

**January 2005**  
**This is the last newsletter.**  
Our next meeting is  
Tuesday, January 18<sup>th</sup> at 7:30

**The Meeting** December 21<sup>st</sup> 2004

*The Changing of the Guards?* Actually, no... but after the January 18<sup>th</sup> meeting-

**The GATE COMBINATION will Change**

**New Members-** six new people were voted in by the membership. Additionally, there were seven **New Applicants** for membership. Currently we have 530 members in our organization.

**ELECTIONS!**

**It is VERY important for all members to attend the January meeting on the 18<sup>th</sup>!**

**ALL OFFICER positions-** will be up for election at the meeting. Two-year terms include: President, Vice President, Secretary, Treasurer, Executive Officer, Indoor Range Officer, Outdoor Range Officer, Chief Instructor... and also the Newsletter Assembler and Membership Clerk. Additionally, three of the six BOARD member positions will be open- two for full 3-year terms and one for a partial 2-year term.

In the December meeting, the following persons were nominated for these positions:

- |                          |                       |
|--------------------------|-----------------------|
| 1. President             | <b>No nominations</b> |
| 2. Vice-President        | <b>No nominations</b> |
| 3. Secretary             | <b>No nominations</b> |
| 4. Treasurer             | Don Varenhorst        |
| 5. Executive Officer     | Wayland Moore         |
| 6. Indoor Range Officer  | Charles Phelan        |
| 7. Outdoor Range Officer | Bond Kinney           |
| 8. Chief Instructor      | <b>No nominations</b> |

For the Board of Directors-

John Curran, Matt Gusdorf, Jim Liapus, Billy Stallcup, and Bill Thompson

**Can you imagine a ship at sea without a captain, the first mate, or missing a lot of the crew?** Does the number of positions where no members have shown an interest, concern you? If the SJWF was a ship at sea, and you were a passenger, *would you want someone with appropriate skills to step forward and keep it off of the coral reefs, and guide it to a wonderful destination?*

**PLEASE think about this... and either step forward if you can... or approach someone who you think could do a good job- and encourage him or her to rise to the challenge! All positions will still be open for nominations on the 18<sup>th</sup>, before the ballot voting begins.**

**GUN SHOW UPDATE-** already there is only about 30 tables left of the original 86! More people are still required to help make the show a success- please sign up to assist for a half-day... or more if you can. Each year the show brings in a lot of much needed cash for the Federation! Please contribute some of your time to help it be a success.

**TRAP LEAGUE Shooting-** Dave Brooks says that the range may shut down for two weeks or so when the trap houses will be getting new concrete roofs. Also remember that a skeet range is also in the works!

**OFFICIAL SJWF caps and sweatshirts are available for sale!** You can contact Don Varenhorst to get yours. Let others know where you belong!

**THE NEW RANGE SCHEDULE-** will be coming out real soon.

**New matches** to be offered next year will include **Cowboy Long Range Rifle**... and a **Production Gun Varmint Rifle** match- no need for a fancy, expensive bench rest rifle!

To be held again:

**BULLSEYE .22 Pistol Indoors**, any sights, will continue to be 7 PM on Thursday nights;

**.22 Rifle Indoor Silhouette** continues on Tuesday nights. A 40-round course of fire, twice over;

**.22 Hunter Pistol**, on Wednesday nights... also 40-rounds, twice over.

Please be advised, that if you want to hold an event at the range, you must contact the Executive Officer to schedule your event... or risk getting shutout by an already registered event.

**INSTRUCTORS CLASS for HUNTER EDUCATION**- building support for future generations to safely enjoy a great sport! **Billy Stalcup** is trying to schedule a class to certify/train new instructors for teaching the class to our young shooters. Please contact him if you are interested @ **326-6397**.

**Elections!** All Officer positions will be up for elections at the January meeting. These are two-year terms. They include; President, Vice President, Secretary, Treasurer, Executive Officer, Indoor Range Officer, Outdoor Range Officer and Chief Instructor. Additionally, three of the six Board member positions will be open. Two full terms of three years each will be open and one partial term of two years needs to be filled. The Federation can not exist without members stepping forward to meet the challenge. Please consider running for a position that suits your interests and abilities.

**Gun Show Signup** To help make the show a success, we will need around forty members to sign up for volunteer service. If you can possibly help out, please contact Billy Stalcup at 326-6397. You do not have to sign up for a full day, as smaller blocks of time would be a big help!

## **ANNOUNCEMENTS**

**This is the last newsletter you will receive till someone else steps up to do it.** I do not have the time to commit to the newsletter anymore. I would gladly stay on the board if I didn't have to do the newsletter too. But it doesn't seem fair. I am now the Department Head for Spinning and Weaving for the San Juan County Fair and will also be taking on official duties for the Wool Festival of the Southwest. Also my spinning and weaving business has taken off to a point where I need to be spinning and weaving more.

### **From the Outdoor Range Officer**

The range will be closed for maintenance January 20th. Since this is the last newsletter till who knows when, remember **the range will be closed the Thursday after every general meeting.**

### **Range Rules**

The mesa top pistol ranges are for paper targets only. We don't want any metal targets, or target stands. In the past there were wheel rim stands that were on loan from IPSC. These will be removed and wood or paper will be used instead. The range just west of the clubhouse is for straight walled cartridges ONLY.

### **We need volunteers for the February 4 – 6 Gun Show**

We are going to have our February gun show and need volunteers to sign up. This will be a three day show starting Friday evening and ending Sunday afternoon. This will give the vendors more time to sell and it's better for repeat customers too.

### **Concealed Carry**

The Club is still offering classed for \$150. You will need 200 rounds of factory ammunition and you must have a strong side holster. Classes will be scheduled for two night sessions 6:30 – 10:00 and all day either Saturday or Sunday. For further information on dates and times, call Mike Freestone at 325-5355 evenings.

### **Texan to recognize New Mexico's Concealed Carry permits**

Just before the New Year, Texas Governor Rick Perry (R) and Texas Attorney General Greg Abbott (R) issued a proclamation announcing that Texas will recognize New Mexico carry permits. New Mexico currently has no reciprocal provision in its carry law, so Texas CHLs are not currently valid in this state. However, legislation is expected to be considered in the 2005 session of the New Mexico Legislature that could authorize the NM Department of Public Safety to enter into reciprocal agreements with other states, including Texas.

### **Board Meeting Schedule.**

The Board of Directors and Executive Officers meet every 1<sup>st</sup> Monday of the month at 7pm. The members at large are welcome to attend.

**Our next meeting is  
Tuesday, January 18<sup>th</sup> 7:30 pm.**

### **RANGE SCHEDULE**

**Cowboy Action** defends the territory every 4<sup>th</sup> Sunday. Set up is at 9 and shooting starts at 10.

**.22 Rifle Indoor** is held every **Tuesday**. Contact Charles Phelan at 327-2029

**Indoor Bullseye** is held every Thursday at 7:00pm. Contact Frank Blackmer at 598-1661

**Small Bore .22 Hunter Pistol** was held every Wednesday night on the indoor range. This will resume October 6, 2004. Contact Jack Reid at 632-8819.

**Shotgun** We now have a lighted trap range. For other times for group shoots or special times, please contact David Brooks at 334-3398 or 947-1101

Monday 4:30 till... (If Temperature is above 45 degrees.)

Saturday 10 am till it's too cold.

Please do not close the gate during these times. The match director will take care of it. Thank you for trying.

**All activities must be cleared with the Executive Range Officer  
And written on the Range Calendar.**

## **MATCH RESULTS**

### **Cowboy Action**

Sixteen Cowboys and Cowgirls defended the homestead on December 26.

Results:

Traditional	Long Step	1st. O/A
49er	Crosscreek	2nd O/A
Elder Statesman	O Bar Freddie	4th O/A
Senior	Cerveza Slim	5th O/A
Classic Cowboy	Largo Casey	6th O/A
Ladies Traditional	Lady Long Step	9th O/A
Gunfighter	Awfull Ernie	12th O/A
Ladies Duelist	Shotgun Shell	13th O/A
Duelist	Farmer Peel	15th O/A

Two person team (selected by random draw):

Lady Long Step and Awfull Ernie. Next shoot January 23, 2005.

### **Swap Shop**

For Sale: Smith & Wesson Performance Center Hunter .500 magnum. Burris 2x7 handgun scope, Desantis holster, sling, padded case, 2 boxes of ammo, and 2 boxes of brass.

This handgun is "hard to find!!"

Almost \$2000 invested in this package, asking \$1600.

Call 505-327-4189

### **Found**

Several magazines for were found on the range. Call Bond Kinney to I.D. 564-3651

### **What a blast**

If you tell your wife that you happened to talk to your friend the gun dealer and she says "Oh Lord, what did you buy this time?"

**Internet Web Site:** [www.sjwf.org](http://www.sjwf.org)

**CHECK YOUR MAILING LABEL FOR YOUR DUES RENEWAL DATE!  
Dues are \$55 per year. If you move, tell the Membership Clerk!  
We need to keep up on changes of address, phone number and  
especially NRA membership.**

**Please clip the "Membership Application" on the back page and send it  
in with your renewal check.**

If you would like to receive your newsletter by e-mail instead of snail-mail please  
include your e-mail address with your renewal form.