

February 2003

**Our next meeting is
Tuesday, March 18th at 7:30 pm.**

The Meeting February 18th, 2003

We have 14 new members this month. We're getting bigger again! Treasurer's report = Don was astonished to report that we made \$2385 last year after all expenses were paid. (That's not a lot if we're going to build a new range.) He also described the all of the assets we have.

Jack Reid gave a final report on the gun show. He wanted to thank again all of the people who helped. Jack said "Now that I have everyone's home number, I can call them late at night." Ha ha ha. He especially wanted to thank Leah Ray for all of her work on managing the tables so well. Thanks again Leah!! We made \$7738 + change. Attendance was down but there were 27 more tables sold than last year and a lot of the vendors are interested in coming back for the September show. The 4 free tables wont be available next time because we had to turn away vendors.

We still need a Youth Sportsfest Chairman. Jack Banovic is more than willing to help the new chairman but just won't be here when the event actually happens. Leah Ray requested that we increase our sponsor donation to \$300 for the Friends of the NRA Banquet. The increased sponsor package will give us more raffle tickets, give us a chance at winning gun and print of the year as well as more chances to win more guns for our raffle in September. We will also be sponsoring a new NRA membership program. These items will be voted on at the March meeting. The banquet will be held May 9, 2003 at the Civic Center. There was a proposed by-law change to define a "life member", as one will pay 10 years of applicable dues in one lump sum. Also, a child is a family member until age 18.

The Conservation Pledge will also be brought up for a vote. The proposed new pledge goes like this, " I pledge to protect and conserve the natural resources of America. I promise to educate future generation so they may become caretakers of out water, air, land and wildlife." If you have an opinion about this, come to the March meeting and vote.

The gate combination will be changed after the March meeting.

Lee Acres Water Users Association says that our water is good to drink. (Now that's a statement.)

Denver DeWees reported on Richard Moore's visit to the Senate Judiciary Committee meeting on SB 23 (the new concealed carry bill.) Richard says that it is a much better bill. The people speaking at the hearing were 2/3rd against the bill and 1/3rd for. It did pass the committee and eventually passed the full Senate 32 – 9.

Wayland Moore announced that there was going to be a Veterans of Foreign Wars rally in front of the Gateway Museum on the next Saturday from 11am to 1pm. It will be in support of the Bush administration and our rights.

Tres Rios Abate asked the board if we would be interested in working with them by hosting a Turkey Shoot the 1st or 2nd week in September. The board will look into it.

Mike reminds the membership that all new business will be discussed the first meeting and voted on at the next meeting.

ANNOUNCEMENTS

Bob Burress

Unfortunately we lost Bob February 10th. He kept this club running when there weren't too many people to do it. He really put his heart and soul into it. He will be sorely missed. A belated "thank you, Bob" for what you have passed on to us.

Gate change

The combination to the gate will be changing after the March general membership meeting. All members are encouraged to check their mailing labels now to make sure that their membership dues are current and they won't get locked out. If they have any questions they should contact LeVeta Hawk at 632-2550.

CCW Classes

Richard Moore will be offering a concealed carry class. This class is required for a permit issued by the State of Utah. Non-residents are eligible for the permit and there is reciprocity with many states. The class will be held March 29th, at the SJWF clubhouse starting at 1 pm. It will last approximately 5 hours. No personal firearms allowed in class! Cost for the class is \$35.00. Call Richard for details and scheduling at 505-327-4189.

To Be Voted On....

We will be voting on the lifetime membership change proposed by the board. A "lifetime membership" will be equal to 10 times the current annual membership dues rate. Past dues do not apply.

We will also vote on changing in the Conservation Pledge to "I pledge to protect and conserve the natural resources of America. I promise to educate future generations so they may become caretakers of our water, air, land and wildlife."

All shooting disciplines take note!!

The Board of Directors is requiring all shooting disciplines to submit a quarterly financial statement to the Executive Officer, Wayland Moore. This statement is to contain income lists, expense lists and copies of participant

sign in sheets. The statement is due to Mr. Moore no later than March 31st.

ATTENTION ATTENTION ATTENTION

Parts of the range or all of the range will be closed off until April 1st. This is for range maintenance. If you have any questions about which days, contact the Outdoor Range Officer, Bond Kinney at 564-3651

Concealed Carry

Senate bill 23 for the concealed carry passed the Senate with a 32 – 9 vote. I have read the text of the bill and it seems to be a reasonable law. There is another one out there, House Bill 916, that looks like a rehash of the law that was passed last year with a few changes. (In other words, a nightmare.) Please call your representatives and urge them not to pass HB 916. Currently both bills are in the House Consumer & Public Affairs committee, House Judiciary Committee, and the House Appropriations & Finance Committee at this point and there is no word on when they will be reviewed. Since our newsletter goes out to several legislative districts I can't give you specific names of people you should call. But believe me they do listen.

Board Meeting Schedule has been changed.

The Board of Directors and Executive Officers meet every 1st Monday of the month at 7pm. The members at large are welcome to attend.

We still have sweatshirts and caps!

We will have sweat shirts and ball caps with the Federations name and logo for sale at the up coming meeting.

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RANGE SCHEDULE

2003 Range Schedules are printed and have been distributed around the county. If you would like to have your own personal copy come up to the meeting and pick up one from the Secretary's desk.

.22 Rifle Indoor is held every Tuesday. Contact Charles Phelan at 327-2029

Indoor Bullseye is held every Thursday at 7:00pm. Contact Frank Blackmer at 598-5400

Small Bore .22 Hunter Pistol is held every Wednesday night on the indoor range. Contact Jack Reid at 632-8819.

All activities must be cleared with the Executive Range Officer and written on the Range Calendar.

MATCH RESULTS

Cowboy Action

We had 12 shooters participating at our February 22 shoot-out with lots of fun and excitement enjoyed by all. The top five were:

Long Step

Ruff Cobb

Bison Butt

Largo Casey

Digger O'Dual, Shakey Shane and Rex M. Ruger in a three way tie. Our next match will be March 22, 2003. See ya there.

What a Blast

Probably all laws are useless: for good men do not want laws at all, and bad men are made no better by them"

Demonax (Roman philosopher 150 A.D.)

Swap Shop

For Sale

44Mag, 8" barrel with 96 rounds. 1 set of RCBS reloading dies, leather holster.

Call 632-2149 evening.

Internet Web Site: www.sjwf.org

CHECK YOUR MAILING LABEL FOR YOUR DUES RENEWAL DATE!

Dues are \$45 per year. You will not receive a separate notice.

If you move, tell the Membership Clerk!

We need to keep up on changes of address, phone number and especially

NRA membership. We don't need to know your NRA number, just if your are a member or not.

Please clip the "Membership Application" on the back page and send it in with your renewal check.