



## SJWF CLUB CALENDAR

- Sat. Mar. 19— Service Rifle 10 A.M.;  
Trap & Skeet 9 A.M.
- Thu Mar.24 — Indoor .22 Bullseye/Silho. 7 P.M.
- Sat. Mar. 26 — Cowboy Long Range 10 A.M.;  
Trap & Skeet 9 A.M.
- Sun. Mar. 27 — Cowboy Action 10 A.M.
- Thu. Mar. 31 — Indoor .22 Bullseye/Silho. 7 P.M.
- Sat. Apr. 02 — Hunter’s Benchrest 8 A.M.;;  
Trap & Skeet 9 A.M.
- Sun. Apr. 03 — IDPA Pistol 9 A.M.
- Mon. Apr. 04—SJWF board Meeting 7 P.M.**  
Public welcome
- Thu. Apr. 07 — Indoor .22 Bullseye/Silho. 7 P.M.
- Sat. Apr. 09 — IPSC Pistol 9 A.M.;;  
Trap & Skeet 9 A.M.
- Sun. Apr. 10 — Cowboy H.P. Rifle 9 A.M.
- Thu. Apr. 14 — Indoor .22 Bullseye/Silho. 7 P.M.
- Sat. Apr. 16 — Service Rifle 9 A.M.;;  
Trap & Skeet 9 A.M.
- Tue. Apr. 19 — SJWF General Meeting 7:30P.M.**
- Thu. Apr. 21 — Indoor .22 Bullseye/Silho. 7 P.M.

**Weekly Indoor .22 Bullseye/Silhouette**  
22 pistols and/or rifles—\$5.00 fee; Most Thursdays  
Nights at 7:00 PM.— Charles Phelan 327-2029

**Midweek Trap** —Wednesdays 4:30 –7 P.M.  
or dark.

**Appreciation Awards** were given to those pictured, at the January Meeting: (Presenters: President Mike Freestone & Executive Officer Wayland Moore.)

**Top: Retiring Don Varenhorst**, for the years of perfect & devoted service to the club as Treasurer.

**Middle: Doug Hutson** is 2011 Member of the Year. Doug is over the Shotgun Range, and even beyond that duty he has devoted much of his time to the club.

**Left: Carl Peskor** is 2011 Match Director of the Year.

## TRAP & SKEET

**Spring League** started March 9th. It lasts for 10 weeks. **There is still time to sign up!** League is shot on Wednesdays at 4:30 till 7:00 PM or dark; and Saturdays at 9:00 AM till 12:00. Skeet is open at 11:30 or noon till 3:00 PM. —Call Doug Hutson at 801-0007 or Christine Maestas at 320-9452.

### INDOOR SHOOT: We are considering adding a new indoor RIFLE shoot.

This shoot is for .22 LR rifles or air rifles. Single shot, lever action, semiautomatics, bolt-action magazine fed, and air rifles are all acceptable for this new shoot.

Shooters will have the choice of several targets, both for open sights or scopes: Silhouette, predator, and prey. The shoot consists of four 5 minute relays of ten shots each. Thus a minimum of 40 rounds are necessary. The fee is \$5.00 to shoot.

Should there be enough interest to begin this shoot, it will be scheduled for Tuesday nights with the shooting to begin at 7 p.m. except on the third Tuesday of each month when the monthly club meeting is scheduled.

If you have an interest in this shoot being started, please call the indoor range officer, Charles Phelan, at 327-2029.

### FEDERAL and AMERICAN EAGLE 45 AUTO PRODUCT SAFETY WARNING!

Immediate Action Required.  
If you have bought certain lots of this ammo it is dangerous to shoot! Look at this site:  
[www.federalpremium.com/pdf/45\\_Auto\\_warning.pdf](http://www.federalpremium.com/pdf/45_Auto_warning.pdf)

### WILD BUNCH COMPETITIONS:

First, Wild Bunch competition is not Cowboy Action Shooting (CAS) with a 1911 pistol. It is a separate shooting competition; however, some of the SASS (Single Action Shooting Society) rules are used. As with CAS, there are clothing and accouterments requirements.

Costuming adds a uniqueness to our game and helps create a festive, informal atmosphere that supports the friendly, fraternal feeling we encourage in our competitors.

Clothing worn must be typical of the late 19th century and early 20th century cowboy and military i.e., US military from 1900 to 1916, period western dress such as Pike, Dutch, Lyle or Tector in the closing scene of the Wild Bunch movie.

Jeans, western shirts, cowboy hat, but no ball caps or running shoes or boots with lug soles.

Firearms required are a Model 1911 pistol, lever action rifle in a pistol caliber of 40 caliber or larger and a 12 ga. Winchester Model 1897 shotgun. The military version is allowed. Lead bullet ammo is required and for the pistol and rifle there is a 150 power factor. There are 2 categories, Traditional and Modern. The basic difference is Traditional has fixed sights and must be shot one handed, Modern can have adjustable sights.

All the rules and requirements for firearms, dress, rules, etc., can be found at [www.sassnet.com](http://www.sassnet.com), Wild

Bunch Shooters Handbook.

We will shooting Wild Bunch matches the second Sunday of the month. Winter hours: set up at 9am, shooting starting at 10am in the lower shooting bays with the Cowboy props. It is a timed event. Visitors are welcome and everyone within sight of the targets must wear eye protection. Questions? Call Ken Griner, Ken Cline or Mike Reitz.

### IDPA DISTINGUISHED MASTER

In the last 15 years the skill level of IDPA competitors has steadily increase. Because of this trend, IDPA has added a new classification above our existing Master class: Distinguished Master.

This new class will highlight those members who have reached the very highest levels of proficiency with a handgun. To reach this level a competitor has to spend considerable effort refining their abilities. As such, the requirements for being inducted into this classification will be very stringent. The initial inductees to Distinguished Master class have already proven themselves in the IDPA National Championships.

The initial inductees in Custom Defensive Pistol are: Bob Vogel, Dave Sevigny, David Olhasso, Eric Fusion, Greg Martin, Matt Mink, Tom Yost, and our own **Glenn Shelby!** Congratulations Glenn!

2010

**MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

NRA Member  Yes  No Expires \_\_\_\_\_ **For NRA Members** dues are ½ amounts below

(Check one membership type) under 65:  individual /  family = \$200  Life member = \$1000  
 Senior 65 or older:  individual /  family = \$100  Life member = \$500

To JOIN or renew NRA membership.....Attend a General Meeting

**NEWS AND NOTICES**

**VOLUNTEERS NEEDED:**

**Get involved!** We need people to step up and be a part of one of Farmington’s most valuable assets. It won’t happen without **VOLUNTEERS—THIS MEANS YOU.**

**THE SHOOTING RANGE IS CLOSED** for cleaning and maintenance, 9am to 3pm Thursday following the general club meeting. *Volunteer help is appreciated!*

**“Range Closed”** signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost you your membership!

**Our Web Site is sjwf.org**

Please send news, email, articles and information for the SJWF Web Site to:  
 webmaster@sjwf.org.  
 This Newsletter can always be found there...**in Color!**

**REMINDER:**

Members please send in your membership dues 30 days prior to the ex-

piration date on your newsletter address label in order to avoid any interruption in your membership.

**Lost Your Key card?** —Call Christine @ 505-320-9452. A replacement requires a \$25 deposit and of course a current membership.

**SPOOLS and POTTIES**

The large Wooden Spools placed around the shooting range are for tables not targets. Please report any such vandalism.

**DRIVING ON RIFLE RANGES**

can’t be allowed when they are muddy. The resulting damage is frustrating to those who donate their time maintaining the range. Please don’t be the cause of the hours of undeserved labor, and the expense of rented equipment to fix the damage.

**ADDRESS CHANGE?** To continue getting a newsletter, send your new address info to **SJWF, P.O. Box1411 Farmington, NM 87499.**

**REWARD OFFERED!**

**\$250 reward** for information leading to the arrest and prosecution of ANYONE who vandalizes and/or destroys club property.

**THIS THAT & THE OTHER**

The Board of Directors and Officers of SJWF would like to thank member Jim Hall for his very generous donation of exotic animal trophies that he donated to the club. If you haven't seen them at the clubhouse, come to a meeting. They are spectacular and the club is very lucky to have received them.

The Board and Officers would also like to thank the member who anonymously donated the gift cards for Olive Garden.

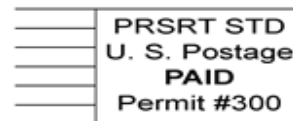
It's not very often that we who donate our time and talents are given such a thoughtful and considerate gift of appreciation, and it is very much appreciated.

It's members like you, Mr. Hall, and others who make our efforts worthwhile.



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499



### CLASSIFIEDS

*For Sale, Trade or Want to Buy*

*Ads will run for 3 months unless extended.*

*Extend anytime by phone or email. Email me at [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. -Greg Stradling*

**Emails must include "SJWF" in Title**

**FREE TO A GOOD HOME:** - 5 year old female Doberman cross spayed dog. Very good with kids. Call Christine @ 320-9452.

**FOR SALE:** Bushmaster 223 Govt. Mil. Spec. M16 A2 sights 30 rnd New condition \$725 call Joe 793-0858

**FOR SALE:** Sig Sauer P220 auto pistol in .45 ACP with Tritium sights. Includes Safariland shoulder holster and also a Blackhawk belt holster. \$700 Call John 324-0522 after 5:00 PM

**FOR SALE:** French Calvary Saber, 1894-1917, \$350 Call Dan 402-1369

**FOR SALE:** Ruger MK II with 4 1/2" barrel, case & manual, plus additional 10 round magazine. \$225. Call Dale 632-8833

**FOR SALE:** Kimber 45 ACP Stainless Gold Match II. \$1000.00 Call Bill 947-5100

### Event PhoneNumbers

#### IDPA Pistol

Tom Manno, 325-2889

#### Service Rifle

Bond Kinney, 564-3651

#### 22 Benchrest

Jim Brossman, 970-382-5392

#### Cowboy Long Range

Leon Suydam, 632-8743

#### Cowboy Action

Ken Cline, 325-8261

#### Hunter Safety, Sportsfest

### County Fair & Gunshows

Billy & Karen Stalcup  
360-3334

#### Indoor .22 Bullseye

Charles Phelan, 327-2029

#### Trap & Skeet

Doug Hutson, 801-0007 or  
Christine, 320-9452

#### IPSC Pistol

Carl Peskor, 632-2463

#### 3030 Cowboy

Lea Ray, 947-3777

### 2010 SJWF CONTACTS

President:	Mike Freestone	325-5355
Vice President:	Phil Smith	334-6091
Secretary:	Christine Maestas	320-9452
Treasurer:	Don Varenhorst	326-3675
Executive Officer:	Wayland Moore	326-0773
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Mark Teahan	486-0004
Range Safety Officer:	Bond Kinney	330-2475
Acting Membership	Perry Jensen &	609-9802
Clerks:	Christine Maestas	320-9452
Newsletter Editor:	Greg Stradling	327-2816
sjwf.org.Web Master	Steve White	Webmaster @sjwf.org
Board Member	Bond Kinney	599-0019
Board Member	Mike Reitz	325-2167
Board Member	Glenn Shelby	334-8273
Board Member	Ken Griner	632-9712
Board Member	Myron Crockett	632-9750
Board Member	Bob Calkins	598-0208