

San Juan Wildlife Federation

FEDERATION NEWS

P.O. Box 1411 — Newsletter Date: March 14, 2007

CLUB CALENDAR

- Indoor Bull's Eye every THURSDAY – 7pm
- 22 rifle indoor every Thursday– Charles Phelan 327-2029

2007

- Mar 5—SJWF Board Meeting 7pm all welcome
- Mar 20—General Meeting 7:30 pm
- Apr 1— Defensive Pistol (IDPA)
- Apr 2 —SJWF Board Meeting 7pm all welcome
- Apr 7— Hunter Class Benchrest
- Apr 8— Varmint for Score
- Apr 14– Practical Pistol (IPSC) & 22 Bench-rest
- Apr 15– H P Rifle & 30/30, Cowboy Silhouette
- Apr 17– General Meeting 7:30 pm
- Apr 21– Hunter Pistol Silhouette
- Apr 21– Cowboy Long Range
- Apr 22– Cowboy Action
- May 7– SJWF Board Meeting 7pm all welcome
- May 22–SJWF General Meeting 7:30 pm

ENTRANCE GATE

The Automatic Gate control and padlock code will change after the general March meeting.

GUN & KNIFE SHOW

1. Billy and Karen Stalcup would like to thank everyone who volunteered their time to work at the Gun Show. We had anywhere from 1800 to 2000 people pass through our doors. The Marlin 17 that was raffled off went to a club member, Jack Justice. The next gun show will be September 8th & 9th, 2007. Hopefully we can make it as big a success as this one was!!

2. The gun for the club's annual raffle will be on display at East Main Trade Center. Tickets can be purchased there and members will receive tickets to be sold at a later date. The gun is to be raffled October 16, 2007.

CONCEALED CARRY

The sign-up sheet for the Concealed Carry Course is at East Main Trade Center. If you are interested in this instruction please sign up at 5925 E Main.

Our Pledge

"I Pledge to Protect and Conserve
the Natural Resources of
America.

I Promise to Educate Future
Generations so They May Become
Caretakers of Our Water, Air,
Land, and Wildlife."

TRAP & SKEET

Bill Thompson

The spring trap league will start March 14th and will run for ten weeks until May 23rd. Early sign-up is on Saturday the 10th at 10:00AM at the trap range.

Shooting times are Wednesday at 4:30PM and Saturday at 9:00AM. Late sign-up ok. Practice can still be shot at both of these times. For more info contact Bill Thompson @ 330.9894

PISTOL CLASS FOR LADIES !

Eight earnest and anxious ladies participated in the NRA Certified Pistol Class last month taught by Bobbie Bishop, NRA Instructor.

Four ladies are new to shooting, but quickly grasped the concepts and all that remains for them to certify is to find a pistol they are comfortable with and shoot in a range setting.



Pistol Packin' Mommas!

The remaining four women shot their own hand guns and will be receiving their certifications.

Thanks goes to Bond Kinney, SJWF Range Officer, for acting as Range Officer for the women

shooters. They all benefitted from his calm demeanor.



Another pistol class for women had been set for March 17th, but due to low class numbers, it was decided to try for an April class instead. So, if you know any women wanting to know more about shooting their pistols or eventually getting one of their own, please have them contact Bobbie Bishop at 947-0044 to pre-register for the April class. Available dates are either April 21st or April 28th.

COWBOY ACTION

Due to the weather, there hasn't been much "Action". We plan on the same shooting schedule this year, long range matches the Saturday before the 4th Sunday of each month. We are also planning two events this year. The first will be the Four Corners Long Range Buffalo Shoot May 25-27. We will be closing the bench rest range for a short period on the 24th to set up the long range for site in on Friday the 25th. The main match will be the 26th and 27th. The bench rest range will only have to be shut down if we have to go down range for target repair.

The second event will be our Fifth Annual Shootout at Three Rivers, August 24-26. Except for trap, the entire range will be closed from the 23rd until late afternoon on the 26th. Entry forms and more information is available at www.sjwf.org, Tres Rios Bandidos.

If you want to know all about Cowboy Action shooting, come to the March meeting. We will tell you what firearms are needed, what dress is required and how we play the game.

The first big shoot is just around the corner. The National Championship, Winter Range, is March 7-11 at the Ben Avery range north of Phoenix. There should be about 600 shooters and over 100 vendors in attendance. O Bar Freddie

NM Habitat Stamp Program

The Citizen's Advisory Committee of the New Mexico Habitat Stamp Program will be holding their annual meeting to gain input from sportsmen and women on the 2008 and 2009 schedule of projects for Northwest New Mexico. The meeting will be held at the Jicarilla Ranger District Office of the Forest Service, 664 E. Broadway in Bloomfield at 6:00 p.m. on May 1st. All interested sports-people are invited to attend.

Stace Walker
Jicarilla Ranger District
Carson National Forest
632-2956 x - 216

2007

MEMBERSHIP RENEWALS— Complete, Clip and include with check when renewing membership.

Name _____ Age _____ Date _____

Address _____

City _____ ST _____ Zip _____

NRA Member Yes No Expires _____ For NRA Members dues are ½ amounts below
(Check one membership type) under 65: individual / family = \$110 Life member = \$1100
Senior 65 or older: individual / family = \$55 Life member = \$450

NEWS AND NOTICES

Please submit your articles anytime prior to the newsletter deadline of the Thursday after the Board meeting. Email me at jackSJWF@msn.com.

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For **Lost and Found** items please contact Bond Kinney 564-3651.

Found: Shooting bag, pair binoculars and spotting scopes.

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Join or renew NRA membership – see Leveta Hauck at the General Meeting.

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RANGE RULES

It is important that the range rules are understood and followed by all members. SAFETY is our number one priority!
(Continuation of the Range Rules)

20. Special event range scheduling must be approved by the Executive Officer.

21. Whenever a regularly scheduled match is in progress on any of the ranges there shall be no firing permitted on the immediately adjacent range. However, the Range Officer may allow a shooter to use the range on the opposite side of the indoor range building.
22. The Executive officer and Range Officers have total control of all range activities.
23. Vehicular travel on the range is restricted to existing roads only.
24. Put all trash in the provided trash cans.
25. Remove your targets when finished shooting and pick up your brass.
26. All members are responsible for safe range practices. In the event of any violation you should contact the Executive Officer, any board member or any other officer.
27. Please close and lock gate when entering and leaving, *except gate is to remain open for matches and meetings.*

UPCOMING RAFFLES

Santa Fe Trail Rendevous

Early Virginia Style Swamped Barrel Flintlock Custom built by Buddy Bowman. Specifics: Premium Curly Maple Full Stock with Brass Furniture, Green Mountain 38" Swamped 0.50 Caliber Barrel with 1:70 twist, Chambers round-face English flintlock, turned trigger, Overall length 53". Drawing to be held June, 2007. Tickets are \$2 each or 3 for \$5, 9 for \$14. Charles Phelan 327-2029. Also raffling a Kid's rifle. Tickets same price.



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P. O. Box 1411 + Farmington, New Mexico 87499

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DUES

CHECK MAILING
LABEL FOR DATE
YOUR DUES ARE DUE!

CLASSIFIEDS

For Sale, Trade or Desire to Purchase:

Will run for 3 months and after this
time you may re-enter if you wish – call
Alvin Jack 860-3602 or email at
jackSJWF@msn.com

I have a new die set and lots of brass for rem
300 ultra mag. Will sell outright or trade for
220 swift reloading material. Thanks ,
D.L. WILKEY (dlwiley@msn.com)

* * *

Who to Contact at SJWF for 2007

President:	Mike Freestone	325-5355
Vice President:	Jim Liapis	632-9726
Secretary:	Christine Maestas	320-9452
Treasurer:	Don Varenhorst	326-3675
Executive Officer:	Wayland Moore	326-0773
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Bond Kinney	564-3651
Membership Clerk:	LaVeta Hawk	632-2550
Newsletter Editor:	Alvin Jack	860-3602

Board Members

Myron Crockett	632-9750	Glenn Shelby	334-8273
Frank Blackmer	598-1661	Bill Thompson	330-9894
Mike Reitz	325-2167	John Curran	334-8687

We're on the Web! SJWF.ORG