

November 2004

**Our next meeting is
Tuesday, November 16th at 7:30**

The Meeting October 19th 2004

Second meeting attendees voted in were-

Paul Choman, James Knight, Darrel Firestone, Steve Foutz Sr. and Steve Foutz JR, Brian Hilgers, Clyde Swap, Jack Lowe, Fred Lusk, Shawn Renfo, Ralf Meyer Sr. and Ralf Meyer Jr., Karen Stalcup, Wayne Stalcup, Bill Stalcup, Ron Barrett.

Presidents Report- shooters using AK-47s at the .22 rimfire range while a man was trying to teach his kids how to shoot .22s. When incidents like this occur, be sure to get a vehicle license number

Wayland- the 100 yard Bench Rest range is for rifles only- no handguns. But it is OK to use muzzleloaders or shotguns shooting slugs- no shot loads. The range to the east is for rifles, handguns, and 22s

THE NEXT GUN SHOW will be February 4, 5 & 6, 2005. Open from 5 pm ~ 9 pm only on Friday the 4th... then regular hours on Saturday and Sunday. A letter of apology went out from the club by Mike Freestone for canceling the October show. A signup book is being passed around, as we need about 45 people to provide volunteer help to make the show happen those three days.

ALL OFFICER positions and two of the BOARD member positions will be up for election in January.

We need to rebuild a staff of hunter education instructors- the training is free from the state. If we do not build up the instructor pool, then we will also lose the free use of the rifles we now have on loan- they are also used by us for many other shooting events.

President Mike Freestone made the simple statement that it is important for all of us to vote- "vote along your moral beliefs."

PAVING THE HILL ROAD- status: BLM had given its approval to pave the road. We have submitted to the County paperwork to have the road paved by them. This could happen during the next month or so. ALSO NOTE that a rolling gate will be installed at the top of the hill, to replace the long broken swinging one at the bottom of the hill. The benefit of this will be that the gas and oil truck drivers will all not have to be given the code to enter the range.

IT IS VERY IMPORTANT that all members close the gate if they find it open,

UNLESS the MATCH sign is turned around and facing the highway, indicating that a match is in progress.

DAVE BROOKS- threw out the idea to see if several persons would be willing to serve as range officers one or two times a year, for the hours of 10 am ~ 3 pm. Enough people raised there hands that Dave will put a proposal together on this.

Wayland- At the November 15th range meeting (at 7 pm) we are in need of a Bullseye Match Director and also a 22 Silhouette Match Director. If no one comes forward to volunteer, these matches could end.

AZTEC GUN SHOW will be November 13th and the 14th.

FRIENDS OF THE NRA Raffle- a Liberty safe and 3 Browning guns will all be won by only ONE person! The guns you will win include a .223, a .300 WSM and a 3-1/2" BPS shotgun. Tickets are limited to only 750... and they are \$20 each. "Wink Meaders" bought and donated these four items to help raise funds. Note that Wink has also donated the use of a bulldozer to rearrange the trap range.

RESULTS OF THE SJWF Raffle-

Gun Cleaning Kit- Hugh Easterday
25th Anniversary Blue Book of Gun Values- Pat Sanchez
Ladies Concealed Carry purse- Jim Freedenburg
Handgun Rest- Andrew Johnson
Compound Bow- Denning Brooks
Ruger M-77 in caliber of choice, walnut or stainless- Dan Kennedy

Meeting- motion to close- at 8:05 pm

ANNOUNCEMENTS

The deadline for the October newsletter is December 12th. You can reach me at 564-3651, or email me at ptnopt@fisi.net. If I'm not home, I have an answering machine and I read my email every day (almost).

Range Rules

The mesa top pistol ranges are for paper targets only. We don't want any metal targets, or target stands. In the past there were wheel rim stands that were on loan from IPSC. These will be removed and wood or paper will be used instead.

The range just west of the clubhouse is for straight walled cartridges ONLY.

We need volunteers for the February 4 – 6 Gun Show

We are going to have our February gun show and need volunteers to sign up.

This will be a three day show starting Friday evening and ending Sunday afternoon. This will give the vendors more time to sell and it's better for repeat customers too.

Elections will be held in January

The positions of President, Vice-President, Indoor Range Officer and two board members will be vacated this year. The other officers' will run again for their positions but if there is an officer's slot that is near and dear to your heart, we welcome you. Please make your interests known to Mike Freestone.

Hunter Education Instructors needed!!

Game and Fish Ranger Kathy McKim came to the board meeting this month and informed us that there are currently no Hunter Safety Instructors active with memberships or connections to the San Juan Wildlife Federation. The San Juan Wildlife Federation has been involved in Hunter Safety for years. Part of our "Wildlife Pledge" is to promote education and safety. We need to fill that void. Kathy is willing to hold the two day class for Hunter Safety Instructors if we can get 6 people together. Please call Kathy McKim at 632-0485.

Match Directors Meeting

Executive Officer Wayland Moore is planning to have a Match Directors meeting November 15th. If you want your discipline to have scheduled matches at the San Juan Wildlife Federation range next year then someone from your discipline will have to be there to reserve your times. That's **November 15th at 7:00pm**. This is a must do meeting.

New Mexico Shooting Sports Association Membership Challenge

NMSSA has a membership drive going on till the end of December. The club that signs up the most new members with NMSSA will get a rifle or hand gun. Only \$15 a year. If you are interested, there will be membership applications on the secretary's desk at the meetings.

Concealed Carry

The Club is still offering classed for \$125. You will need 200 rounds of factory ammunition and you must have a strong side holster. Classes will be scheduled for two night sessions 6:30 – 10:00 and all day either Saturday or Sunday. For further information on dates and times, call Mike Freestone at 325-5355 evenings.

From the Outdoor Range Officer

The range will be closed for maintenance November 18th Close the gate when you come in and out.

Shotgun

Dear Members

Well by the time, you are reading this newsletter the fall trap league will be over. We will be having our banquet after Thanksgiving. Trap shooting through the winter months will be determined by the weather. We will shoot on Monday nights if the weather is above 45 degrees, and on Saturdays at 10:00 am till it gets to where it is to cold, then we will start at noon as long as the sun is shining and it is a fair day as far as the temp is concerned. **If however it is below freezing, the trap range will be closed.** You can always call me on my cell phone at 947-1101 or at home 334-3398.

As a member, I do encourage everyone to give trap shooting a try. We will have the other two houses in before Christmas and with any luck the skeet field will also be in and running. We were given a Judges tower that will be very helpful in putting up a five stand next summer.

The spring leagues will start up about the third week of March, so be sure to give that some thought. We will also have a doubles league in the spring, as well as a skeet league.

The last thing I would like to talk about is the pistol berms in front of the trap range. It has been established by the board that these berms will be used for paper targets only and will be closed when trap shooting is going on, this will only be on Mon. evening, Thurs. Evening and Saturday. Remember that safety at the range has to always be first and foremost, So If you wish to do any pistol shooting during these times please use the pistol berms in the canyon. The road going down in the canyon is a very good road.

Thank you
David Brooks.

Board Meeting Schedule

The Board of Directors and Executive Officers meet every 1st Monday of the month at 7pm. The members at large are welcome to attend.

**Our next meeting is
Tuesday, November 16th 7:30 pm.**

RANGE SCHEDULE

IPSC match schedule is as follows; there is no match scheduled for December.

Cowboy Action defends the territory every 4th Sunday. Set up is at 9 and shooting starts at 10.

.22 Rifle Indoor is held every **Tuesday**. Contact Charles Phelan at 327-2029
Indoor Bullseye is held every Thursday at 7:00pm. Contact Frank Blackmer at 598-1661

Small Bore .22 Hunter Pistol was held every Wednesday night on the indoor range. This will resume October 6, 2004. Contact Jack Reid at 632-8819.

Shotgun We now have a lighted trap range. For other times for group shoots or special times, please contact David Brooks at 334-3398 or 947-1101
Monday 4:30 till... If Temperature is above 45 degrees.
Saturday 10 am till it's too cold.
Please do not close the gate during these times. The match director will take care of it. Thank you for trying.

**All activities must be cleared with the Executive Range Officer
And written on the Range Calendar.**

MATCH RESULTS

IDPA

Hello all,

Another great match and here are the scores.

Just a reminder, if anyone has any ideas for stages, let me know and we can use them.

Total Match Results for 11/7/04

Name Final Score

CDP / MA

1 Glenn Shelby 54.43 (5)

CDP / EX

1 Larry Johnson 54.02 (5)

CDP / SS

1 Rick Mace 76.34 (18)

2 Bill Mahnke 77.51 (42)

3 Carl Peskor 84.11 (17)

4 Ken Allen 96.23 (40)

CDP / MM

1 Melvin Yancey 69.02 (19)

2 Brian Hilgers 78.67 (14)

3 Shay Davis 84.45 (35)

CDP / UN

1 Michael Veazey 99.17 (13)

ESP / SS

1 Perry Jensen 81.27 (13)

ESP / UN

1 Jim Marquis 78.58 (15)

2 Charlie Higby 91.45 (17)

SSP / MM

1 Lee Robbins 88.9 (7)

2 Al Sundstrom 91.05 (12)

3 Gary Wood 103.12 (19)

SSP / UN

1 Cory Mckee 103.66 (30)

SSR / SS

1 Dave Mc Call 75.47 (17)

2 Rob Grossheim 87.73 (9)

3 Tom Maddox 105.37 (18)

Found

Some magazines were found on the range. Call Bond Kinney to I.D. 564-3651

What a Blast

In case you missed it... President Bush won another 4 years!!!!

Internet Web Site: www.sjwf.org

**CHECK YOUR MAILING LABEL FOR YOUR DUES RENEWAL DATE!
Dues are \$55 per year. If you move, tell the Membership Clerk!
We need to keep up on changes of address, phone number and
especially NRA membership.**

**Please clip the "Membership Application" on the back page and send it
in with your renewal check.**

If you would like to receive your newsletter by e-mail instead of snail-mail please
include your e-mail address with your renewal form.

Remove Skip George's name from the Vice President's position. We will be
running without a VP till the elections in January 2005.

Please put in Ken Kempa's phone #s 598-2264 W 325-8767 H