

## November 2003

### Our next meeting is Tuesday, November 18<sup>th</sup> at 7:30

#### **The Meeting** October 21, 2003

We have 14 new members this month.

President's Report: Mike and Denver both went to Santa Fe for the concealed carry permit meetings. Mike reports that the NRA had representation at the meetings. You can read all the changes and information on the DOT web site November 15.

Mike also reports that there are still hats and sweatshirts left if anyone would like one let him know and he will get them out.

Treasure report: none

County Fair raffle tickets drawing: Steve reports that all most all the tickets were sold, and thanks every one who helped by either selling tickets or buying tickets.

Lenette Montano won the Leopold disk

Lee Robbins won the Rod and Reel combination

Christian Herden won the Walkie Talkies

Tammy Fletcher won the Buck Knife

Chris Shephard won the GPS

At this time the name for the Gun was unreadable Steve will let us know who it was when he reaches them.

Gun show report: Jack would like to thank everyone who helped. He reports that attendance was down, he thinks because of other activities going on at the same time.

NRA Youth festival report: Jim reports 83 children with there parents attended. He thanks everyone who helped and passed out certificates. The only change for next year is he would like to have it in September.

Range Planning committee: It is reported that the Club had the opportunity to have a Tractor from Adobe Construction work on the burms today. Glen Shelby donated his time to run the cat. The cost was \$1,300. A motion to pay this amount was made, seconded, and passed.

Boy Scouts of America: District Ex. Gary Martin would like the help of the club to put on a Turkey shoot. There is a need to raise 150,000 dollars for the San Juan, Northern Mesa and Zuni districts The Turkey shoot will help raise some of the moneys needed. It will be on May 29, 2004. Ten to fifteen volunteers will be needed. Motion made, seconded, and passed.

Tres Rios Banditos: Mike Reitz gives a short talk on the club and some of the authentic clothing and arms that they use. He tells about the arms that you would need to shoot in one of their matches. They also invite any one who would like to shoot to come out Saturday at 9:30 and for \$5 you can shoot. The guns and ammunition will be provided.

**The gate combination will change at the end of the November 18<sup>th</sup> meeting. The "hold open" combination will change too.**

## **ANNOUNCEMENTS**

The deadline for the newsletter is the first Friday of each month. You can reach me at 564-3651, or email me at [ptnopt@fisi.net](mailto:ptnopt@fisi.net). If I'm not home, I have an answering machine and I read my email every day (almost).

### **Range Improvements are Here**

If you haven't been up to the range recently, you will be surprised to see some changes. The pistol berms are now a lot taller. There has also been some new dirt work done for a shotgun tower on the west end and a road cut down to the east canyon to put in a Cowboy Action town. The board approved money for further dirt work on the east canyon which will serve two causes. It will hopefully reduce the wind that blows up the canyon and across the rifle range at that end and more space for the cowboys down there. Some of the survey responses said that range improvements, and safety were the most important things needed. We are trying to take steps in that direction.

### **From the Outdoor Range Officer**

**1<sup>st</sup>** I want to thank all of the members who came out and worked on the range during my medical problems.

**2<sup>nd</sup>** we are having problems with members shooting Ultra Mags, Belted Magnums, and Surplus Armor Piercing ammunition at the close range gongs. If you use the following ammunition: 5.56 or 223 Remington labeled as NATO SS 109, or US M885, or have a green tipped bullets. 7.62 NATO or 308 Remington with the following head stamps, FMN 81-48 or BF 79 63, 8 MM ammunition with the head stamp TC 1942 FS 7.9 or bright shining steel/silver looking bullets all of the rounds listed buy head stamp are steel core, or have steel jacket. The board has stated that this is a ban and if you are found to be shooting this ammo, you will face disciplinary action. It's also very hard on the range equipment.

**3<sup>rd</sup>** the board has approved the printing of the range rules in segments. When the last segment is printed it will constitute that all members receiving the news letter will be in compliance with the range rules. The first segment of the Range Rules: 1) Always point the muzzle in a safe direction. 2) Treat every fire arm as if it loaded. 3) Know your target and beyond.

### **2004 Range Calendar**

Anyone who needs to get an event on the 2004 calendar needs to call Wayland Moore no later than **November 15<sup>th</sup>**. This includes 4H and Hunter Safety as

well as shooting and non-shooting events. Remember, if it's not written on the calendar, it isn't going to happen.

### **Officers Needed**

We are in the process of finding candidates for next year's Club Elections. We have lost our Vice-President and Secretary to job changes and are currently working with out people in those positions. There will be 2 openings on the board next time. If you are interested call Mike Freestone.

### **NRA Women's Fund Donation**

The board voted to donate \$250 to the NRA Women's fund to help promote women in shooting sports. Women teach the children and where the women go, the children will follow. Encourage a lady to come out and shoot.

### **NRA Certification Classes**

We are trying to get enough people together to have a set of NRA certification classes held here. Charles Silvia has been trying to gather enough people for shotgun but there are a lot of other classes available. Pistol, rifle, home defense, personal protection are just a few. If we get enough people interested, we can get a half price deal on the classes. Call a club officer if you are interested.

### **New License Plate**

Wild life supporters may order the New Mexico Wildlife License Plate. The plate features a colorful Gambel's quail and revenues will help generate additional, much-needed funds for Share with Wildlife, a program that helps New Mexico's "species-in-need". The plates will become available January 2004.

### **Bear feeders issued Citations**

Residents of Sandia Park and Cedar Crest received citations for causing a nuisance game animal, New Mexico Game and Fish reported. Both citations involved the feeding of black bears. The Cedar Crest resident told Game and Fish officers that the bear was eating dog food intended for raccoons. Raccoons are also game animals and it is illegal to feed them. Game and Fish has several brochures about bears. To request copies call the Department of Game and Fish Albuquerque at 505.841.8881.

### **Revenue from Gun show and Raffle**

With the numbers pretty much in, the proceeds of the gun show and October raffle are here.

Gun show cleared \$5822 and the October raffle took in \$2954.

Not bad, not bad at all. Thank you so much Jack Reid and Steve Brooks.

### **Gate Combination Change**

We will be changing the gate combination at the end of the meeting November 18<sup>th</sup>. Both the electronic gate and padlock gate will change. Note to all match directors: we are also changing the "hold open" combination. Contact Wayland Moore or Bond Kinney for the new "hold open" numbers.

### **Put up or Pay up**

We are finally going to finish the addition to the storage building and we need help to keep the price down. It will cost us \$1500 to finish the construction if we get some volunteers to do the work. Please call Wayland Moore to find out when. If we don't get the help, it will cost \$7,795.04. It's your call.

### **Dues increase**

The board voted to increase annual dues \$10 to \$55 beginning January 2004.

### **Concealed Carry**

The Department of Public safety is suppose to have the new regulation posted on their web site November 15<sup>th</sup>. Check it out.

### **Range Planning Committee**

The Range Planning Committee would like to get together with anyone who has ideas about the range or safety issues they'd like to discuss. They are planning regular meetings and those meetings are open to everyone. Call Denver at 320-7212 to find out more.

### **Board Meeting Schedule**

The Board of Directors and Executive Officers meet every 1<sup>st</sup> Monday of the month at 7pm. The members at large are welcome to attend.

**Our next meeting is  
Tuesday, November 18<sup>th</sup> at 7:30 pm.**

### **RANGE SCHEDULE**

**Cowboy Action** defends the territory every 4<sup>th</sup> Saturday. Set up is at 9 and shooting starts at 10. There will be no shoot in November so the cowboys and cowgirls can go to Cortez to the "Windy Gap Regulators Turkey Shoot."

**.22 Rifle Indoor** is held every Tuesday. Contact Charles Phelan at 327-2029

**Indoor Bullseye** is held every Thursday at 7:00pm. Contact Frank Blackmer at 598-1661

**Small Bore .22 Hunter Pistol** is held every Wednesday night on the indoor range. Contact Jack Reid at 632-8819.

**All activities must be cleared with the Executive Range Officer  
And written on the Range Calendar.**

## **MATCH RESULTS**

### **Cowboy Shooting**

Eleven Cowboys and Cowgirls braved the cold blast from the north at our Oct. 25 shoot. The first five:

Ruff Cobb

Near Shot

Camptown Lady

Rex M Rugers

O Bar Freddie

We have canceled our Nov. 22 shoot as several of us will be going to Cortez to participate in the "Windy Gap Regulators" 2nd annual Cowboy Turkey Shoot. No live turkeys will be harmed, but you may win a dead one! They have a new range under construction and we will get to use it for the first time.

Speaking of new ranges, we invite everyone to look over the cliff on the east end of our range. The Bandidos Gulch is under construction! We hope to have it usable by Spring. Stay tuned.

### **Hunter Benchrest National Champions**

On Sept. 13, 2003 the club Hunter Benchrest team won the national championship of the Transcontinental League in a very close competition. The five team scores set a new record.

The SJWF team consisted of:

Barry Davis 250-18X

Myron Crockett 250-16X

Lynn Wood 250-16X

George Jacobs 250-14X

George Myer 250-11X

Our winning team score was 1250-75X. Salmon, ID shot 1250-70X, the Louisiana Cajuns shot 1249-74X, and Van Dyne, WI and Entiat, WA tied for fourth with 1249-71X. Great shooting by all five teams!

The SJWF also had four members make the national Top Twenty rankings for the entire season, a feat never accomplished before. Lynn Wood was #2, Barry Davis #11, Leroy Ransom #15, and Myron Crockett #20.

Although they did not make the top five in the shoot-off, other important members of the team are Dana Clevenger, Randolph Constantine, Bob Dusenberry, Buster Freestone, Grady Hampton, Karl Hansen, Dan Ransom, Leroy

Ransom (who was too badly injured to compete in the shoot-off), Jim Sheppeck, Bill Thompson, Jim Vandenberg, and Dave Watkins.

## **IDPA**

Another great match under the belt. Thanks to Roby Grosshiem and Carl Peskor for the fine stages. Look forward to seeing everyone next month.

### ***Total Match Results for 11/2/03***

*Name Final Score (TPD)*

#### ***CDP / EX***

- 1 Glenn Shelby 85.53 (14)
- 2 Larry Johnson 97.43 (16)

#### ***CDP / SS***

- 1 Tom Maddox 107.41 (8)
- 2 Clayton Sharpe 143.9 (48)

#### ***CDP / MM***

- 1 Shay Davis 120.1 (22)
- 2 Bill Dutton 127.79 (34)
- 3 Zack Payne 143.03 (27)
- 4 Levi Conklin 147.66 (34)

#### ***CDP / UN***

- 1 Charlie Wilson 140.17 (16)
- 2 Travis Ozbun 158.74 (27)
- 3 Shane Lewis 185.13 (49)
- 4 Yoshito Becker 186.73 (25)
- 5 Sara Burkholder 249.88 (106)

#### ***ESP / SS***

- 1 Perry Jensen 112.69 (6)

#### ***SSP / EX***

- 1 Rob Grossheim 95.04 (10)

#### ***SSP / MM***

- 1 Chuck Wilson 143.08 (16)
- 2 Scott Pope 154.46 (27)
- 3 Dan Barnes 158.31 (17)
- 4 Barry Adams 207.58 (65)

## **Lost and Found**

I have found items left on the range and will have these items at the next meeting, they are: 2 magazines for a military rifle in a green pouch, a magazine for a Ruger rifle, a black holster for large caliber hand gun, camera adapter of a tripod, and a home made rifle rest. Call Bond Kinney at 564-3651 to claim.

**What a Blast** Gun fighting rule #1: You must have a gun.

**Internet Web Site:** [www.sjwf.org](http://www.sjwf.org)

**CHECK YOUR MAILING LABEL FOR YOUR DUES RENEWAL DATE!**  
**Dues are \$45 per year. If you move, tell the Membership Clerk!**  
**We need to keep up on changes of address, phone number and especially NRA membership.**

**Please clip the "Membership Application" on the back page and send it in with your renewal check.**

If you would like to receive your newsletter by e-mail instead of snail-mail please include your e-mail address with your renewal form.