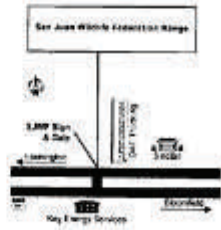




## 2011 Oilman's Shootout



**When:** Saturday June 18th @ 0800 hrs, Sign in and practice Friday the 17th @ 1600 hrs (\$5 per round).  
**Where:** San Juan Wildlife Federation Range - #5652 US Highway 64, 505.325.5355  
**Cost:** \$300 per 5 man team, \$500 Range Station Sponsorship  
**Shooting:** Shoot 100 rounds per shooter at 4 different stations  
**Contact:** Gavin Tweedie, [gavin.tweedie@exterran.com](mailto:gavin.tweedie@exterran.com), 505.320.3359



Copy of their handout  
 See page two for more information

**Weekly Indoor Shoots**  
 Tuesdays .22 Silhouette (rifle) —\$5.00 fee; 7:00 PM  
 Thursdays .22 Bullseye (pistols)—\$5.00 fee; 7:00 PM  
 — Charles Phelan 327-2029  
**Midweek Trap**  
 Wednesdays 4:30 –7 P.M. or dark.

## SJWF CLUB CALENDAR

- Thu. May 19 — Indoor .22 Bullseye 7 P.M.
- Sat. May 21 — Cowboy Long Range 9 A.M.;  
Trap & Skeet 9 A.M.
- Sun. May 22 — Cowboy Action 9 A.M.
- Tue. May 24 — Indoor .22 Silhouette 7 P.M.
- Tue. May 24 — San Juan Cnty. Sheriff Dept. training
- Wed. May 25 — “ “ “ “ “ “
- Thu. May 26 — Indoor .22 Bullseye/Silho. 7 P.M.;  
P&S Trap Shoot
- Sat. May 28 — Service Rifle 9 A.M.
- Tue. May 31— Indoor .22 Silhouette Match 7 P.M.
- Thu. June 02 — Indoor .22 Bullseye 7 P.M.
- Sat. June 04 — Hunter’s Benchrest /Varmint for Score  
8 A.M.; Trap & Skeet 9 A.M.
- Sun. June 05 — IDPA Pistol .
- Mon. June 06—SJWF board Meeting 7 P.M.**  
Public welcome
- Tue. June 07— Indoor .22 Silhouette 7 P.M.**
- Thu. June 09 — Indoor .22 Bullseye 7 P.M.
- Sat. June 11 — .22 Benchrest 8 A.M.;  
IPSC Pistol 9 A.M.; Trap & Skeet 9 A.M.
- Sun June 12 — Wild Bunch 9 A.M.
- Tue. June 14 — Indoor .22 Silhouette Match 7 P.M.
- Thu. June 16 — Indoor .22 Bullseye 7 P.M.
- Sat. June 18 — Service Rifle 9 A.M.;  
Trap & Skeet 9 A.M.
- Sun. June 19 — H.P. Rifle/30-30 Cowboy 9 A.M.
- Tue. June 21 — SJWF General Meeting 7:30P.M.**
- Thu. June 23 — Indoor .22 Bullseye 7 P.M.
- Sat. June 25 — Cowboy Long Range 10 A.M.;  
Trap & Skeet 9 A.M.
- Sun. June 26 — Cowboy Action 10 A.M.
- Tue. June 28 — Indoor .22 Silhouette Match 7 P.M.
- Thu. June 30 — Indoor .22 Bullseye 7 P.M.

## TRAP & SKEET

Spring League is in full swing! There are currently 13 teams signed up! Spring League will continue until May 18th, 2011. The Spring League banquet will be held on May 18th, 2011.

**Summer League** begins June 1st and ends August 17th, 2011. The Summer League Banquet will be held on August 17th, 2011.

**Fall League** begins August 24th and ends November 2nd, 2011. The Fall League Banquet will be held on November 2nd, 2011.

If you're not currently shooting league you are always welcome come out and shoot a few rounds of trap or skeet.

**Range is open Wednesdays at 4:30 till 7:00 PM or dark; and Saturdays at 9:00 AM till 12:00. Skeet is open Saturdays at 9:00 til noon or later.** —Call Doug Hutson at 801-0007 or Christine Maestas at 320-9452.

### HUNTER BENCHREST

Great weather greeted the bench rest shooters on Saturday, May 7th for their first shoot of the season!

Results of this shoot are as follows:

#### Hunter

1. Lynn Wood	250	11x
2. Derek Smith	250	10x
3. Marty Steffan	249	13x
4. Grady Hampton	249	13x
5. Frank Anderson	249	12x

High X Count ----Myron Crockett 16x

#### Varmint for Score

1. Frank Anderson	250	18x
2. Lynn Wood	250	15x
3. Perry Paulson	250	13x
4. Marty Steffan	249	13x
5. Leroy Ransom	249	9x

The next match will be held on June 4.

- Marty Steffan

### SPE OILMAN'S SHOOTOUT

On behalf of the Society for the Petroleum Engineers (SPE), I am organizing this year's SPE Oilman's Shootout. We are looking for sponsors for the teams and for shooting stations for this event.

The SPE oilman's shootout is a trap shooting competition where teams of 5 shooters shoot for the best score to win the tournament. Each shooter will shoot 4 rounds of 25 shots (100 shots total). Team Sponsorships for the tournament is \$300 each.

We are also looking for \$500 Range Sponsors. The San Juan Wildlife Federation has 5 trap shooting stations. This sponsorship will get your company logo on all the event paper work and a banner at that station during the shoot. This year's event will be on Saturday June 18<sup>th</sup> starting at 8:00 A.M., teams are to arrive at 7:30. It usually runs to just after lunch.

The proceeds from this event go towards the SPE Scholarship fund which provides scholarships for young aspiring engineers that typically work in our industry. With the rising costs of college tuition it is more important than ever that we support the future of our industry. This is a great opportunity for us to enjoy the sport of trap shooting, do some networking, and offer a college scholarship. Please feel free to pass this onto whomever makes community service decisions and/or donations for your company.

There is limited space for teams as there is only so much shooting that can take place in one day so get your teams entered soon.

Entry forms and questions can be sent to me via e-mail or by regular mail to my Exterran address below.

I hope to see you all there!

Gavin Tweedie, PE, Account Manager Senior  
1280 Troy King Road, Farmington, 87401  
Cell - 505-320-3359

Entry forms can be downloaded from [SJWF.org](http://SJWF.org)

2010

**MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

NRA Member  Yes  No Expires \_\_\_\_\_ **For NRA Members** dues are ½ amounts below

(Check one membership type) under 65:  individual /  family = \$200  Life member = \$2000  
 Senior 65 or older:  individual /  family = \$100  Life member = \$1000

**To JOIN or renew NRA membership.....Attend a General Meeting  
 NEWS AND NOTICES**

**VOLUNTEERS NEEDED:**

**Get involved!** We need people to step up and be a part of one of Farmington’s most valuable assets. It won’t happen without **VOLUNTEERS—THIS MEANS YOU.**

**THE SHOOTING RANGE IS**

**CLOSED** for cleaning and maintenance, 9am to 3pm Thursday following the general club meeting. *Volunteer help is appreciated!*

**“Range Closed”** signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost you your membership!

**Our Web Site is sjwf.org**

Please send news, email, articles and information for the SJWF Web Site to:  
 webmaster@sjwf.org.  
 This Newsletter can always be found there....**in Color!**

**News or articles for this newsletter can be sent to: [news@sjwf.org](mailto:news@sjwf.org)**

**REMINDER:**

Members please send in your membership dues 30 days prior to the expiration date on your newsletter address label in order to avoid any interruption in your membership.

**Lost Your Key card?** —Call Christine @ 505-320-9452. A replacement requires a \$25 deposit and of course a current membership.

**DRIVING ON RIFLE RANGES**

can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining the range. Please don’t be the cause of the hours of undeserved labor, and the expense of rented equipment to fix the damage.

**ADDRESS CHANGE?** To continue getting a newsletter, send your new address info to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**  
**\$250 reward** for information leading to the arrest and prosecution of

ANYONE who vandalizes and/or destroys club property.

**THIS THAT & THE OTHER**

Thank you to the local businesses who have purchased signs for advertising at the Shotgun Range. If any other businessmen or business women are interested in advertising at the Shotgun Range, please contact Doug Hutson at 505.801.0007 or Christine Maestas at 505.320.9452.

**Really!** You can get farm fresh eggs for **your** family ...check out Dinky’s ad in the classifieds on the next page.

**NOTICE IS GIVEN**

All current officers are hereby giving notice that this two year term **WILL** be their last. That means in January 2013 others will need to take the reins of this club.

It might be a good idea for new blood to get involved sooner than later, and learn the ropes of running this club and facility.



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499



PRSR STD  
U. S. Postage  
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Permit #300

**CLASSIFIEDS**

*For Sale, Trade or Want to Buy*

*Ads will run for 3 months unless extended.*

*Extend anytime by phone or email. Email me at [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. -Greg Stradling*

**Emails must include "SJWF" in Title**

**FOR SALE:** 1965 Winchester model 70, 300 Win. Mag., with Redfield 1x4 Acurange scope - \$700.00. Glock model 38, .45 GAP, customized grip, mag. release, trigger work & 4 mags - \$900.00. Winchester model 94, 25-35 SRC, made 1897, \$900.00. Soviet block .22 training rifle with Bushnell 3x7 scope w/ BDC - \$200.00. Call John @ 860-3743

**FOR SALE:** SWORDS: 1870 US Navy \$225; 1915 Prussian Saber \$250; Pompeii Gladius, \$625; Samurai Sword with 20-25 layers of hammered steel, Hamon 60 HRC, & rayskin wrapped handle, \$400. Call Dan 402-1369

**FOR SALE:** Model 17 Taurus, .17HMR revolver. Eight round double action with a 4" barrel. Was produced in 2006 and was well taken care of. Has nice blue job and is in excellent condition. \$275.00 Call Bob Larson at 516-4018.

**FOR SALE:** Fresh, Organic, Free Range Eggs; \$2 a dozen or \$3 for an 18 count. Call Dinky Jackson 505.486.3439.

**FOR SALE:** Winchester 97 model E, 30" L. 12 ga. pump \$350; Winchester 97 model E, 28" L.12 ga. pump \$350; Winchester 97 model D, 20" L.12 ga. pump \$495; Winchester 97 model E, 20" L.12 ga. pump \$495; 7.62 X 30 Ruger Mini 30 Stainless, with two 30 round mags, one 20 round mag, one 10 round mag and one 5 round mag. \$595.00 Call Elliott Jones (970) 946-8043

**Event PhoneNumbers**

**IDPA Pistol**

Tom Manno, 325-2889

**Service Rifle**

Bond Kinney, 564-3651

**22 Benchrest**

Jim Brossman, 970-382-5392

**Cowboy Long Range**

Leon Suydam, 632-8743

**Cowboy Action**

Ken Cline, 325-8261

**Hunter Safety, Sportsfest**

**County Fair & Gunshows**

Billy & Karen Stalcup  
360-3334

**Indoor .22 Bullseye**

Charles Phelan, 327-2029

**Trap & Skeet**

Doug Hutson, 801-0007 or  
Christine, 320-9452

**IPSC Pistol**

Carl Peskor, 632-2463

**3030 Cowboy**

Lea Ray, 947-3777

**2011 SJWF CONTACTS**

President:	Mike Freestone	325-5355
Vice President:	Phil Smith	334-6091
Secretary:	Christine Maestas	320-9452
Treasurer:	Perry Jensen	609-9802
Executive Officer:	Wayland Moore	326-0773
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Mark Teahan	486-0004
Range Safety Officer:	Bond Kinney	330-2475
Acting Membership Clerk:	Christine Maestas	320-9452
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org.Web Master	Steve White	Webmaster @sjwf.org
Board Member	Bond Kinney	599-0019
Board Member	Mike Reitz	325-2167
Board Member	Glenn Shelby	334-8273
Board Member	Ken Griner	632-9712
Board Member	Myron Crockett	632-9750
Board Member	Bob Calkins	598-0208