

**April 2003**

**Our next meeting is  
Tuesday, April 15<sup>th</sup> at 7:30 pm.**

**The Meeting March 18<sup>th</sup>, 2003**

I think it must be a record!!! We voted in 22 new members in March.

V.P. Tony Churchwell contacted the NRA about the sponsor recruiter number. This number will mean a \$10.00 return for every member signed up to NRA. This will allow us to sign up many more new members.

Treasured Don reports that the Federation has made \$6,600 from the beginning of the year. \$3,000 was spent on insurance and \$973 was spent on the newsletter. An idea was brought up to start sending the newsletter by email. Anna Kinney will look into making it work. Don also reported that we did well on the gun show. Thank you again to all who helped. Don't forget we are going to do this again September 27 & 28, 2003

The bylaws were changed to show that a Life Membership will be the equivalent of ten times the current applicable membership rate. Previous membership dues may not be applied to the membership rate. Life membership payment is due in full with the Life Membership application. (If you are 64, wait a year.)

The Conservation Pledge has been changed to read " I pledge to protect and conserve the natural resources of America. I promise to educate future generations so they may become caretakers of our water, air, land and wildlife." We will get a new copy and hang it on the wall.

Range maintenance, Wayland reports that we have a welder and now we are looking for a pick-up truck to do maintenance with. It needs to be 4-wheel drive and big enough so we can get our equipment around on the range to fix fences and such (maybe a ¾ ton?). If you know of any one that would like to donate one, please let the board know. Thank you.

Outdoor range officer announced that alcohol bottles are being found on the range. ALCOHOL IS NOT ALLOWED ON THE RANGE AT ANY TIME!!!! If you see anyone drinking, please take down the vehicle license and report it to an officer of the range or board member. If you are caught, your membership will be revoked.

**ANNOUNCEMENTS**

The deadline for the newsletter is the first Friday of each month. You can reach me at 564-3651, or email me at [ptnopt@fisi.net](mailto:ptnopt@fisi.net). If I'm not home, I have an answering machine and read my email every day (almost).

### **Silent Auction**

There will be a silent auction at the May meeting for the retired welder. It is a gasoline powered AC welder with welding leads. (If you need to know more about it, call Wayland Moore or Jack Reid. They used it last.) It will be auctioned off "as is", cash and carry.

### **IPSC State Match**

The Federation will be hosting the New Mexico State Practical Pistol Match on June 14 and 15. To facilitate the match, set-up and tear down of the match, the range will be CLOSED from Thursday June 12 at 8:00 AM until Sunday June 15 at 1:00 PM. The range will be open for spectators during the match. Protective eyewear will be required and earplugs are recommended.

### **E-mail or Snail-mail**

You now have a choice! We are going to start sending the newsletter to anyone who would like to receive it via e-mail. If you have an e-mail address and would like to get a jump on the latest Federation news, please send it in with your renewal form or email it to me at [ptnopt@fisi.net](mailto:ptnopt@fisi.net). It may take a couple of months before I get a handle on this, so continue to look for your copy in the post.

### **Reloading Class available.**

If you would like to save some money on ammo or just brush up on your skills, this basic reloading class is just the ticket. It's a two-day class offered by a certified NRA reloading instructor. All equipment and components will be provided. Class starts Friday April 25<sup>th</sup> 6 – 9pm and finishes up Saturday April 26<sup>th</sup> noon – 5 (or whenever your finished.) Cost is \$30. Class size will be limited to 5 people. Call Bond Kinney 564-3651 to sign up.

### **Utah CCW Class**

Richard Moore will be offering a concealed carry class. This class is required for a permit issued by the State of Utah. Non-residents are eligible for the permit and there is reciprocity with many states. The class will be held April 27<sup>th</sup>, at the SJWF clubhouse starting at 1 pm. It will last approximately 5 hours. No personal firearms allowed in class! Cost for the class is \$35.00. Call Richard for details and scheduling at 505-327-4189.

### **Shooting season has started and we need your cooperation, please.**

With the warm weather the range is seeing an increase in use. If you find it necessary to drag plywood or pallets into the west pistol berms, please remove them when you leave.

If you remove some of the "wheel" style target stands from the shooting bays they occupy, please return them to the "bay" you borrowed them from. On Match Days it takes extra time to go look for the target stands. There

are days when every target stand will be utilized in the match. We appreciate your help - THE PRACTICAL PISTOL SHOOTER SECTION.

**ATTENTION ATTENTION ATTENTION Again....**

Beginning in May, the range will be closed from 10am to 5pm on the second Thursday of each month. Maintenance and repairs are an ongoing project and it seemed a lot easier to close it on the same day of the month so you don't have to guess. Contact the Outdoor Range Officer, Bond Kinney at 564-3651 for any questions.

**Concealed Carry**

Well the Governor has signed it. All that remains is to see what the regulations look like. The Board authorized a representative of the Federation to go to Santa Fe and participate in the meetings that the Department of Public Safety will probably hold in regard to the regulations.

**Can't sell guns anymore.**

The Feds have pulled the license of all California Walmart stores to sell guns. It seems they were allowing guns to leave the premises before the background checks had come back, and sold guns to felons. Does this mean crime will go up or down???

**Board Meeting Schedule**

The Board of Directors and Executive Officers meet every 1<sup>st</sup> Monday of the month at 7pm. The members at large are welcome to attend.

**We still have sweatshirts and caps!**

We will have sweat shirts and ball caps with the Federations name and logo for sale at the up coming meeting.

**Our next meeting is  
Tuesday, April 15<sup>th</sup> at 7:30 pm.**

**RANGE SCHEDULE**

**April**

- 19 Hunter Pistol Silhouette
- 20 .22 Benchrest Silhouette
- 26 Cowboy Action
- 27 High power Rifle &  
30/30 Cowboy Silhouette

## **May**

- 3 Hunter Benchrest
- 4 S.B. Rifle & .22 Cowboy Sil.
- 9 Range closed 10 am – 5 pm
- 10 IDPA
- 11 Cowboy Rifle / Pistol Sil.
- 11 H.P. Pistol Long Range
- 17 Hunter Pistol Silhouette
- 18 .22 Benchrest Silhouette
- 24 Cowboy Action
- 25 H.P. Rifle &  
30 / 30 Cowboy Sil.
- 31 IDPA State Match**

**.22 Rifle Indoor** is held every Tuesday. Contact Charles Phelan at 327-2029

**Indoor Bullseye** is held every Thursday at 7:00pm. Contact Frank Blackmer at 598-5400

**Small Bore .22 Hunter Pistol** is held every Wednesday night on the indoor range. Contact Jack Reid at 632-8819.

## **Durango Gun Club**

- April 20 SASS
- 26 Hunter Pistol
- May 4 IPSC
- 10 CHPR
- 11 Cowboy Rifle Sil.
- 18 SASS
- 24 Hunter Pistol

**All activities must be cleared with the Executive Range Officer and written on the Range Calendar.**

## **MATCH RESULTS**

### **Cowboy Action**

19 Cowboys and Cowgirls enjoyed the beautiful day, March 22, to engage the bad guys and save the ranch. First five:

- Evil Roy
- Long Step
- Holy Terror

Ruff Cobb  
Cerveza Slim

We held a meeting after consuming some tube stakes to continue our planning for the Shootout at Three Rivers Labor Day weekend. Next shoot will be April 26.

Several of us participated in the New Mexico State Championship Shoot Out, Victorio's Run, hosted by the Gila Rangers of Silver City. The Championship was held at their range, "Fowler City" off the highway to Lake Roberts at about 7000', March 28-30. We shot in show showers most of Friday for the side matches, but Saturday and Sunday were clear, a little chilly in the a.m., for the main matches. Long Step(Gary Bacon) again won the New Mexico championship honors. He was also number one in the men' traditional category. On top of that he won Speed Shotgun and Man on Man. Bison Butt(Paul McDonald) took 1st Frontier Cartridge, Long Range Rifle, Rifle Caliber, Lever Action, and Long Range Rifle, Pistol Caliber. Largo Casey(Ken Cline) was 2nd Men's Duelist. O Bar Freddie was 6th Senior, 2nd Long Range Rifle, Single Shot and 3rd Long Range Rifle, Pistol Caliber. High Hammer Bob(Bob Calkins) was 10th Senior, and Ward Bond(Tom Bond) was 11th Senior. 100 shooters competed for the honors and it was a great shoot.

### **IPSC**

Results from the March 8 Practical Pistol (IPSC) match

#### LIMITED

1. Tanner Cunningham
2. Larry Johnson
3. Cecil Cunningham

#### LIMITED 10

1. Larry Foutz
2. Matt Wilcox
3. Perry Jensen

#### OPEN

1. Carl Peskor
2. Richard Eger
3. Arlin Gurley

## **What a Blast**

Guns and alcohol do mix.....but it tastes awful!

## **Swap Shop**

### For Sale or Trade

New in box, Smith & Wesson 38 caliber air lite titanium 342 with laser grips. Paid \$860.00, will trade for guns of equal value. 334-3443 days / 333-2068 night.

### For Sale

Thompson Contender barrels in 22LR, 10", .223, 10", 45 long colt and 410 with choke. 2 Redfield scopes, 2 boxes of mounts plus ammo. \$650 call 334-3738

### For Sale

Thompson Contender .223 rifle with Fajen left hand thumbhole stock and scope. \$450 call 334-3738

### For Sale

Beretta 92 FS 9mm. \$550 call 334-3738

**Internet Web Site:** [www.sjwf.org](http://www.sjwf.org)

**CHECK YOUR MAILING LABEL FOR YOUR DUES RENEWAL DATE!**

**Dues are \$45 per year. You will not receive a separate notice.**

**If you move, tell the Membership Clerk!**

**We need to keep up on changes of address, phone number and especially**

**NRA membership. We don't need to know your NRA number, just if your are a member or not.**

**Please clip the "Membership Application" on the back page and send it in with your renewal check.**

If you would like to receive your newsletter by e-mail instead of snail-mail please include your e-mail address with your renewal form.