

SAN JUAN WILDLIFE FEDERATION  
SERVING THE FOUR CORNERS

## NEWS

P.O. BOX 1411



### LOCAL SHOOTER DOMINATES IDPA WORLD CHAMPIONSHIP

Glenn Shelby, SJWF's own world class shooter is in the news again! Glen recently took part in the IDPA World Championships held in Florida this past September. He competed in Custom Defensive Pistol division, in the Distinguished Master class. This in itself is an extreme honor and noteworthy, as this division is only attainable by nomination.

At the end of it all, Glen not only won his division, but beat the next shooter by over 10 seconds. This was the first World Championship Match in IDPA and I'm sure not the last. With shooters from literally all over the globe attending, this does officially make Glen Shelby the fastest CDP shooter in the world. Congratulations Glen!

### SJWF CLUB CALENDAR

**Tue. Oct 18 — SJWF General Meeting 7:30P.M.**

Public welcome

**Wed. Oct 19 — Women Against Crime 6 P.M.**

Thu Oct. 20 — Indoor .22 Bullseye/Silhouette 7 P.M.

Sat. Oct. 22 — Cowboy Long Range 10 A.M.;

Trap & Skeet 9 A.M.

Sun. Oct. 23 — Cowboy Action 10 A.M.

Thu. Oct. 27 — Indoor .22 Bullseye/Silhouette 7 P.M.

Sat. Oct. 29 — Trap & Skeet 9 A.M.

Thu. Nov. 03 — Indoor .22 Bullseye/Silhouette 7 P.M.

Sat. Nov. 05 — Trap & Skeet 9 A.M.

Mon Nov. 07 — SJWF Board Mtg. 7 P.M.

visitors welcome

Thu. Nov. 10 — Indoor .22 Bullseye/Silhouette 7 P.M.

Sat. Nov 12 — Trap & Skeet 9 A.M.

Sun Nov 13 — Wild Bunch 10 A.M.

**Tue. Nov 15 — SJWF General Meeting 7:30P.M.**

Public welcome

Thu. Nov. 17 — Indoor .22 Bullseye/Silhouette 7P.M.

Sat Nov. 19 — Service Rifle 10 A.M.;

Trap & Skeet 9 A.M.

Sat. Nov. 26 — Cowboy Long Range 10 A.M.;

Trap & Skeet 9 A.M.

Sun. Nov. 27 — Cowboy Action 10 A.M.

### Weekly Indoor Shoots

Thursdays .22 Bullseye (pistols)—\$5.00 fee; 7:00 PM

— Charles Phelan 327-2029

### Midweek Trap

Wednesdays 4:30 –7 P.M. or dark.

### OUR PLEDGE

"I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife."

## TRAP & SKEET

**Fall League** ends on the 2nd of November. The Fall League Banquet will be held on that day. **The range is open to the public, for practice or league shooting, Wednesdays at 4:30 till 7:00 PM or dark; and Saturdays at 9:00 AM till 12:00. Skeet is open Saturdays at 9:00 till noon or later.** —Call Doug Hutson at 801-0007 or Christine Maestas at 320-9452.

### 22 BENCHREST SILHOUETTE

Following are the results for the September makeup match and the final October Match.

Match 1 Winner Jim Brossman - 46

Match 2 Winner Andy Bell - 48

Results for the year for those shooters with seven scores:

1st	Jim Brossman	336
2nd	Andy Bell	316
3rd	Ken Harrell	313
4th	Wayland Moore	304
5th	Derek Smith	271
5th	Randy Watson	271

Awards for the first three places will be given at the October Meeting.

### 50 BMS SHOOTING

Because of recent interest expressed. We are entertaining the idea of organized shoots, depending on interest. All interested shooters are invited to the November 7th board Meeting @ 6 P.M. to discuss the details.

### NRA COURSES OFFERED

Bond Kinney will be teaching Basic Rifle, Pistol and Shotgun, Range Safety Officer and Pistol Reloading, as well as a personal protection in the home class. He is teaching these classes as part of the requirements to become a certified NRA Counselor, which will be a good continuing resource for the club and community. Call Bond Kinney @ 334-2475.

### Tax deductible donations

to the San Juan Wildlife Federation must be made to the San Juan United Way and designated to go to the San Juan Wildlife Federation in order to be tax deductible. The San Juan United Way can be contacted at 505-326-1195 for proper instructions.

### OUTDOOR RANGE OFFICER

We looking for someone to serve the club as the Outdoor Range Officer. If you are interested in being considered for the job, please call Wayland Moore at 402-7826.

### Membership classes Bylaw Changes Recommended by Board of Directors

The Board of Directors, after reviewing the Club's policies and comparing them to other shooting clubs around the nation recommends the following changes to the Club's Bylaws:

**First:** dues are paid in legal tender as opposed to barter and other methods.

**Second:** That "Purchased" Life Memberships be done away with and replaced by "Bestowed" Life Memberships, an honor bestowed by the Board of Directors for exceptional and meritorious service to the Club.

If approved by the membership at the November 15th General Meeting, the bylaws will take effect January 1, 2012. Any Life Memberships postmarked prior to January 1, 2012 will be accepted.

### Article III: Members Section 5 Membership Fees

Membership fees are set by the Board of Directors (Board); paid in legal tender.

### Article III: Members Section 1 Membership (Existing)

are: Family, Senior, Life and Junior.

Memberships are for one (1) year from date of acceptance or renewal, except life memberships are for the natural life of the member.

### (Proposed Change)

Membership classes are (1) Annual, including Family, Senior, and Junior; and (2) Life.

Annual memberships are for one (1) year from date of acceptance or renewal.

Life memberships are for the natural life of the member and are awarded by the Board of Directors for exceptional and meritorious service to the Club.

2011

**MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

NRA Member  Yes  No Expires \_\_\_\_\_ **For NRA Members** dues are ½ amounts below

(Check one membership type) under 65:  individual /  family = \$200  Life member = \$2000  
 Senior 65 or older:  individual /  family = \$100  Life member = \$1000

**To JOIN or renew NRA membership.....Attend a General Meeting  
 NEWS AND NOTICES**

**2011 SUMMER EVENTS**

**Annual Raffle Tickets:** Don't forget them. Buy or sell them, and send the proceeds to:

P.O. Box 1411  
 Farmington, NM 87499

If you choose not to participate please return ticket books as soon as possible to the address above.

**First Draw:** Howa 1500 w/ scope. (choice of caliber)

**Second Draw:** Smith & Wesson &T .22 w/ collapsible stock

**Third Draw:** Lead sled rifle rest. Drawing is at the October Club Meeting.

**THE SHOOTING RANGE IS CLOSED** for cleaning and maintenance, 9am to 3pm Thursday following the general club meeting. *Volunteer help is appreciated!*

**“Range Closed”** signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost you your membership!

**Our Web Site is [sjwf.org](http://sjwf.org).** Please send news, email, articles and information for the SJWF Web Site to: [webmaster@sjwf.org](mailto:webmaster@sjwf.org)

The Newsletter can always be found there **in Color!** News or articles for this newsletter can be sent to: [news@sjwf.org](mailto:news@sjwf.org)

**REMINDER:** Members please send in your membership dues 30 days prior to the expiration date on your newsletter address label in order to avoid any interruption in your membership.

**Lost Your Key card?** —Call Christine @ 505-320-9452. Replacement requires a \$25 deposit & a current membership.

**DRIVING ON RIFLE RANGES** can't be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining the range. Please don't be the cause of the hours of undeserved labor, and the expense of rented equipment to fix the damage.

**ADDRESS CHANGE?** Miss your newsletter, send your new address to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!** **\$250 reward** for information leading to the arrest and prosecution of ANYONE who vandalizes and/or destroys club property.

**Will keep reminding:** All current officers are stepping down at the end of this two year term, on Jan. 2013. Time to get involved with your club!

**YOU ARE APPRECIATED!** We wish to express our appreciation for all those who volunteer and participate in our club.



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499



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### CLASSIFIEDS

For Sale, Trade or Want to Buy—Ads will run for 3 months unless extended. Extend anytime by phone or email. [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg **Email titles MUST include SJWF .**

**FOR SALE:** Factory Ammo; 9mm 50rd boxes 115gr. - 147gr. \$11-13; 40s&w 50rd boxes \$15; 40s&w bonded HP 50rd boxes \$25; 45auto 50rd boxes \$18; 5.56 tracer ammo 20rd box \$12; 357sig 50rd boxes \$15 ; 357sig LE HP 50rd boxes \$25; 223 20rd boxes \$7 ; 5.56 Green Tip AP 20rd boxes \$9; 50bmg Federal 660gr. XM33C 10rd boxes \$30; New CMMG M4 gas piston AR-15 \$1000; 1000rd Case Prices Available, **ALL NEW FACTORY AMMO— BEST PRICES IN TOWN!** Call Harley 505-330-2598

**FOR SALE:** **Rem 700 SA .260 A.I.** (6.5 x.308 40 Degree) Stainless 24 inch McMillen Match Barrel. Action trued and lugs lapped boltface trued, pinned Holland recoil lug, Bell & Carlson Medialist V-Block stock, EGW.020 one-pc-mnt. All metal work done by Barry Davis. 110 rounds fired for Sinclair style break-in. RCBS dies, app. 200 bullets, 100 new cases, 100 fire formed cases, 2 lbs H4831, 1 lb H4831sc powder. \$1400.00. **Rem 1100 Wing Master 12GA.** 20 inch vent rib barrel, black synthetic stock.. \$425.00. **IAC Hawk** (REM 870 clone) 18inch barrel I.C., synthetic stock, ghost ring sights, single point sling adaptor, 8 round magazine, like new. \$225.00 **Savage/ Anchutz** model 64 Match .22LR, 26 inch barrel, adj. trigger, adj. buttplate, Redfield Olympic front globe and rear aperture sights w/Redfield 1 inch rings. Small bore silhouette ready. \$425.00. **Savage/Anchutz** Mark 12 .22LR 19 inch heavy barrel, fiberglass stock with rollover comb (stock needs rebedding).\$175.00 **Marlin** 917VS .17HMR stainless steel, 22 inch fluted barrel, composite "carbon fiber" stock, Sweet 17 6 x 18 scope, like new condition. 2 mags. \$350.00. Will consider partial trades for the right .45 LC single actions. Call Jack, 505-634-1304

**WANTED:** Old and/or delapidated (but shootable) Shotguns. Call Bruce 330-7211.

#### Event PhoneNumbers

**IDPA Pistol**  
Tom Maddox, 325-2889

**Service Rifle**  
Bond Kinney, 330-2475

**22 Benchrest**  
Jim Brossman, 970-382-5392

**Cowboy Long Range**  
Leon Suydam, 632-8743

#### Cowboy Action

Ken Cline, 325-8261

**Hunter Safety, Sports-fest**

**County Fair & Gun-shows**

Billy & Karen Stalcup  
360-3334

#### Indoor .22 Bullseye

Charles Phelan, 327-2029

**Trap & Skeet**

Doug Hutson, 801-0007  
or Christine, 320-9452

**IPSC Pistol**

Carl Peskor, 632-2463

**3030 Cowboy**

Lea Ray, 947-3777

#### 2011 SJWF CONTACTS

President:	Mike Freestone	325-5355
Vice President:	Phil Smith	334-6091
Secretary:	Christine Maestas	320-9452
Treasurer:	Perry Jensen	609-9802
Executive Officer:	Wayland Moore	326-0773
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Mark Teahan	486-0004
Range Safety Officer:	Bond Kinney	330-2475
Acting Membership Clerk:	Christine Maestas	320-9452
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org.Web Master	Steve White	Webmaster @sjwf.org
Board Member	Bond Kinney	330-2475
Board Member	Mike Reitz	325-2167
Board Member	Glenn Shelby	334-8273
Board Member	Ken Griner	632-9712
Board Member	Myron Crockett	632-9750
Board Member	Bob Calkins	598-0208