

**Steven L White**

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**From:** Anna Kinney [ptnopt@fisi.net]  
**Sent:** Monday, April 12, 2004 11:17  
**To:** Steven L White  
**Subject:** April 2004

**April 2004**

**Our next meeting is  
Tuesday, April 20<sup>th</sup> at 7:30**

**The Meeting** March 16<sup>th</sup>

Well I got there in time to find out that we have 12 new members this month. However I didn't get there in time to be at the meeting and as far as I know, no one took notes. (What started out as a 2 o'clock appointment at the VA hospital ended up being at 4:30. Enough said.) I presume we are still solvent. Don Varenhorst was there but I missed the specifics of his report. I did find out that Steve Brooks asked for \$800 for the Fair budget. This will be voted on at the April meeting.

There were a lot of new people applying for membership this time. Out of about 22 people there for their first meeting, 20 were interested in joining because they like to shoot shotgun.

VP Skip George volunteered to take on the gun shows and Anna Kinney will take on the Youth Sports Fest. Beyond that, I couldn't tell you.

**ANNOUNCEMENTS**

The deadline for the newsletter is the first Friday of each month. You can reach me at 564-3651, or email me at [ptnopt@fisi.net](mailto:ptnopt@fisi.net). If I'm not home, I have an answering machine and I read my email every day (almost).

**By-Law Change request will be on the agenda for this meeting.**

The board will be asking for a bylaw change to create a Junior San Juan Wildlife Federation Club for members 18 and under. The club membership dues will be \$1 per year and junior NRA membership will be required. Club access will be limited to supervised NRA activities. The board is looking into setting up opportunities for the kids to experience the different disciplines. Please see the Shotgun Information article for more information.

**The Santa Fe Trail Rendezvous Raffles**

The Santa Fe Trail Rendezvous, June 13th through 19th at the NRA Whittington Center. Charles Phelan is helping raffle of two black powder rifles.

Lancaster rifle Custom Built by Jack Garner

Specifics: Ornate Incised full stock with engraved brass furniture  
Siler Flint lock

.54 Caliber  
Engraved 42" barrel  
58" Overall Length

Photos of this gun can be seen at: <http://cap-n-ball.com/raton/>

( Charles says that he is willing to pay \$500.00 for the rifle should anyone win the rifle but would rather have cash.)

The Santa Fe Trail Rendezvous is also doing a kids raffle.

CVA Bobcat Rifle

Specifications: .50 Caliber

1:48" rifling twist  
26" blued barrel length

42" Overall Length

Adjustable sights

6 lbs. total weight

Drawing to be held: June 19th, 2004 at the rendezvous.

Ticket prices for either raffle are:

\$2.00 each

3 for \$5.00

9 for \$14.00

Charles will have both rifles with him at the club meetings and club matches

(Tuesday & Thursday evening) through early June.

### **Chief Instructor Change**

Richard Moore tendered his resignation at the last board meeting citing scheduling conflicts for the resignation. The Board appointed Denver DeWees as the interim Chief Instructor.

### **Concealed Carry**

The Club is still offering classed for \$125. You will need 200 rounds of factory ammunition and you must have a strong side holster. Classes will be scheduled for two night sessions 6:30 – 10:00 and all day either Saturday or Sunday. For further information on dates and times, call Mike Freestone at 325-5355 evenings.

### **From the Outdoor Range Officer**

**MAY 13<sup>TH</sup> THE RANGE WILL BE CLOSED FOR MAINTANCE FROM 9AM TO 5PM** (plus or minus a couple of minutes.)

Here is the next installment of the range rules:

21. When ever a regularly scheduled match is in progress on any of the ranges there shall be no firing permitted on the immediately adjacent range. However, the Range Officer may allow a shooter to use the range on the opposite side of the indoor range building.
22. The executive Range Officer and Range Officers have total control of all range activities.
23. Vehicular travel on the range is restricted to existing roads only.
24. Put all trash in the provided trash cans.
25. Remove your targets when finished shooting and pick up your brass.

## Shotgun Information

Dear Members

We now have trap shooting at our club.

There is one other project that I would like to see get accomplished in the very near future and that is a Juni within the San Juan wildlife club. The sole purpose of this is to benefit the whole club. Not only will it give our youngsters a sense of pride in being a member of something important but will give the range the opportunity to apply for range grants from the NRA. All we need to do is get at least 30 kids signed up and see to it that all members of the NRA, at \$15.00 each per year. This then will make the club eligible for Grants up to \$5,000 a year. This will go a long way in improving this range and the new range if we obtain it. This, with hard work and a lot of ingenuity will be accomplished in the near future. And being able to get range grants will be a big help in meeting the government guidelines. So if you have a child that you know is interested in shooting or grandchild please contact me with their name so a list can be started. I am working on getting help to pay for the NRA memberships for those whom it might be a strain on at this time.

One last point. If you don't have any children or grand children who are interested in shooting but would be interested in sponsoring a child into the NRA please don't hesitate to do so. This will be a big help for the future of shooting sports and that is what it is all about.

If you wish to sign up call Dave Brooks at 334-3398 and come to the March meeting to find out more.

## Our Sudden Loss

Our sincere condolences go out to President Mike Freestone for the loss of his dad Milton Frank "Buster" Freestone. Buster was a member of the Federation and loved to shoot. He was member of last year's National Championship Hunter Benchrest Shooting Team. We will miss him too.

## Board Meeting Schedule

The Board of Directors and Executive Officers meet every 1<sup>st</sup> Monday of the month at 7pm. The members at large are welcome to attend.

**Our next meeting is  
Tuesday, February 17<sup>th</sup> at 7:30 pm.**

## RANGE SCHEDULE

**Cowboy Action** defends the territory every 4<sup>th</sup> Saturday. Set up is at 9 and shooting starts at 10.

**.22 Rifle Indoor** is held every **Tuesday**. Contact Charles Phelan at 327-2029

**Indoor Bullseye** is held every Thursday at 7:00pm. Contact Frank Blackmer at 598-1661

**Small Bore .22 Hunter Pistol** is held every Wednesday night on the indoor range. Contact Jack Reid at 632-8819.

April

- 3 Hunter Class Benchrest
- 4 S.B. Rifle & 22 Cowboy Sil.
- 5 IDPA
- 10 IPSC
- 11 Cowboy Rifle / Pistol Sil.
- 11 H.P. Pistol Long Range
- 17 Hunter Pistol Sil.
- 18 .22 Benchrest Sil.
- 24 Cowboy Action

25 H.P. Rifle & 30/30 Cowboy Sil.

May

- 1 Hunter Class Benchrest
- 2 S.B. Rifle & .22 Cowboy Sil.
- 2 IDPA
- 8 IPSC
- 9 Cowboy Rifle/Pistol Sil.
- 15 Hunter Pistol Sil.
- 16 .22 Benchrest Sil.
- 22 Cowboy Action
- 23 H.P. Rifle & 30/30 Cowboy Sil.

**All activities must be cleared with the Executive Range Officer  
And written on the Range Calendar.**

## **MATCH RESULTS**

### **Cowboy Action**

Congratulations to the New Mexico Cowboy Action State Champions, Gary and Bonnie Bacon, AKA Long Step & Lady Long Step. The Gila Rangers of Silver City hosted Victorio's Run, the SASS Sanctioned New Mexico State Championship, March 26-28. 113 cowboys and cowgirls competed for honors from as far away as Florida, with six other states represented. Results of the other SJWF/Tres Rios Bandidos shooters are; Ken Cline, AKA Largo Casey, 2nd Classic Cowboy; Bob Calkins, AKA High Hammer Bob, 6th Senior; and Ray Graham, AKA Loco Lobo, 8th Senior Duelist.

We had 24 renegades at our range March 21 (a beautiful day) and 9 on March 27 (a day only HB cowboys would be out!)

Our next scheduled shoot will be April 24, preceded by a long range single shot rifle match starting at 8 am and followed by a hot dog lunch after our regular shoot.

### **What a Blast (or you might be a gun nut if...)**

You drive over 100 mile to buy anything gun related...

**Internet Web Site:** [www.sjwf.org](http://www.sjwf.org)

**CHECK YOUR MAILING LABEL FOR YOUR DUES RENEWAL DATE!**

**Dues are \$55 per year. If you move, tell the Membership Clerk!**

**We need to keep up on changes of address, phone number and especially NRA membership.**

**Please clip the "Membership Application" on the back page and send it in with your renewal check.**

If you would like to receive your newsletter by e-mail instead of snail-mail please include your e-mail address with your renewal form.