Pistol 9 A.M.; Clays, Trap & Skeet 9 A.M.
- Sun. May 13 — Wild Bunch SASS 9 A.M.
- Tue. May 15 — **SJWF General Meeting 7:30 P.M.**

Weekly Shoots

- Indoor .22:** Thursdays (indoors) .22 Bullseye p(pistols) —\$5.00 fee; 7:00 pm— Charles Phelan 327-2029
- 5-Stand, Trap & Skeet**
- Trap:** Wednesdays 4-dusk; Saturdays 9 am –2 pm
- Skeet:** Fridays 3 pm –dusk Sat. 9am-2 pm
- 5-Stand:** Saturdays 9 am –2pm
(Shot Range is Open Weather Permitting)

OUR PLEDGE

“I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife.”

TRAP—SKEET—5-STAND

Spring League began on March 14 and runs until May 30, 2012. The Shotgun Range is open to the public for Trap and Spring League on Wednesdays from 4:00 p.m. until dusk and Saturdays from 9:00 a.m. until 2:00 p.m.; the 5-Stand field is open on Saturdays from 9:00 a.m. until 2:00 p.m.; the Skeet field is open on Fridays (weather permitting) from 3:00 p.m. until dusk. *SJWF* Member John Formea will be in charge of Skeet on Fridays and can be reached at 505.787.8297.

The Shotgun Range only is open to the public during hours of operation and membership in *SJWF* is not required. Ear and eye protection is required. For general information regarding Spring League/5-Stand/Skeet call Bill Thompson at 480.259.8825 or Christine at 505.320.9452.

RESULTS: 2012 ARIZONA STATE SHOOT

E 1 - Ryan Kelly -SJR-90
 E 2 - Handicap- Ryan Kelly- SJR -90
 E 4 - Doubles- Ryan Kelly - SJR- 64
 E 5 - Handicap- Ryan Kelly- SJR- 92
 E 7 - Class Singles- Ryan Kelly -D-95, Dyllon Drake - JRG-94
 E 8 - Handicap - Ryan Kelly - SJR-98
 E 10 - Class Doubles- Dyllon Drake- JRG- 91, Logan Drake- JR - 91, Taw Trobaugh- SJR-89.
 E 11 - Handicap - Dyllon Drake- JRG-80, Logan Drake- JR-94, Taw Trobaugh- SJR-97.
 E 12 - Singles Champ.- Dyllon Drake- JRG -181, Logan Drake- JR- 192, Taw Trobaugh -SJR- 189.
 E 13 - Doubles Champ.- Dyllon Drake- JRG-94, Logan Drake-JR-87, Taw Trobaugh-SJR-82.
 E 14 - Handicap Champ.-Dyllon Drake- JRG-88, Logan Drake- JR-92.
 H.A.A- Taw Trobaugh- D- 360, Dyllon Drake- JRG-364, Logan Drake-JR-371.
 H.O.A.- Ryan Kelly-SJR-820.

NATIONAL HEALTH CARE BILL(Please Read)

Mr. Rick Wallace, CEO of the San Juan Regional Medical Center, will speak at the **July 17 Wildlife Federation meeting** on the National Healthcare Bill and it's impact on SJRMC. Everyone will be impacted.

**Tres Rios Bandidos/Cowboy Action
 Shooting Website
trbcas.org**

We can't say thank you enough! Lots of factors came into play that made the new five-stand field a reality. There was the initial funding approval by the San Juan Wildlife Federation board & membership. Thank you members! There was the super generous donations from Jerry, Mary and Kevin Foxwell with CF&M Oilfield Services, Dr. D. L. Wilkey with Pinon Hills Ear, Nose & Throat, Allen Palic with L & R Oilfield, George and Gary Riley and Randy Peck with Riley Industrial, Mike and Kim Grady with J & M Baling, Dr. Ted Maurin, Dr. Roger Allyn, and Todd Kelley with Kelley Oilfield Service. Thank you for responding so generously! Let's not forget the donation recruiting efforts by Christine, who knows the right people and the right way to ask nicely! Thank you Christine! Finally, there was the design/build team of Bill Thompsen and Wayland Moore! Coupling Wayland's know-how and construction experience, with Bill's vision of how a first-rate 5 Stand could be built in the midst of our working shotgun range worked.....it all became reality! Thank you Bill and Wayland and also those volunteers who helped them! Thank you, all! Such generosity of means, intellect, muscle, and vision, combined into a team effort of the best kind, has given us a Shotgun Range with few peers in New Mexico. So nice to have a safe, fun, well run, and successful place to shoot. *SJWF* appreciates your support!

MATCH DIRECTORS please NOTICE!
All Match Directors are required to attend a mandatory Special Board of Directors Meeting on Monday, May 7th, 2012 at 7:00 p.m.

Tax deductible donations to the San Juan Wildlife Federation must be made to the San Juan United Way and designated to go to the San Juan Wildlife Federation in order to be tax deductible. The San Juan United Way can be contacted at 505-326-1195 for proper instructions.

2012 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check

Name _____ Age _____ Date _____

Address _____

City _____ ST _____ Zip _____

E-Mail Address _____

- NRA Member (Individual/Family*)\$100
NRA membership # and expiration date _____
- NON-NRA Member (Individual/Family*).....\$200 (*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting
NEWS, RANGE POLICIES, AND NOTICES**

MEMBER REMINDER

All Members are requested to make sure the gate closes behind you when you exit the range so that unauthorized persons do not gain access to the range.

All Members are reminded to have guests sign an Indemnity Release and deposit it along with the \$10 fee in the locked box located at the guard shack.

THE SHOOTING RANGE IS CLOSED for cleaning and maintenance, 9am to 3pm Thursday following the general club meeting. Volunteer help is appreciated!

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost you your membership!

DRIVING ON RIFLE RANGES can't be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining the range. Please don't be the cause of the hours of undeserved labor, and the expense of rented equipment to fix the damage.

Our Web Site is sjwf.org. Please send news, email, articles and information for the SJWF Web Site to: webmaster@sjwf.org

The Newsletter can always be found there **in Color!** News or articles for this newsletter can be sent to: news@sjwf.org

MEMBERSHIP COMING DUE? Members please send in your membership dues 30 days prior to the expiration date on your newsletter address label in order to avoid any interruption in your membership.

Lost Your Key card? —Call Christine @ 505-320-9452. Replacement requires a \$25 deposit & a current membership.

ADDRESS CHANGE? Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

REWARD OFFERED!
\$250 reward for information leading to the arrest and prosecution of ANYONE who vandalizes and/ or destroys club property.

CONCEAL CARRY CLASSES

Conceal carry classes for a State of New Mexico Conceal Carry Licence, are offered on a continuing basis, in association with SJWF, by two instructors.

Class sizes are variable, but usually have on average 6 students per class.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475) . Students can also sign up at East Main Trade. Fees: \$150.

NRA COURSES

The following NRA Courses are offered by Bond Kinney: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course.

Classes of 1 to 5 students (kids and/or adults; at the SJWF clubhouse; Ages 10 thru adult; kids must have parents present. **Fees: \$40.**

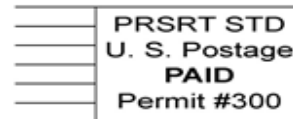
Next RELOADING CLASS is scheduled for May 31, June 1 & 2; Time: 7 to 10 P.M. Thursday and Friday, Sat. 8 A.M. to finish.

Contact Bond Kinney @ home 505-599-0019 Cell 505-330-2475; Shop 505-327-9246



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499



CLASSIFIEDS

For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. gstrad@msn.com or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.**

FOR SALE: 1991 12 ga. *Browning* BPS Up-land Special (98+%); 2 barrels - 1 ribbed w/4 changeable chokes & 1 slug w/iron sights + sling swivels. Much ammo. Hard *Browning* presentation case. \$700. Please contact John Formea at 505-787-8297

WANT TO TRADE: Following are 9 mm bullets that I would like to trade for .45 and .40/10 mm, or possibly other calibers: 1000 - 142 gr, cast bullets; 200 - 147 gr, Hornady XTP; 200 - 100 gr, Hornady FMJ; 30 - 124 gr, Hornady. Contact Randy @ 505-793-5313.

FOR SALE: NEW DPMS M4 H-BAR ALL MAG-PUL \$950.00; Winchester 1400 semi auto 12 gauge \$300; New RRA YHM AR-15 M4 Quad rail upper receiver w/chrome bolt carrier \$650; .223REM 55gr. FMJ 1000rd case \$330; 40S&W 180gr. FMJ Nickel Plated Brass 1000rd case \$320; ..380 AUTO 92gr. FMJ Brass 1000rd case \$300; 5.56 Tracer Ammo 500rd case \$220. Call Harley 505-330-8141

WANTED TO BUY : Smith and Wesson , 41 mag. Stainless, 2-1/2" or 3" barrel. Please call Karen @ 505-334-8687 .

FOR SALE: Hunter Benchrest Rifle: caliber .308 X 1.75, 98 rounds loaded, RCBS custom dies, Weaver T-6 scope. Remington 600 action, fiberglass stock and 1 box of Bib bullets moly coated 125 grain, .3088. Built by George Myer. Includes front rest, wind gauge and 2 flag stands. Price \$1200 or will consider trade of equal value. Contact Mike 325-5355 or 787-9912.

WANTED TO BUY: 1911 .45acp Light Weight, Compact pistol. Homer L Bishop 505-326-6760, 505-860-0162

Event PhoneNumbers	Ken Cline, 325-8261	8825 or Christine, 320-9452
IDPA Pistol	Hunter Safety,	IPSC Pistol
Tom Maddox, 325-2889	Sportsfest, County Fair & Gunshows	Carl Peskor, 632-2463
Service Rifle	Billy & Karen Stalcup	3030 Cowboy
Bond Kinney, 330-2475	360-3334	Lea Ray, 947-3777
22 Benchrest	Indoor .22 Bullseye	Hunter Benchrest/ Varmint for Score
Jim Brossman, 970-382-5392	Charles Phelan, 327-2029	Marty Steffan 334-6760; 793-9525
Cowboy Long Range	Trap & Skeet	
Leon Suydam, 632-8743	Bill Thompson, 480-259-	
Cowboy Action		

2011 SJWF CONTACTS

President:	Mike Freestone	325-5355
Vice President:	Bill Standley	330-4446
Secretary:	Christine Maestas	320-9452
Treasurer:	Perry Jensen	609-9802
Executive Officer:	Wayland Moore	402-7826
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Ken Steele	787-0010
Range Safety Officer:	Bond Kinney	330-2475
Membership Clerk:	Christine Maestas	320-9452
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org Web Master	Steve White	Webmaster @sjwf.org
Board Member	Bond Kinney	330-2475
Board Member	Bill Thompson (480)	259-8825
Board Member	Glenn Shelby	334-8273
Board Member	Ken Griner	632-9712
Board Member	Glenn Dame (970)	759-5854
Board Member	Bob Calkins	598-0208