

SAN JUAN WILDLIFE FEDERATION

FEDERATION NEWS

VOLUME 2006, ISSUE APRIL

NEWSLETTER DATE APRIL 10, 2006

CLUB CALENDAR

- Every TUESDAY—.22 Rifle Indoor 7 PM John Smith/Ken Bomboy \$3
- Every 1st WEDNESDAY—Indoor Hunter Pistol 7 pm
- Every THURSDAY—7 pm Indoor Bullseye-22 pistol Jim Liapis
- Every SATURDAY/SUNDAY—Shotgun Range 1pm thru April

2006

- April 18—**General Meeting 7:30 pm**
- April 22—Hunter Pistol Silhouette resumes in Durango 9 am
- April 22—Instructor Training for Hunter Ed—see Billy Stallcup
- April 22—Cowboy Long Range
- April 23—Cowboy Action
- April 23—H. P. Rifle & 30/30 Cowboy Silhouette
- May 6—Hunter Class Benchrest
- May 7—S. B. Rifle & .22 Cowboy Silhouette
- May 7—IDPA Pistol
- May 13—Practical Pistol (IPSC)
- May 14—Varmint for Score
- May 14—Cowboy Rifle/Pistol
- May 20—Hunter Pistol Silhouette
- May 27—Cowboy Long Range
- May 28—Cowboy Action
- May 28—H. P. Rifle & 30/30 Cowboy Silhouette

SKEET HAS ARRIVED!

Ken Bomboy shoots his 20 gauge smooth bore flintlock at the skeet range!



YOUTH EDUCATORS SUMMIT

Teenagers of NRA members have a unique opportunity to attend a Youth Educators Summit providing they maintain at least a GPA of 3.0. Rising Sophomores, Juniors and Seniors check out the webpage at www.nrafoundation.org/yes/ for an application and additional information for this event to be held June 19—25, 2006. Or call 703-267-1354.

TRAP & SKEET

Bill Thompson

The trap leagues have started and are shooting at 5 PM on Mondays and Wednesdays. It is not too late to sign up as you can make up rounds if you are behind. Saturdays are for practice, handicap and doubles leagues if there is enough interest. The range is open for practice anytime the leagues are being shot.

The skeet field is now operational. It will be shot on Saturday's when trap is completed and possibly on Thursday afternoons if there is enough interest. The skeet is \$5 per round of 25. We will teach you how to shoot it if you have never done it before.

Interested folks call Bill Thompson at 330-9894

The 4H kids got to shoot on the range for the first time in preparation for the State shoot.



THINK SAFETY AT ALL TIMES AND NEVER POINT YOUR GUNS AT ANYONE! EVER!



COWBOY ACTION

Mike Reitz

March 25, Long Range Single Action, 25 hits possible:

SMOKELESS

Blanco Billy	16
Near Shot	15 (2nd place in soot off)
Drew Furst	15
Hoss Styles	13
Sand Branch	12
Don Varenhorst	11
Blazing Buzzard	11
Old West Cowboy	8
Ward Bond	7
James Ellington	6

BLACK POWDER

O Bar Freddie	15
Ole Wise Sass	9

Long Range Lever Action, rifle caliber

Blanco Billy	9/10
Ward Bond	3
O Bar Freddie	2

March 26, CAS shoot

Traditional	Long Step	1st OA
Senior	Cerveza Slim	2nd OA
Elder Statesman	O Bar Freddie	6th OA
Modern	Ogallala Cat	7th OA
Duelist	Piedra Kidd	9th OA
Ladies Traditional	Lady Long Step	11th OA
49er	Captain Trackem	12th OA
Senior Duelist	Ward Bond	15th OA
Classic Cowboy	Largo Casey	17th OA

A total of 22 participated which included three ladies. April 22 Long Range and 23 CAS. Come and join in the fun!

MEMBERSHIP RENEWALS—COMPLETE, CLIP, AND INCLUDE WITH RENEWAL CHECK IF RENEWING

Name _____ Age _____ Date _____

Address _____

City _____ ST _____ Zip _____

Phone _____ Email _____

NRA Member Circle Yes or No Expires _____ If NRA member, dues are 1/2 the figures below

Note: (Senior must be 65 years or older and pays one-half normal dues)

Membership Type: (Circle one)	Individual	Individual —Senior /Family	Life Member	Senior Life
	\$110	\$55	\$1,100	\$450

NEWS AND NOTICES

• **Newsletter**

Please submit your articles anytime prior to the newsletter deadline printed in the Club Calendar. Let me know if there is a feature, etc., you'd like included in the newsletter. Email me, Bobbie Bishop, at: bobbieb@frontier.net

- *8 new members were admitted to the club at the January meeting with 5 1st time applicants.*
- *Range schedules are available—be sure to pick yours up at the General Meeting.*
- *NRA Youth Sportsfest—volunteers needed for late August event. Contact Frank Blackmer 598-1661*
- *4H Shotgun shooters are raising money for birds—please send donations to Craig Painter, c/o County Extension Office, 213A S Oliver Dr., Aztec NM 87410—334-9496*
- *February Gun show had 1200 attendees and 45 vendors & organizations, plenty of volunteers. Next show September 22, 23 and 24. Income was \$12,000, expenses yet to be determined.*
- *NRA Club advantage—discounts for club members, grants, and insurance for Club facility.*

Remember—we are all responsible for our facility.

ENTRANCE GATE

NEW AUTOMATIC GATE COMING SOON.

The new gate will have a keypad system and each member will be given a gate code, which will be changed periodically. The gate will be handicapped accessible. The gate will close behind you upon entering the range and will open automatically when you are leaving the range and naturally close behind you.

It is currently being put out to bid, but will soon be a reality.

LADIES—the pistol class will be postponed until at least the Fall. Everyone's schedules are just too busy to have a class at this time. Thanks for your interest, and we'll be in touch when a class firms up.

Thanks, Bobbie

WORK PRIORITIES NEARING COMPLETION

Progress is being made on the top three priority projects:

1. The lower range road (Cowboy Range) just the drainage needs to be completed
2. Automatic Gate— will be finished with member access.
3. Clubhouse bathrooms. Floors to be tiled, as well as 1/2 walls.

RESOURCE DIRECTORY

The first edition of SJWF Resource Directory was to have been included in this issue, but I ran into scheduling problems—mine—as well as production difficulties. I'll keep working on it as time allows, but in the meantime send in your information.

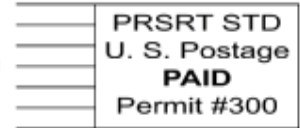
OUR PLEDGE

"I PLEDGE TO PROTECT AND CONSERVE THE NATURAL RESOURCES OF AMERICA. I PROMISE TO EDUCATE FUTURE GENERATIONS SO THEY MAY BECOME CARETAKERS OF OUR WATER, AIR, LAND, AND WILDLIFE."



San Juan Wildlife Federation

P.O. Box 1411 + Farmington, New Mexico 87499



DUES

CHECK MAILING LABEL FOR DATE YOUR DUES ARE DUE!

CLASSIFIEDS

FEEL FREE TO PUT YOUR SALE, TRADE OR DESIRE TO PURCHASE HERE by contacting Bobbie Bishop at 947-0044 or email at bobbieb@frontier.net. Items will remain until you notify me they are sold as space allows.

FOR SALE 2 MEC 600 Jr. re-loading presses. Set up for 12 & 20 ga. Also 410 and 10 mag. \$200. Contact Ed Owen at 325-6454 or email at edson@acrnnet.com.

FOR SALE: Aussie saddle by John Baker of Sidney, Australia. Excellent for **Mounted Shooting** as tree and swells made of wood and layers of leather so will flex with movement. Comes with girth, breast collar, saddle pad, and 2 sets of stirrups - oxbow and English style. \$450 or best offer. Contact Bobbie Bishop at 947-0044

FOR SALE

Ruger #3 Carbine 223 Caliber. Beautiful wood stock. Scope. 98 to 100% condition. \$550. Contact Bob 330-1966.

FOR SALE

.36 Cal Blue Ridge Flint Lock Rifle. New, never fired \$300.

.54 Cal Hawken Cap and Ball Rifle Excellent Condition \$200

8mm Mauser (Czech) M1898/22 with Baynet Good Condition \$125

.303 (British) Lee Enfield #4 Mark 1 with Bayonet Good Condition \$150

Contact William Heath 505-326-4759.

Browning (Belgium), model 2000, 20 ga., Special Steel, 3 inch, 28 inch bbl., modified choke and vent rib \$600.

Stoeger (IGA), double bbl., coach gun (coach deluxe-checked walnut stock and gold triggers), 12 ga., 3 inch, 20 inch bbl., (improved cylinder and modified) \$375.

Remington 870 barrel, 30 inch, vent rib, 12 ga., 3 inch \$150.

Call John after 5 PM 326-7119

WANTED

High Standard .22 semi-automatic pistol. Military model 107.

Call John after 5 PM 326-7119

FOR SALE

2nd Generation Thompson Contender 223. 22" Barrell, left hand thumb hole stock. \$450 Val Linneax 334-3738.

Who to Contact at SJWF for 2006

President:	Mike Freestone 325-5355
Vice President:	Jim Liapis 632-9726
Secretary:	Christine Maestas 320-9452
Treasurer:	Don Varenhorst 326-3675
Executive Officer:	Wayland Moore 326-0773
Indoor Range Officer:	Charles Phelan 327-2029
Outdoor Range Officer:	Bond Kinney 564-3651
Membership Clerk:	LaVeta Hawk 632-2550
Newsletter Editor:	Bobbie Bishop 947-0044
Board Members:	
Myron Crockett 632-9750	Billy Stalcup 326-6397
Frank Blackmer 598-1661	Bill Thompson 330-9894
Mike Reitz 325-2167	John Curran 334-8687

WE'RE ON THE WEB!

SJWF.ORG