

NRA STYLE JUNIOR SPORTER AIR RIFLE LEAGUE

San Juan Wildlife Federation (SJWF) is currently organizing a Junior Air Rifle league. The Sporter Air Rifle League will be conducted indoors and will held year-round..

The Sporter Air Rifle League will consist of three divisions, Junior, Intermediate and Sub-junior. The Junior Division consists of eligible participants from 18 to 20 years old. The Intermediate division of 15 and 17 year olds. The Sub-junior of 8-14 year olds. Participants under the age of 15 must be accompanied by an adult.

Participants may use air rifles provided by the San Juan Wildlife Federation or may choose to use their own air rifle as long as it complies with the specifications in the Sporter Air Rifle Position Rule Book. Pellets and targets are provided by the SJWF. **Fee is \$5.00 per shooter per match.**

The matches will be held **Saturday** evenings unless otherwise noted in the SJWF Match Schedule. Each match will consist of 10 rounds in each of the standing, kneeling, sitting and prone positions. Fifteen minutes will be allowed for the prone position and 20 minutes for each of the other positions. Five minutes will be allowed for scoring of each position's targets and 5 minutes will be allowed for each change of position.

The first organizational meeting will be held at 6:45 P.M., March 18, 2012 at the SJWF club house. The entrance to SJWF is off the Bloomfield Hwy just west of the Sinclair station on the north side of the highway. Any changes to the match rules, day and times will be discussed at this meeting. Sign-up sheets will also be available during the meeting.



PROPOSED SCHEDULE	
Time	Event
6:45 P.M	SETUP
7:00 P.M.	PRACTICE
7:20 P.M.	Match Begins

For further information and sign-up sheet go to www.sjwf.org/air_rifle.htm. This webpage contains links to the NRA Match Rules books and the like. Send printed sign-up sheets to Air Rifle, PO Box 1411, Farmington, NM 87499.

SJWF CLUB CALENDAR

- Thr. Mar. 15 — Indoor .22 Bullseye/Silhouette 7 P.M.
- Sat. Mar. 17 — Service Rifle/Pistol 9 A.M.;
Clays, Trap & Skeet 9 A.M.
- Tue Mar. 20 — SJWF General Meeting 7:30 P.M.**
Public welcome
- Thr. Mar. 22 — Indoor .22 Bullseye/Silhouette 7 P.M.
- Sat. Mar. 24 — Cowboy Long Range 9 A.M.;
Clays, Trap & Skeet 9 A.M.
- Sun. Mar. 25 — Cowboy Action 9 A.M.
- Thr. Mar. 29 — Indoor .22 Bullseye/Silhouette 7 P.M.
- Sat. Mar. 31 — Clays, Trap & Skeet 9 A.M.
- Sun. Apr. 01 — IDPA Pistol 9 A.M.**
- Mon. Apr. 02 — SJWF Board Mtg. 7:00 P.M.**
Visitors Welcome
- Thr. Apr. 05 — Indoor .22 Bullseye/Silhouette 7 P.M.

- Sat. Apr. 07 — Hunters Benchrest
- Sun Apr. 08 — Wild Bunch SASS 9 A.M.
- Thr. Apr. 12 — Senior Olympics 1:30 P.M.
Indoor .22 Bullseye/Silhouette 7P.M.
- Sat. Apr. 14 — .22 Benchrest 8 A.M.; IPSC 9 A.M.;
Clays, Trap & Skeet 9 A.M.
- Sun Apr. 15 — 30/30 Cowboy Sil. & H.P. Rifle 9 A.M.

Weekly Shoots

- Indoor .22:** Thursdays (indoors) .22 Bullseye p(pistols) —\$5.00 fee; 7:00 pm— Charles Phelan 327-2029
- 5-Stand, Trap & Skeet**
- Trap:** Wednesdays 4-dusk; Saturdays 9 am –2 pm
- Skeet:** Fridays 3 pm –dusk Sat. 9am-2 pm
- 5-Stand:** Thursdays 3pm-dusk & Saturdays 9 am –2pm
(Shot Range is Open Weather Permitting)

OUR PLEDGE

“I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife.”

TRAP—SKEET—5-STAND

Spring League begins Wednesday, March 14 and runs until May 30, 2012. The Shotgun Range is open to the public for Trap and Spring League on Wednesdays from 4:00 p.m. until dusk and Saturdays from 9:00 a.m. until 2:00 p.m.; the 5-Stand field is open on Saturdays from 9:00 a.m. until 2:00 p.m. and Thursdays from 3:00 p.m. until dusk (weather permitting); the Skeet field is open on Fridays (weather permitting) from 3:00 p.m. until dusk. *SJWF* Member John Formea will be in charge of Skeet on Fridays and can be reached at 505.787.8297.

The Shotgun Range only is open to the public during hours of operation and membership in *SJWF* is not required. Ear and eye protection is required.

For general information regarding Spring League/5-Stand/Skeet call Bill Thompson at 480.259.8825 or Christine at 505.320.9452.

NATIONAL HEALTH CARE BILL (Please Read)

Mr. Rick Wallace, CEO of the San Juan Regional Medical Center, will speak at the **July 17 Wildlife Federation meeting** on the National Healthcare Bill and it's impact on SJRMC. All members should plan to attend this meeting because this legislation is going to cause major changes in all of our lives.

GLENN SHELBY WINS AT THE IDPS INDOOR NATIONALS

SJWF Board Member Glen Shelby won the CDP (custom defense pistol) division in the IDPA Indoor Nationals.

Watch him shoot in the video at this website:
<http://gunnuts.net/2012/03/01/2012-idpa-indoor-nationals-match-video/>
Congratulations Glen!

CONCEAL CARRY CLASSES

Conceal carry classes for a State of New Mexico Conceal Carry Licence, are offered in association with the San Juan Wildlife Association.

We are blessed with two instructors, who continuously offer these classes. Class sizes are variable, but usually have on average 6 students per class.

Interested potential students may call Mike Freestone (325-5355) or Bond Kinney (330-2475) . Students can also sign up at East Main Trade.

NRA/CCW COURSES OFFERED

This year Bond Kinney is offering the following NRA Courses: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course.

Class location: the SJWF clubhouse.

Class size: limited to 1 to 5 students.

(Classes for kids and/or adults)

Minimum Age requirement for NRA courses: 10.(kids 10-18 must have a parent present).

Class fees: NRA Classes---\$40.00; CCW Classes \$150.00

Contact Bond Kinney @ home 505-599-0019
Cell 505-330-2475; Shop 505-327-9246

Tax deductible donations to the San Juan Wildlife Federation must be made to the San Juan United Way and designated to go to the San Juan Wildlife Federation in order to be tax deductible. The San Juan United Way can be contacted at 505-326-1195 for proper instructions.

2012 ANNUAL MEMBERSHIP RENEWALS — Complete, Clip and include with check

Name _____ Age _____ Date _____

Address _____

City _____ ST _____ Zip _____

E-Mail Address _____

- NRA Member (Individual/Family*)\$100
 NRA membership # and expiration date _____
- NON-NRA Member (Individual/Family*).....\$200 (*Family includes wife and children under 18)

**To JOIN or renew NRA membership.....Attend a General Meeting
 NEWS AND NOTICES**

-MEMBERS-

Members are requested to make sure the gate closes behind you when you exit the range so that unauthorized persons do not gain access to the range.

Members are reminded to have guests sign an Indemnity Release and deposit it along with the \$10 fee in the locked box located at the guard shack.

THE SHOOTING RANGE IS CLOSED for cleaning and maintenance, 9am to 3pm Thursday following the general club meeting. *Volunteer help is appreciated!*

“Range Closed” signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost you your membership!

DRIVING ON RIFLE RANGES can't be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining the range. Please don't be the cause of the hours of undeserved labor, and the expense of rented equipment to fix the damage.

Our Web Site is sjwf.org. Please send news, email, articles and information for the SJWF Web Site to: webmaster@sjwf.org

The Newsletter can always be found there **in Color!** News or articles for this newsletter can be sent to: news@sjwf.org
 We appreciate web master Steve White for his efforts in keeping the website up to date and interesting.

MEMBERSHIP COMING DUE? Members please send in your membership dues 30 days prior to the expiration date on your newsletter address label in order to avoid any interruption in your membership.

Lost Your Key card? —Call Christine @ 505-320-9452. Replacement requires a \$25 deposit & a current membership.

ADDRESS CHANGE? Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

REWARD OFFERED!
\$250 reward for information leading to the arrest and prosecution of ANYONE who vandalizes and/or destroys club property.

REPORT ON NATIONAL HEALTH CARE

Correction: San Juan Regional's CEO is going to speak to us at the July general meeting, not the May meeting.



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499



CLASSIFIEDS

For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. gstrad@msn.com or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.**

WANTED TO BUY : Smith and Wesson , 41 mag. Stainless, 2-1/2" or 3" barrel. Please call Karen @ 505-334-8687 .

FOR SALE: 1991 12 ga. *Browning* BPS Upland Special (98+%); 2 barrels - 1 ribbed w/4 changeable chokes & 1 slug w/iron sights + sling swivels. Much ammo. Hard *Browning* presentation case. \$700. Please contact John Formea at 505-787-8297

WANTED TO BUY: Old and/or dilapidated (but shootable) Shotguns.—Call Bruce 330-7211.

WANTED TO BUY: 1911 .45acp Light Weight, Compact pistol. Homer L Bishop 505-326-760, 505-860-0162

FOR SALE: Beretta 391 Urika Target RL (Reduced Length stock) with case and all chokes tubes, all Accessories. Like new \$1,000.00. Call Don 505-330-7436

WANT TO TRADE: Following are 9 mm bullets that I would like to trade for .45 and .40/10 mm, or possibly other calibers: 1000 - 142 gr, cast bullets; 200 - 147 gr, Hornady XTP; 200 - 100 gr, Hornady FMJ; 30 - 124 gr, Hornady. Contact Randy @ 505-793-5313.

FOR SALE: NEW DPMS M4 H-BAR ALL MAG-PUL \$950.00; Winchester 1400 semi auto 12 gauge \$300; New RRA YHM AR-15 M4 Quad rail upper receiver w/chrome bolt carrier \$650; .223REM 55gr. FMJ 1000rd case \$330; 40S&W 180gr. FMJ Nickel Plated Brass 1000rd case \$320; ..380 AUTO 92gr. FMJ Brass 1000rd case \$300; 5.56 Tracer Ammo 500rd case \$220. Call Harley 505-330-8141

Event PhoneNumbers
IDPA Pistol
Tom Maddox, 325-2889
Service Rifle
Bond Kinney, 330-2475
22 Benchrest
Jim Brossman, 970-382-5392
Cowboy Long Range
Leon Suydam, 632-8743
Cowboy Action

Ken Cline, 325-8261
Hunter Safety, Sportsfest, County Fair & Gunshows
Billy & Karen Stalcup 360-3334
Indoor .22 Bullseye
Charles Phelan, 327-2029
Trap & Skeet
Bill Thompson, 480-259-

8825 or Christine, 320-9452
IPSC Pistol
Carl Peskor, 632-2463
3030 Cowboy
Lea Ray, 947-3777
Hunter Benchrest/ Varmint for Score
Marty Steffan 334-6760; 793-9525

2011 SJWF CONTACTS

President:	Mike Freestone	325-5355
Vice President:	Bill Standley	330-4446
Secretary:	Christine Maestas	320-9452
Treasurer:	Perry Jensen	609-9802
Executive Officer:	Wayland Moore	402-7826
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Ken Steele	787-0010
Range Safety Officer:	Bond Kinney	330-2475
Membership Clerk:	Christine Maestas	320-9452
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org Web Master	Steve White	Webmaster @sjwf.org
Board Member	Bond Kinney	330-2475
Board Member	Bill Thompson (480)	259-8825
Board Member	Glenn Shelby	334-8273
Board Member	Ken Griner	632-9712
Board Member	Glenn Dame (970)	759-5854
Board Member	Bob Calkins	598-0208