

SAN JUAN WILDLIFE FEDERATION

# FEDERATION NEWS

VOLUME 2005, ISSUE DECEMBER

NEWSLETTER DATE DECEMBER 11, 2005

## CLUB CALENDAR

- Every TUESDAY—.22 Rifle Indoor 7 PM? John Smith/Ken Bomboy
- Every 1st WEDNESDAY—Indoor Hunter Pistol 7 pm?
- Every WEDNESDAY—Shotgun Fall League , ends October 10th
- Every THURSDAY—7 pm Indoor Bullseye-22 pistol Jim Liapis
  
- **December 15—RANGE CLOSED FOR MAINTENANCE**
- **December 20—General Meeting 7:30 pm and Nominations**
- **December—no Cowboy Shoot this month**
- **December 25—CHRISTMAS DAY - Shotgun Range Closed**

## 2006

- January 2—Board Meeting 7 pm
- January 4—Newsletter Deadline 5 pm
- **January 17—General Meeting 7:30 pm and 2006 Elections**
- **February 3, 4 5—Gun Show**
- Coming February or March —Skeet
- March 11—IPSC scheduled match
- April 9—Cowboy Rifle Silhouette resumes in Durango 9am
- April 22—Hunter Pistol Silhouette resumes in Durango 9 am

## 2006 ELECTIONS

Two board slots are up for election for 2006. Myron Crockett is up for re-election and Dale Buser has thrown his cap in the ring.

If you are interested in being on the Board, please be sure you are nominated at the December meeting.

## ANNUAL RAFFLE

The winner of the Kershaw Alaskan blade knives was Perry Jenson.

The Silver Stag Custom Hunting Knife went to Grady Hampton.

Vera Johnson won the Davey Crickett 22 LR rifle.

The first prize of a Sake Tikka T3 Rifle was won by Ray Coventewa.

Judy Musselwhite sold more tickets than Steve Brooks this year and was awarded a free membership for one year.

Congratulations to all the winners!

Next year's raffle will include a high-powered rifle and a black powder gun.

## IPSC CARL PESKOR

Practical Pistol will not have a scheduled match until the second Saturday of March, 2006. If anyone is interested in shooting practical pistol, they can contact me at 632-2463.

## SHOTGUN BILL THOMPSON

The shotgun range winter hours will be Saturday and Sunday from 1pm til 3 pm weather permitting.

There was not enough participants to have a winter league this year.

## INDOOR SHOOTING

On Tuesday evenings there will be indoor rifle shooting and on Thursday there is pistol shooting. The cost to shoot is \$3.00 .

## QUIZ TEST YOURSELF

A pistol and rifle cartridge is made up of four components. What are they?

Look for the answer elsewhere in this newsletter.

2006

Check your mailing label to determine when your dues are due.

Reminder—you must be an NRA member to receive the reduced rate of \$55 for 2006 .

## COWBOY ACTION MIKE REITZ

On Saturday, November 26, seven cowboys rang the long range steel. In the Long Range Single Shot with 20 shots from 300m to 800 yds, the order of finish was:

Near Shot	16
Ol Wise Sass	15
Don Varenhorst	13

(we may have to give him an alias-any ideas?)

(Editor—how about “Money Bags” since he’s our Treasurer! - Send your suggestions to [bobbieb@frontier.net](mailto:bobbieb@frontier.net). Will publish in January!)

Sand Branch and Hoss Styles	10 each
Old West Cowboy	8
El Mulo Vaquero	4

In the Quigley match, Don Varenhorst and El Mulo Vaquero each had one hit.

The Cowboys and Cowgirls couldn’t brave the cold and wind on Sunday, so we didn’t have a shoot.

## Cowboy Rifle/Pistol Silhouette Wayland Moore

We need a Match Director for this discipline for 2006. All Match Directors have their dues paid by the club in exchange for their help.

Cowboy Rifle/Pistol Silhouette WILL BE CANCELED IF NO ONE STEPS FORWARD BY JANUARY 1ST.

## HUNTER PISTOL MATCH

WAYLAND MOORE

We need a Match Director for this discipline for 2006. All Match Directors have their dues paid by the club in exchange for their help.

HUNTER PISTOL WILL BE CANCELED IF NO ONE STEPS FORWARD BY JANUARY 1ST.

## ANSWER TO THIS MONTH’S QUIZ QUESTION

1. The *case* is a metal cylinder (usually made of brass) that is closed at one end and contains the other three components.
2. The *primer* is an impact-sensitive chemical compound used for ignition. In a rimfire cartridge, it is contained in the inside rim of the case’s base. In a center-fire cartridge, the primer is contained in a small metal cup and is located in the center of the case’s base.
3. The *powder charge* is a fast-burning chemical compound used as a propellant and is contained inside the body of the case.
4. The *bullet* is a projectile, usually made of lead and sometimes covered with a layer of copper or other metal and located at the mouth of the case.

**MEMBERSHIP APPLICATION—COMPLETE, CLIP, AND INCLUDE WITH RENEWAL CHECK IF RENEWING**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Sponsor \_\_\_\_\_ NRA Member Circle Yes or No Expires \_\_\_\_\_  
 Circle one: New Member or Renewal Note: (Senior must be 65 years or older and pay one-half normal dues)  
 Membership Type: (Circle one) Individual Individual—Senior Family Family/Senior Life Member Senior Life  
 \$55 \$27.50 \$55 \$27.50 \$550 \$225  
 Secretary use only: 1st Reading Date \_\_\_\_\_ 2nd Reading and Paid Date \_\_\_\_\_

**NEWS AND NOTICES**

• **Newsletter**

Please submit your articles anytime prior to the newsletter deadline printed in the Club Calendar. Let me know if there is a feature, etc., you'd like included in the newsletter.

Email me, Bobbie Bishop, at: [bobbieb@frontier.net](mailto:bobbieb@frontier.net)

- *Lost and Found—see Bond Kinney or call him at 330-2475*
- *4-H is now forming. Contact Billy or Karen Stalcup 326-6397 for more information*
- *Some goals for 2006 include finishing the fence in front with a chain link gate at the top of the hill for big trucks and RVs. A mechanical gate will remain at the current entrance. A Card Swipe or push button code box are being considered. If you have any information on these types of boxes, please contact a board member.*
- *There will be a raffle at the upcoming gun show, a Custom 270 Mouser with Banner action and 4 power scope.*
- *The new gate code effective on December 20th is*
- *Durango Gun Club events and happenings will be included as space allows.*

**CLASSIFIEDS**

**FEEL FREE TO PUT YOUR SALE, TRADE OR DESIRE TO PURCHASE HERE** by contacting Bobbie Bishop at 334-3520 or email at

[bobbieb@frontier.net](mailto:bobbieb@frontier.net). Items will remain until you notify me they are sold.

**FOR SALE** 2 MEC 600 Jr. reloading presses. Set up for 12 & 20 ga. Also 410 and 10 mag. \$200. Contact Ed Owen at 325-6454 or email at [edson@acrnet.com](mailto:edson@acrnet.com).

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**FOR SALE:** rolls of barbed wire—make offer. Contact Bobbie Bishop at 334-3520.

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**FOR SALE:** Aussie saddle by John Baker of Sidney, Australia. Excellent for **Mounted Shooting** as tree and swells made of wood and layers of leather so will flex with movement. Comes with girth, breast collar, saddle pad, and 2 sets of stirrups -

Anything made from Leather is what Steve Brooks makes. Custom orders for gun or knife holsters and any thing else he can custom make for you from leather. Call Steve at 326-7474. Christmas is coming!

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**FOR SALE** Ruger #3 Carbine 223 Caliber. Beautiful wood stock. Scope. 98 to 100% condition. \$550. Contact Bob 330-1966. Think Christmas!

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**FOR SALE** AC arc welder, 250 amp-1/2 hr rated. Including 220V receptacle, \$150. Call Paul at 970-247-9078.

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**FOR SALE** Ruger No. 1 Sporter Model. 45-70 Govt, 22 inch barrel, new Limbsaver pad, Leupold M8 3x scope, carry case. Mint bore. 45-70 RCBS 3 die set/shell holder. \$750. Tom Lorenzen 970-259-8778.

**GUN CLIPS**

Bobbie Bishop

Other Safety Rules as determined by the NRA:

Be sure the gun is safe to operate. Regular cleaning and proper storage are a part of the gun's general upkeep. If there is any question concerning a gun's condition, a knowledgeable gunsmith should look at it.

**OUR PLEDGE**

"I PLEDGE TO PROTECT AND CONSERVE THE NATURAL RESOURCES OF AMERICA. I PROMISE TO EDUCATE FUTURE GENERATIONS SO THEY MAY BECOME CARETAKERS OF OUR WATER, AIR, LAND, AND WILDLIFE."



San Juan Wildlife Federation

P.O. Box 1411 + Farmington, New Mexico 87499



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## DUES

CHECK MAILING LABEL FOR DATE YOUR DUES ARE DUE!

### Total IDPA Match Results for 11/6/05

<i>Nam</i>	<i>Final Score (TPD)</i>	<i>1</i>	<i>2</i>
3 4	5		

#### CDP / MA

1 Glenn Shelby	73.77 (13)	11.72 (1)	9.53 (3)
	16.45 (3)	14.9 (2)	21.17 (4)

#### CDP / SS

1 Tom Maddox	109.73 (21)	19.02 (7)	18.09 (2)
	13.19 (1)	27.1 (4)	32.33 (7)
2 Clayton Sharpe	122.53 (40)	25.81 (24)	15.61 (3)
	18.23 (2)	31.28 (3)	31.6 (8)
3 Melvin Yancey	162.96 (88)	19.13 (12)	20.71
(11)	29.33 (15)	45.08 (21)	48.71 (29)

#### CDP / MM

1 Brian Hilgers	110.88 (52)	21.04 (16)	19.39 (7)
	13.99 (6)	19.48 (4)	36.98 (19)

#### CDP / UN

1 Larry Mc Master	128.94 (12)	24.23 (7)	22.47 (2)
	19.43 (1)	24.86 (2)	37.95
2 Sean Rankin	135.85 (23)	18.33 (3)	19.28 (6)
	17.29 (6)	34.38 (6)	46.57 (2)

#### ESP / SS

1 Perry Jensen	104.38 (36)	22.3 (15)	13.09 (4)
	15.69 23.33 (8)	29.97 (9)	

#### ESP / UN

1 Michael Henderson	100.07 (15)	17.33 (3)	14.77 (1)
	16.15 (7)	23.81 (3)	28.01 (1)

#### SSP / SS

1 Mason Henderson	111.51 (29)	25.19 (16)	14.66 (1)
	14.11 25.95 (4)	31.6 (8)	

#### IDPA by Tom Maddox

Another good match in the books. Thanks go to all who showed up to help set up and tear down. It sure makes it go a lot faster.

Next month's match will depend completely on the weather. I will let everyone know what's up when we get there. Thanks again and good shooting!

#### Who to Contact at SJWF for 2005

President:	Mike Freestone 325-5355
Vice President:	Jim Liapis 632-9726
Secretary:	Christine Maestas 320-9452
Treasurer:	Don Varenhorst 326-3675
Executive Officer:	Wayland Moore 326-0773
Indoor Range Officer:	Charles Phelan 327-2029
Outdoor Range Officer:	Bond Kinney 564-3651
Membership Clerk:	LaVeta Hawk 632-2550
Newsletter Editor:	Bobbie Bishop 334-3520
<b>Board Members:</b>	
Myron Crockett 632-9750	Billy Stalcup 326-6397
Carl Peskor 632-2463	Bill Thompson 330-9894
Mike Reitz 325-2167	John Curran 334-8687

WE'RE ON THE WEB!

SJWF.ORG