

SJWF CLUB CALENDAR

Oct 16—Indoor .22 Bullseye/Bench. Silho. 7 P.M.
Oct 21—SJWF General Meeting 7:30 pm
 Oct 23—Indoor .22 Bullseye/Bench. Silho.7 P.M.
 Oct 25—4-H @ 12 Noon
 Oct 25—Cowboy Action 10 A.M.
 Oct 26—Cowboy Action 10A.M.
 Nov 1—Shot Gun Fall Banquet
 Nov 2—Daylight Savings time
 Nov 3—SJWF Board Meeting—all welcome
 Nov 6—Indoor .22 Bullseye/Bench. Silho.7 P.M.
 Nov 8— 4-H 12 Noon
 Nov 13—Indoor .22 Bullseye/Bench. Silho.7 P.M.

COWBOY ACTION

We will go to Winter hours starting the 4th weekend this month. Set up at 9 and shoot at 10 for both the Sat. Long Range and Sunday stage matches. All the results of our Annual Shootout and monthly matches can be found on the SJWF website.
 —Michael Reitz

Here are the Sat. 9/27 long range results:

**Long Range Single Shot
smokless, 30 possible**

1st Blanco Billy 23
 2nd Texas Ranger 20
 3rd Don Barenhorst 19
 4th Largo Casey 17
 5th Mississippi 16
 6th El Mulo Baquaro 15
 7th Old West Cowboy 14
 8th Mad Dog Too 11

**Long Range Single Shot
black powder, 30 possible**

1st Drew Lefty 29
 2nd Wayne 23 (shoot off)
 3rd Les Likely 23
 4th O Bar Freddie 19
 5th Carson Charlie 11

**Lever Action, Pistol Cal. 10
possible**

1st Blanco Billy 8
 2nd Les Likely 5
 3rd Drew Lefty 1

**Lever Action, Rifle Cal.
10 possible**

1st Drew Lefty 10 (shoot off)
 2nd Largo Casey 10
 3rd Blanco Billy 9
 4th O Bar Freddie 5
 5th Old West Cowboy & Mad Dog Too 2

Weekly Indoor .22 Bullseye

Thursday Nights at 7:00 PM
 .22 pistols and/or rifles—\$5.00 fee
 — Charles Phelan 327-2029



Sports Fest a Success!—but shortened by the extreme winds.



There was food!—Thanks to Sportsmen for Fish and Wildlife!



We appreciate all those who helped!

**SJWF OFFICERS CORNER:**

Most of the surveillance cameras are installed and operating. The gate upgrade has not progressed much this month.

OUR PLEDGE

“I Pledge to Protect and Conserve the Natural Resources of America.

I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife.”

2008

MEMBERSHIP RENEWALS — Complete, Clip and include with check

Name _____ Age _____ Date _____

Address _____

City _____ ST _____ Zip _____

NRA Member Yes No Expires _____ For NRA Members dues are ½ amounts below

(Check one membership type) under 65: individual / family = \$110 Life member =

To JOIN or renew NRA membership.....See LaVeta Hawk at the General Meeting

PLEASE submit all newsletter content before the newsletter deadline. (Saturday following the first Monday of the month.) Email: gstrad@msn.com or call Greg Stradling @327-2816 or 320-1638 after 5:00pm or weekends.

For **LOST AND FOUND** items please contact Bond Kinney 564-3651.

If any of you know of other members of the SJWF who are not getting their Newsletter, please give them LaVeta Hawk's cell phone number, 402-6415, so that they may verify that their mailing address is correct and dues are up to date.

Our Web Site is sjwf.org

Please send news, email, articles and information for the SJWF Web Site to webmaster@sjwf.org. If you don't send the information it can't be included on the web site.

REMINDER—The shooting range will be closed for cleaning and maintenance 9am to 3pm the Thursday after each month's general meeting (3rd Tuesday of each month). *Volunteers are appreciated.*

SAKO T3 RIFLE RAFFLE—The winning ticket in the Tikka rifle raffle will be drawn at the October 21st General Meeting. Bring stubs and money to the mtg. or send them to P.O. Box 1411. (second prize Benelli 12 ga.) Guns on display at East Main Trade Center.

NEWS AND NOTICES

TRAP FIELD NO. 5 ONLINE

SJWF Shotgun Range would like to thank the following sponsors for their support in making it a reality!

- Weatherford CPD - **Pat Drake**
- Doug's Auto Repair - **Doug Hutson**
- Mesa Petroleum - **Stuart Buckingham**
- Air Tech Drilling - **Stuart Buckingham**
- Basin Perforators - **Dana McGarrh**
- PACE - **Billie Ferrell**
- SCAT Hotwash - **Billie Ferrell**
- D&T Oilfield Rentals - **Billie Ferrell**
- Four Corners Electric - **Dave Christensen**
- Doug Foutz Construction - **Randy Foutz**
- Citizens Bank
- Brian Anderson
- Mike & Kim Grady
- Mike & Sandy Bruce
- Ward & Maggie Olsen
- Wayland Moore and several other individuals who donated their time and talents.

SJWF also has received two annual sponsors who will be posting their signs at the shotgun range:
 Industrial Ecosystems, Inc.
 - **Terry Lattin**
 Pathfinder Energy Services, Inc.
 - **Larry Hohle**

JANUARY ELECTIONS!

In January all Club Officer positions will be up for election. Incumbents will run again for all offices except the Outdoor Range Officer and Chief Instructor. In addition this year two Board of Directors are up for election with one of the incumbents, Bill Thompson running for reelection. Frank Blackmer will not be running for his position. The Club Officers serve for two years and the Board Members for three years. The Board sets the direction of the club and approve expenditures while the Officers implement the Boards decisions and are responsible for the day to day running of the club.

If you have a desire to help with the running of the club or you would like to see a new direction for the club, here is your chance to get involved instead of just griping. Come and be apart of the solution and not more of the problem.

Mike Freestone-President

“Range Closed” signs, are for the SAFETY OF WORKERS, when range areas are closed (the signs are up) **NO ONE** is allowed to shoot firearms... period! Ignore the rules...lose your membership!



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499



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CLASSIFIEDS

For Sale, Trade or Want to Buy

Ads will run for 3 months unless extended.

Extend anytime by phone or email. Email me at gstrad@msn.com or call 325-2816. —Greg Stradling

Want to Buy—300Weatherby dies or load up my old brass. Going to Africa in November and need to load some up to practice with and take with me.— Dick Emmett 247-2573 or 946-4456 or email me at rlemmett@bresnan.net

For Sale: Winchester single action 410 shotgun single shot -\$150 Well used Terra Anderson 505-326-2654 Fax 505-326-0320 Cell 505 801-1781

Rifle for sell:

Winchester 1886 lever action rifle, caliber 40-65, with 30-inch barrel, includes vernier sight-Soule tange sight from Montana Vintage Arms. \$3200.00 Call Elliott Jones (970) 946-8043

For Sale-- #1: Smith & Wesson Mod. 66-2, 357 Mag, Stainless, 2 1/2 inch Barrel. 98% \$350.-
#2: Smith & Wesson Mod. 34-1, 22 LR, Nickel, 4 inch Barrel. 98% \$400.-
Ted Coleman 505-327-1383

For Sale

Colt Officers Model Stainless Steel 45 ACP. Used very little, excellent condition. \$600. Call Jerry (505) 320-4703.

For Sale - Ruger #1 Rifle 25-06 caliber with 3 x 9 Leupold Scope, Used very little, excellent condition. \$700. Call Jerry (505) 320-4703.

For Sale: Colt Series 70 Gold Cup; all original; finish 98%; orig. manual and box; \$900—Greg 320-1638

Who to Contact at SJWF for 2008

President:	Mike Freestone	325-5355
Vice President:	Jim Liapis	632-9726
Secretary:	Christine Maestas	320-9452
Treasurer:	Don Varenhorst	326-3675
Executive Officer:	Wayland Moore	326-0773
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Bond Kinney	564-3651
Membership Clerk:	LaVeta Hawk	632-2550
Newsletter Editor:	Greg Stradling	327-2816

Board Member	Frank Blackmer	320-5510
Board Member	Mike Reitz	325-2167
Board Member	Glenn Shelby	334-8273
Board Member	Bill Thompson	330-9894
Board Member	Bond Kinney	564-3651
Board Member	Ken Griner	632-9712

We're on the Webb! SJWF.ORG

Web Master Steve White Webmaster
@sjwf.org