

## GENERAL MEMBERSHIP TO VOTE ON TWO PROPOSALS

The General Membership will have two proposals to vote on at the December 20th meeting.

**Proposal One:** In late 2008 as a result of increasing destruction on our ranges the club decided to install a video surveillance system on the premises. Since then it has continued to expand to the point that we have a state of the art system that covers many parts of the range. It has dramatically reduced intentional damage in the areas where cameras are located. Most of the destruction now occurs on the long range and on the lower ranges as there are no cameras installed in those areas. The board has approved a bid from *Computer Ideas* for \$8,944.88 to install a camera system on the Long Range and in the East Canyon Range area. This will give us near total coverage of the facility.



Maintenance and repair of damage is a full time job done with part time non-paid volunteers. This system has been and will continue to be a great asset in reducing willful destruction to our range.

**Proposal Two:** Shotgun director Bill Thompson has proposed to the board an addition to the Shotgun Range. In past years interest in the game of *Sporting Clays* has increased dramatically. Sporting clays has traditionally been shot over a course that covers about a mile with ten to fifteen shooting stations. Many ranges don't have enough space to accommodate a layout like that. An alternative was devised several years back called *Five-Stand Sporting Clays*. (pictured at left) It is a game that can be laid out

on a trap or skeet field and consists of five shooting stations shot over eight traps.

It has become immensely popular at other clubs and would be a perfect fit for our club. It would allow us to open an extra day or two during the week and appeal to more of the community. It would allow our youth shooters in the AIM, 4-H, and other programs to compete more effectively on the state and national level.

Most of the shotgun range was built with donated funds, labor and material. We hope to do that with this project as well. However, it has been requested that up to \$25,000 be available from the general fund to complete this project. If you or your company would be interested in donating to this project please call Bill at 480-259-8825.

**The board recommends that both these measures pass.**

### SJWF CLUB CALENDAR

Sat. Dec. 10 — Cowboy Long Range 10 A.M.;  
Trap & Skeet 9 A.M.  
Sun. Dec. 11 — Cowboy Action 10 A.M.  
Thr. Dec. 15 — Indoor .22 Bullseye/Silhouette 7 P.M.  
Sat. Dec. 17 — Service Rifle 10 A.M.;  
Trap & Skeet 11 A.M.  
**Tue. Dec. 20 — SJWF General Meeting 7:30P.M.**  
Public welcome  
Thr. Dec. 22 — Indoor .22 Bullseye/Silhouette 7P.M.  
Sat. Dec. 24 — Trap & Skeet 11 A.M.  
**HAVE A MERRY CHRISTMAS!**  
Thr. Dec. 29 — Indoor .22 Bullseye/Silhouette 7P.M.  
**Mon. Jan. 02 — SJWF Board Mtg. 7:00 P.M.**

### Visitors Welcome

Thr. Jan. 05 — Indoor .22 Bullseye/Silhouette 7 P.M.  
Sat. Jan. 07 — Trap & Skeet 11 A.M.  
Thr. Jan. 12 — Indoor .22 Bullseye/Silhouette 7 P.M.  
Sat. Jan. 14 — Trap & Skeet 11 A.M.  
**Tue Jan. 17 — SJWF General Meeting 7:30 P.M.**  
(BOARD MEMBER ELECTION)

### Weekly Indoor Shoots

Thursdays .22 Bullseye (pistols)—\$5.00 fee; 7:00 PM  
— Charles Phelan 327-2029

### Trap & Skeet

Saturdays 11:00 weather permitting

### OUR PLEDGE

"I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife."

## TRAP & SKEET

The Shotgun Range is open to the public for Trap and/or Skeet during Winter hours, which are Saturdays from 11:00 AM until 1:00 or 2:00 PM, weather permitting. Call Christine at 505-320-9452 or Bill Thompson at 480-259-8825 for information. If the membership votes affirmative, the Shotgun Range will be adding a 5-Stand Sporting Clays course next year! Any help by monetary donation or physical labor will be greatly appreciated.



**High Over-All Champion for Fall, 2011 League,** Clayton Brown.



**First Place Team for Fall, 2011 League:** The Great Weatherford Trap Team: Pat Drake, Sr., Dinky Jackson, Ed Jackson, Esmerelda Rensink and Robert Smith

**Thanks again for all the team spirit and support for the past year! We hope to see you all next year at league or practice.** Come out and shoot a few rounds of trap and/or skeet, or just stop in to say hello. —Bill & Christine

### NRA/CCW COURSES OFFERED

Starting in January, Bond Kinney will be teaching the following NRA Courses: Basic Rifle; Basic Pistol; Basic Shotgun; Rifle/pistol Reloading; Shotgun Reloading; Personal Protection in the Home; and the Range Safety Officer Course.

He also offers the New Mexico CCW class.  
(carrying a concealed weapon)

Class location: the SJWF club house classroom.  
Class size: limited to 1 to 5 students.  
(Classes for kids and/or adults)  
Minimum Age requirement for NRA courses: 10  
(kids 10-18 must have a parent present).  
Class fees: NRA Classes---\$40.00; CCW Classes \$150.00

Contact Bond Kinney @ home 505-599-0019 Cell 505-330-2475;  
Shop 505-327-9246

#### Tax deductible donations

to the San Juan Wildlife Federation must be made to the San Juan United Way and designated to go to the San Juan Wildlife Federation in order to be tax deductible. The San Juan United Way can be contacted at 505-326-1195 for proper instructions.

2011

**MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

NRA Member  Yes  No Expires \_\_\_\_\_ **For NRA Members** dues are ½ amounts below

(Check one membership type) under 65:  individual /  family = \$200  Life member = \$2000  
 Senior 65 or older:  individual /  family = \$100  Life member = \$1000

**To JOIN or renew NRA membership.....Attend a General Meeting  
 NEWS AND NOTICES**

**JANUARY ELECTIONS**

**Board members** Mike Reitz and Myron Crockett have terms ending in January, and neither are running for reelection.

Members wishing to run for those 2 open board positions, please let us know. Call president Mike Freestone, VP Phil Smith, or Secretary Christine Maestas for details. Phone numbers on page 4 of this newsletter.

Another elected position, **OUTDOOR RANGE OFFICER, is currently vacated and open.** If you are interested in serving the club in that position please call Head range officer, Wayland Moore at 402-7826.

**THE SHOOTING RANGE IS CLOSED** for cleaning and maintenance, 9am to 3pm Thursday following the general club meeting. *Volunteer help is appreciated!*

**“Range Closed”** signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost you your membership!

**Our Web Site is [sjwf.org](http://sjwf.org).** Please send news, email, articles and information for the SJWF Web Site to: webmaster@sjwf.org

The Newsletter can always be found there **in Color!** **News or articles for this newsletter can be sent to: [news@sjwf.org](mailto:news@sjwf.org)**

**We appreciate web master Steve White for his efforts in keeping the website up to date and interesting.**

**MEMBERSHIP COMING DUE?** Members please send in your membership dues 30 days prior to the expiration date on your newsletter address label in order to avoid any interruption in your membership.

**Lost Your Key card?** —Call Christine @ 505-320-9452. Replacement requires a \$25 deposit & a current membership.

**DRIVING ON RIFLE RANGES** can't be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining the range. Please don't be the cause of the hours of undeserved labor, and the expense of rented equipment to fix the damage.

**ADDRESS CHANGE?** Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**  
**\$250 reward for information leading to the arrest and prosecution of ANYONE who vandalizes and/or destroys club property.**

**Will keep reminding:**  
 All current officers are stepping down at the end of this two year term, on Jan. 2013. Time to get involved with your club!

**YOU ARE APPRECIATED!**  
 We wish to express our appreciation for all those who volunteer and participate in our club.



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499



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**CLASSIFIEDS**

For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF . I'm not likely to open an email without that, unless I know you.**

**FOR SALE:** Factory Ammo; 9mm 50rd boxes 115gr. - 147gr. \$11-13; 40s&w 50rd boxes \$15; 40s&w bonded HP 50rd boxes \$25; 45auto 50rd boxes \$18; 5.56 tracer ammo 20rd box \$12; 357sig 50rd boxes \$15 ; 357sig LE HP 50rd boxes \$25; 223 20rd boxes \$7 ; 5.56 Green Tip AP 20rd boxes \$9; 50bmg Federal 660gr. XM33C 10rd boxes \$30; New CMMG M4 gas piston AR-15 \$1000; 1000rd Case Prices Available, ALL NEW FACTORY AMMO— BEST PRICES IN TOWN! Call Harley 505-330-2598

**WANTED:** Old and/or delapidated (but shootable) Shotguns.—Call Bruce 330-7211.

**FOR TRADE:** Ruger P90 45auto for a Colt Defender 45 acp. Ruger has improved trigger & comes with Uncle Mike's Kidex holster plus 1 magazine.-- Homer L Bishop 505-326-6760, 505-860-0162

**Event PhoneNumbers**

**IDPA Pistol**  
Tom Maddox, 325-2889  
**Service Rifle**  
Bond Kinney, 330-2475  
**22 Benchrest**  
Jim Brossman, 970-382-5392

**Cowboy Long Range**  
Leon Suydam, 632-8743

**Cowboy Action**

Ken Cline, 325-8261  
**Hunter Safety, Sportsfest**  
**County Fair & Gunshows**  
Billy & Karen Stalcup 360-3334

**Indoor .22 Bullseye**

Charles Phelan, 327-2029  
**Trap & Skeet**  
Bill Thompson, 480-259-8825 or Christine, 320-9452  
**IPSC Pistol**  
Carl Peskor, 632-2463  
**3030 Cowboy**

**2011 SJWF CONTACTS**

President:	Mike Freestone	325-5355
Vice President:	Phil Smith	334-6091
Secretary:	Christine Maestas	320-9452
Treasurer:	Perry Jensen	609-9802
Executive Officer:	Wayland Moore	402-7826
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Mark Teahan	486-0004
Range Safety Officer:	Bond Kinney	330-2475
Acting Membership Clerk:	Christine Maestas	320-9452
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org.Web Master	Steve White	Webmaster@sjwf.org
Board Member	Bond Kinney	330-2475
Board Member	Mike Reitz	325-2167
Board Member	Glenn Shelby	334-8273
Board Member	Ken Griner	632-9712
Board Member	Myron Crockett	632-9750
Board Member	Bob Calkins	598-0208